

# Sonderdrucksammlung D. Wujastyk

Diese reichhaltige und wertvolle Sonderdrucksammlung wurde der Fachbereichsbibliothek Südasien-, Tibet- und Buddhismuskunde dankenswerterweise von Herrn Dr. Dominik Wujastyk überlassen und steht allen Benutzern der Bibliothek zur freien Verfügung.

Die Sammlung befindet sich im Kompaktmagazin. Nähere Auskünfte am Informationsschalter.

No.	First Name	Author Surname	Title	Date	Title of Publication
595	Samuel	<b>Abraham</b>	Lost Knowledge	2001	The Week, Lost Science of India June 24 2001, pp 1-22
439	Vincanne	<b>Adams</b>	Equity of the Ineffable - Cultural and Political Constraints on Ethnomedicine as a Health Problem in Contemporary Tibet	1999	Harvard Center for Population & Development Studies - Harvard School of Public Health - Working Paper Series No. 99.05 April 1999
246	James E	<b>Agenbrood</b>	Difficult Characters: A collection of Devanagari Conjunct Consonants and Consonant + Vowel Matra Combinations	1990	Delivered at 33rd International Congress of Asian & North African Studies, Toronto, August 1990 (Stored on uao.bib.doc as conjun4)
957		<b>Aklujkar</b>	Reviews		
567	Michael	<b>Aldrich</b>	The History of Therapeutic Cannabis		Cannabis in Medical Practice
219	Nigel	<b>Allan</b>	Gustave Alexandre Lietard, Orientalist and Physician	1981	Medical History, 1981, 25: pp 85-88
386	Nigel	<b>Allan</b>	Christian Mesopotamia and Greek Medicine	1988	Hermathena, A Trinity College Dublin Review, No. CXLV Winter 1988, pp 39-58
401	Nigel	<b>Allan</b>	Hospice to Hospital in the Near East: An Instance of Continuity and Change in Late Antiquity	1990	Bulletin of the History of Medicine Fall 1990 Vol. 64, No. 3 pp. 446-462
574	Nigel	<b>Allan</b>	The Physician in Ancient Israel: His Status and Function	2001	Medical History 45, pp 377-394
628	Nigel	<b>Allan</b>	Marianne Winder 1918-2001	2001	
508	Elizabeth	<b>Allen</b>	A Guide to the Hunterian Museum	1993	Bicentenary Edition, The Royal College of Surgeons of England
958	Nigel	<b>Allen</b>	Illustrations from the Wellcome Institute Library	1983	Medical History
959	Nigel	<b>Allen</b>	Gustave Alexandre Lietard Orientalist and Physician	1981	Medical History
125	Joseph S	<b>Alter</b>	A therapy to Live By: Public Health, the Self and Nationalism in the Practice of a North Indian Yoga Society	1997	Medical Anthropology, Vol. 17, pp 3-9-335
126	Joseph S	<b>Alter</b>	Gandhi's Body, Gandhi's Truth: Nonviolence and the Biomoral Imperative of Public Health	1996	The Journal of Asian Studies 55, no. 2 (May 1996) pp 301-322
127	Joseph S	<b>Alter</b>	Celibacy, Sexuality, and the Transformation of Gender into Nationalism in North India	1994	The Journal of Asian Studies 53, no. 1 (February 1994) pp 45-66
76	Cristina	<b>Alvarez</b>	Daily Medical Practise in Medieval Islam		
32	S	<b>Anandhi</b>	Reproductive Bodies and regulated Sexuality: Birth Control Debates in the Early 20th century Tamilnadu.		

960	Shridhar	<b>Andhare</b>	The Asiatic Society's Aranyaka Parvan	1979	Journal of the Asiatic Society of Bombay
213		<b>anonym</b>	Rishi - An optical character reader for the Devanagari alphabet		Rishi OCR Project, Maharishi Vedic University, PO Box 370, Livingston Manor, NY 12758
101	David	<b>Arnold</b>	The rise of western medicine in India - Department of Medical History	1996	The Lancet Vol. 348 No. 9034 Saturday 19 October pp 1075-1078
371	David	<b>Arnold</b>	Introduction: disease, medicine and empire		Imperial medicine and indigenous societies, Chapter 1, pp 1-26
372	David	<b>Arnold</b>	Smallpox and colonial medicine in nineteenth-century India		Imperial medicine and indigenous societies, Chapter 3 pp 45-65
961	David	<b>Arnold</b>	Cholera and Colonialism in British India	1986	Past and Present, A Journal of Historical Studies
436		<b>Aryabhata Group</b>	Transmission of the Calculus from Kerala to Europe, Part 1: Motivation and Opportunity		Paper done at the School of Education University of Exeter
205	A K	<b>Bag</b>	Madhavas sine and Cosine series	1975	Indian Journal of History of Science No. 1 May 1976, vol. 11 pp 54-57
911	Vinay	<b>Bahl</b>	Situatng and Rethinking Subaltern Studies for Writing Working-Class		
836	S S	<b>Bahulkar</b>	The Tradition of the Atharveda in Varanasi	2003	Paper presented at XIIth World Sanskrit Conference July 2003
216	Hans	<b>Bakker</b>	Ayodhya: le nom et le lieu	1986	Revue de L' Histoire des Religions
217	Hans	<b>Bakker</b>	Reflections on the Evolution of Rama Devotion in the Light of Textual and archaeological evidence	1987	Wiener Zeitschrift fur the Kunde Sudasiens - Band XXXI
962	Hans	<b>Bakker</b>	Ayodhya: Le Nom et le lieu	1986	Revue de l'histrire des religions
963	Hans	<b>Bakker</b>	The Ramtek Inscrptions	1989	Bulletin of SOAS
964	Hans	<b>Bakker</b>	Some Methodolgical Considerations conscerning Puranic Literature	1989	Deutscher Orientalistentag
4		<b>Balasubrahmanyam</b>	Is Numerical Representation of Inflection Worthwhile	1997	X World Sanskrit Conference
965	MD	<b>Balasubrahmanyam</b>	Patanjali on the Pre-Paninian Anubandhas N and C	1966	Publications of the Centre of Advanced Study in Sanskrit
966	MD	<b>Balasubrahmanyam</b>	Patanjali on the Pre-Paninian Anubandhas N and C	1966	Publications of the Centre of Advanced Study in Sanskrit
340	Nalini	<b>Balbir</b>	A la recherche des tresors souterrains	1993	Journal of the European Ayurvedic Society, Vol. 3 pp 15-55
341	Nalini	<b>Balbir</b>	Prakrit Riddle Poetry	1993	Annals B.O.R. Institute - Amrtamahotsava Volume Vols. LXXII & LXXIII (1991 & 1992)
342	Nalini	<b>Balbir</b>	Jaina Exegetical Terminology PK. Vibhasa 'Detailed Exposition'	1993	Jain Studies in Honour of Jozef Deleu, Edited by Rudy Smet and Kenji Watanabe, HON-NO-TOMOSHA, Tokyo 1993 pp 67-84
343	Nalini	<b>Balbir</b>	Rencontres indo-britanniques au Gujerat	1992	Bulletin D'Etudes Indiennes No. 10 pp 31-51
416	V.	<b>Ball</b>	On the Identification of the Animals and Plants of India which were known to early Greek authors. XLIX	1885	Proceedings of the Royal Irish Academy Polite Literature and antiquities January 1885 Ser II Vol. II No. 6 pp 302-346
1	Radha	<b>Banerjea</b>	An Indian Astic as Depicted in the Art of Kizil (Central Asia)	1994	New Light on Central Asian Art and Iconography
43	Madhulika	<b>Banerjee</b>	The long road to Khari Baoli: Environment discourse and the market for medicinal plants		PhD Thesis University of Delhi

100	Madhulika	<b>Banerjee</b>	Standardising Ayurvedic Medicines: Modernisation or Pharmaceuticalisation?		
732	Madhulika	<b>Banerjee</b>	Public Policy and Ayurveda; Modernising a Great Tradition	2002	Economic and Political Weekly Vol XXXVII no.12, 1137-1146
747	Madhulika	<b>Bannerjee</b>	Power, culture, medicine: Ayurvedic pharmaceuticals in the modern market	?	Abstract
967	Eileen	<b>Barker</b>	Brahmins don't eat Mushrooms		
224	David	<b>Barnard</b>	SGML-Based Markup for Literary Texts: Two Problems and Some Solutions		
457	A L	<b>Basham</b>	The Practice of Medicine in Ancient and Medieval India	1998	Asian Medical Systems: A Comparative Study pp 18-43
823	Cristiana	<b>Bastos</b>	Doctors for the Empire: The Medical School of Goa and its Narratives	2001	Identities, Vol 8(4) pp517-548
825	Cristiana	<b>Bastos</b>	The Inverted Mirror: Dreams of Imperial Glory and Tales of Subalternity from the medical school of Goa	2002	Etnografica, vol VI (1), pp59-76
111	Heinz	<b>Bechert</b>	The Dating of the Historical Buddha	1998	Asiatische Studien Etudes Asiatiques LII 1
466	Emile	<b>Benveniste</b>	La doctrine medicale des Indo-Europeens	1945	Revue de l'Historie des Religions 130, pp 5-12
884	Pascale	<b>Bernard</b>	Notes sur la personne grammaticale dans la tradition panineenne	1998	Bulletin D'Etudes Indiennes, no.16, p.7-38
264		<b>Bhandarkar-Membership</b>	Bhandarkar Oriental Research Institute, Poona 411 004 Membership List	1993	List (with Supplement on p 49) as it stands 15 Feb 1993 of Members of the Bhandarkar Oriental Research Institute entitled to vote at triennial election July 1993
968	Saroja	<b>Bhate</b>	Some Primary and Secondary Suffixes known to Yaska	1968	Publications of the Centre of Advanced Study in Sanskrit
922	Saryu	<b>Bhatia</b>	Recent developments in maternity and child welfare services in India	1956	The Indian Institute of Culture
956	VK	<b>Bhatt</b>	Bibliography		
969	VK	<b>Bhatt</b>	Pink Offprint		
782	C Panduranga	<b>Bhatta</b>	Antiquity of Indian Board Games - A New Approach	1995	New Approaches to Board Games Research Asian Origins and Future Perspectives (ed) Alexander J de Voogt (International Institute for Asian Studies) pp.125-133
970		<b>Bhatta</b>	Green offprint		
722	Dinesh Chandra	<b>Bhattacharyya</b>	Date and works of Vagbhata the physician	?	Annals of the Bhandarkar Oriental Research Institute pp112-127
723	Dinesh Chandra	<b>Bhattacharyya</b>	Bharata Mallika and his patrons: His works	1942	IHQ 18 pp168-175
724	Dipakchand ru	<b>Bhattacharyya</b>	The Goddess Mahamayuri and the Peacock	1965	Proceedings of the Indian History Congress - Allahabad pp45-46
726	Dinesh Chandra	<b>Bhattacharyya</b>	Gangadasa and his father Gopaladasa	1948	IHQ 24 pp312-323
727	Dinesh Chandra	<b>Bhattacharyya</b>	New Light on Vaidyaka Literature (From Niscalakara's Ratnaprabha)	1947	IHQ 23 pp123-155
728	Dinesh Chandra	<b>Bhattacharyya</b>	Dates of Early Historical Records of Bengal	1927	IHQ 3 pp571-591

731	Dipakchandra	<b>Bhattacharyya</b>	The Five Protective Goddesses of Buddhism	1972	Aspects of India: Papers presented in a Symposium at the Los Angeles County Museum of Art, October 1970 ed. by Pratapaditya Pal, pp85-92
402	Dinesh	<b>Bhugra</b>	Psychiatry in ancient Indian texts: a review	1992	History of Psychiatry Vol 3, 1992, pp 167-186
539	Dinesh	<b>Bhugra</b>	Psychiatry in ancient Indian texts: a review	1992	History of Psychiatry iii (1992), pp 167-186
540	Dinesh	<b>Bhugra</b>	Impotence in Ancient Indian Texts: implications for modern diagnosis	1989	Sexual and Marital Therapy, Bol. 4, No. 1 pp 87-91
544	Dinesh	<b>Bhugra</b>	Alcohol and alcohol-related problems in Caraka Samhita	1994	History of Psychiatry V 1994 pp 347-360
588	Dinesh	<b>Bhugra</b>	Psychoanalysis and the Hindi Cinema		
541	Dinesh & Jonathan	<b>Bhugra &amp; Campion</b>	Religious and indigenous treatment of mental illness in South India - a descriptive study	1998	Mental Health, Religion & Culture, Vol 1, No. 1 pp 21-29
542	Dinesh & Jonathan	<b>Bhugra &amp; Campion</b>	Experiences of religious healing in psychiatric patients in South India	1996	Soc Psychiatry Psychiatr Epidemiol 32; pp 215-221
860	Thomas	<b>Binoy</b>	Did Indian mathematicians help Newton develop Calculus?	2003	The Weekly Voice, 31 May
201	Arun Kumar	<b>Biswas</b>	Rasa-Ratna-Samuccaya & Mineral Processing State-Of-Art in the 13th Century AD India	1986	Indian Journal of History of Science Vo. 22 No. 1 January 1987 pp 29-46
509	Antony	<b>Black</b>	Decolonization of Concepts	1997	Journal of Early Modern History, Vol 1, pp. 55-69
225	Susan	<b>Blackmore</b>	Consciousness: science tackles the self	1989	New Scientist 1 April 1989 pp 38-41
838	Henry	<b>Blake</b>	Ancient Theories of Causation of Fever by Mosquitoes	1904-5	Transactions of the Epidemiological Society of London, New Series Vol XXIV pp295-296
781	Andreas	<b>Bock-Raming</b>	The literary sources of Indian chess and related board games	1995	New Approaches to Board Games Research Asian Origins and Future Perspectives (ed) Alexander J de Voogt (International Institute for Asian Studies) pp.112-124
441	Derk	<b>Bodde</b>	Forensic Medicine in Pre-Imperial China	1982	Journal of the American Oriental Society, 102 (1982), pp 1-15
773	H.W.	<b>Bodewitz</b>	Obituary - Professor Jan Gonda	1994	Annals of the Bhandarkar Oriental Research Institute (BORI) pp.319-322
789	Giles	<b>Boileau</b>	Wu and shaman	2002	Bulletin of the School of Oriental and African Studies, vol. 65, Part 2 pp.350-378
59	Gerrit	<b>Bos</b>	Ibn Al-Jazzar on women's diseases and their treatment	1993	Medical History 37: pp 296-312
71	Gerrit	<b>Bos</b>	Ibn Al-Jazzar on sexuality and sexual dysfunction and the mystery of Ubaid ibn Ali ibn Juraja ibn Hillauf solved	1995	Jerusalem studies in Arabic and Islam 19 pp 250-266
209	Veronique	<b>Bouillier</b>	La Caste Sectaire des Kanphata Jogi Dans Le Royaume Du Nepal: L'Exemple de Gorkha	1986	Bulletin de l'Ecole Francaise D'Extreme-Orient Tome LXXV pp 125-167
120	H	<b>Bower</b>	A Trip to Turkistan	1895	The Geographical Journal Vol. V, January to June
940	Joel P	<b>Brereton</b>	"Tat Tvam Asi" in Context		
596	Niels	<b>Brimnes</b>	Coming to Terms with the Native Practitioner - Indigenous Doctors in Colonial Service in South India 1800-1825		pp 1-50
185	J L	<b>Brockington</b>	The Identity of a Manuscript Collector		
102	Johannes	<b>Bronkhorst</b>	Studies on Bhartrhari, 7: Grammar as the Door to Liberation	1996	Reprinted from the Annals BORI, LXXVI (1995)
103	Johannes	<b>Bronkhorst</b>	Audumbarayana revisited		Reprint from Srijnanamrtam - A Memorial volume in honour of Prof. Shri Niwas Shastri

104	Johannes	<b>Bronkhorst</b>	God's Arrival in the Vaisesika System	1996	Journal of Indian Philosophy 24: pp 281-294
105	Johannes	<b>Bronkhorst</b>	Svetaketu and the Upanayana	1996	Asiatische Studien Etudes Asiatiques pp 591-601
106	Johannes	<b>Bronkhorst</b>	The Self as Agent: A Review Article	1996	Asiatische Studien Etudes Asiatiques pp 603-621
107	Johannes	<b>Bronkhorst</b>	The Correspondence Principle and its Impact on Indian Philosophy	1996	Studies in the History of Indian Thought No. 8
108	Johannes	<b>Bronkhorst</b>	Sanskrit and Reality: The Buddhist Contribution	1996	Ideology and Status of Sanskrit - Contributions to the History of the Sanskrit Language
109	Johannes	<b>Bronkhorst</b>	Panini and the Kathas	1996	Festschrift Paul Thieme, StII 20 pp. 59-65
110	Johannes	<b>Bronkhorst</b>	Does the Veda have an Author? - A Reply to Professor Stephen H Phillips	1998	Asiatische Studien Etudes Asiatiques LII 1
112	Johannes	<b>Bronkhorst</b>	Did the Buddha Believe in Karma and Rebirth?	1998	Journal of the International Association of Buddhist Studies Vol. 21 No. 1
113	Johannes	<b>Bronkhorst</b>	Self and Meditation in Indian Buddhism	1998	International Conference on Korean Son Buddhism
114	Johannes	<b>Bronkhorst</b>	Bhartrhari (c. 5th century)	1998	Routledge Encyclopedia of Philosophy - General Editor Edward Craig Vol 1
115	Johannes	<b>Bronkhorst</b>	Language, Indian theories of	1998	Routledge Encyclopedia of Philosophy - General Editor Edward Craig Vol 5
116	Johannes	<b>Bronkhorst</b>	Patanjali (c. 2nd century BC)	1998	Routledge Encyclopedia of Philosophy - General Editor Edward Craig Vol 7
117	Johannes	<b>Bronkhorst</b>	Language et realite: sur un episode de la pensee indienne - Religions de l'Inde	1996-1997	Annuaire EPHE Section sciences religieuses, t. 105
118	Johannes	<b>Bronkhorst</b>	Les Elements Linguistiques Porteurs de sens dans la Tradition Grammaticale du Sanskrit	1998	Histoire Epistemologie Langage 20/1 pp 29-38
121	Johannes	<b>Bronkhorst</b>	Patanjali and the Yoga	1984	STII 10
152	Johannes	<b>Bronkhorst</b>	Etudes sur Bhartrhari, 1. (1) L'auto et la date de la Vatti	1988	Bulletin d'Etudes Indiennes No. 6
153	Johannes	<b>Bronkhorst</b>	L'Indianisme et les prejuges occidentaux	1989	Etudes de Lettres - Revue de la Faculte des Lettres - Universite de Lausanne Avril-Juin 1989
160	Johannes	<b>Bronkhorst</b>	Studies on Bhartrhari, 2. Bhartrhari und Mimamsa	1989	Studien zur Indologie und Iranistik - Heft 15 - pp 101-117
161	Johannes	<b>Bronkhorst</b>	What is Asiddha	1989	Annals BOR I Vol. LXX Poona - pp 309-311
162	Johannes	<b>Bronkhorst</b>	Veda	1989	Annals BOR I Vol. LXX Poona - Parts 1-1V pp 125-135
184	Johannes	<b>Bronkhorst</b>	On the History of Paninian Grammar in The Early Centuries Following Patanjali	1983	Journal of Indian Philosophy 11 pp 357-412
230	Johannes	<b>Bronkhorst</b>	The Mandukya Upanisad and the Agama Sastra. An investigation into the meaning of the Vedanta. - Thomas Wood	1991	Book Review from Asiatische Studien, Etudes Asiatiques XLV, 2 pp 324-333
231	Johannes	<b>Bronkhorst</b>	Two Literary Conventions of Classical India	1991	Asiatische Studien, Etudes Asiatiques XLV, 2 pp 210-227
232	Johannes	<b>Bronkhorst</b>	Quelques Axiomes du V aisesika	1992	Les Cahiers de Philosophie No. 14 L'Orient de La Pensee
233	Johannes	<b>Bronkhorst</b>	L'absolu dans le Vakyapadiya et son lien avec le Madhyamaka - Etudes sur Bhartrhari 4	1992	
247	Johannes	<b>Bronkhorst</b>	Review: Studie zum Candravyakarana - Thomas Oberlies	1992	Wiener Zeitschrift fur die Kunde Sudasiens - band XXXVI pp 239-240 Anzeigen
248	Johannes	<b>Bronkhorst</b>	Review: The Ideas and Meditative Practices of Early Buddhism by Tilmann Vetter	1993	Indo-Iranian Journal 36: 1993 pp 63-68
249	Johannes	<b>Bronkhorst</b>	Studies on Bhartrhari 5: Bhartrhari & Vaisesika	1993	Asiatische Studien Etudes Asiatiques XLVII - 1 1993

250	Johannes	<b>Bronkhorst</b>	Reveiw: Encyclopedia of Indian Philosophies, V: The Philosophy of the Grammarians edited by Harold Coward & k Kunjnni Raja.	1990	Asiatische Studien Etudes Asiatiques XLVII - 2 1992 pp 718-725
291	Johannes	<b>Bronkhorst</b>	Nagarjuna's Logic	1997	Indica et Tibetica 30 Bauddhavidyasudhakarrah - Studies in Honour of Heinz Bechert on the occasion of his 65th birthday. pp 29-37
292	Johannes	<b>Bronkhorst</b>	Philosophy and Vedic Exegesis in the Mimamsa	1997	Poznan Studies in the Philosophy of the Sciences and the Humanities, Vol. 59 Beyond Orientalism, pp. 359-371
293	Johannes	<b>Bronkhorst</b>	Louis Dumont et les renoncants indiens	1996-1997	Orientalia Suecana Vol. XLV-XLVI (1996-1997) pp 9-12
294	Johannes	<b>Bronkhorst</b>	Upanisads and grammar: On the meaning of anuvyakyana	1996	Langue, style et structure dans le monde indien pp 187-198
295	Johannes	<b>Bronkhorst</b>	Samkhya in the Abhidharmakosa Bhasya	1997	Journal of Indian Philosophy 25: pp. 393-400
296	Johannes	<b>Bronkhorst</b>	L'Inde Classique et le Dialogue des Religions	1996	Asiatische Studien Etudes Asiatiques L 4 1996 pp 779-796
326	Johannes	<b>Bronkhorst</b>	Kathavatthu and Vijnanakaya	1993	Publications de L'institut orientaliste de Louvain - Premier Colloque Etienne Lamotte
327	Johannes	<b>Bronkhorst</b>	Buchbesprechungen/Comptes Rendus	1993	Asiatische Studien Etudes Asiatiques XLVII 3 1993
328	Johannes	<b>Bronkhorst</b>	Remarks on the History of Jaina Meditation	1993	Jain Studies in Honour of Josef Deleu - Edited by Rudy Smet and Kenji watanabe - Hon-no-Tomosha Tokyo - pp 151-162
329	Johannes	<b>Bronkhorst</b>	Buddhist Hybrid Sanskrit: the original language	1991	Aspects of Buddhist Sanskrit - Proceedings of the International Symposium on the Language of Sanskrit Buddhist Texts, Oct. 1-5, 1991 pp 396-423
330	Johannes	<b>Bronkhorst</b>	The Vaisesika Vakya and Bhasya	1991-92	Reprinted from the Annals (BOR Institute) Amrtamahotsava Volume Vols. LXX11 & LXXIII (1991-1992) 1993
352	Johannes	<b>Bronkhorst</b>	Panini and the nominal sentence	1990	Annals of the Bhandarkar Oriental Research Institute, Vol. LXXI, parts 1-IV, pp 301-304
353	Johannes	<b>Bronkhorst</b>	Bucherbesprechungen	1991	Zeitschrift der Deutschen Morgenlandischen Gesellschaft, Band 141, Heft 1, pp 192-195
354	Johannes	<b>Bronkhorst</b>	God in Samkhya	1983	Wiener Zeitschrift for die Kinde Sudasiens WZKS 1983, pp 149-164
355	Johannes	<b>Bronkhorst</b>	Yoga and sesvara Samkhya	1981	pp 309-320
356	Johannes	<b>Bronkhorst</b>	Meaning entries in Panini's Dhatuptha	1981	Journal of Indian Philosophy 9 (1981) pp 335-357
357	Johannes	<b>Bronkhorst</b>	Varttika	1990	Wiener Zeitschrift for die Kinde Sudasiens WZKS 1990 Band XXXIV pp 123-146
364	Johannes	<b>Bronkhorst</b>	Panini and the Veda Reconsidered	1991	Paninian Studies No. 37 pp 75-121
365	Johannes	<b>Bronkhorst</b>	Studies on Bhartrhari 3	1991	Asiatische Studien Etudes Asiatiques XV. 1. 1991
369	Johannes	<b>Bronkhorst</b>	Panini's View of Meaning and its Western Counterpart	1992	Current Advances in Semantic Theory, pp 455-464
482	Johannes	<b>Bronkhorst</b>	Why is there philosophy in India?	1999	(The 1998 Gonda Lecture)
483	Johannes	<b>Bronkhorst</b>	Satkaryavada and Asatkaryavada	1999	Meijerbergs Arkiv Vol 24 pp 43-55

484	Johannes	<b>Bronkhorst</b>	Is there an inner conflict of tradition?	1999	Aryan and Non-Aryan in South Asia, Evidence, Interpretation and Ideology - Harvard Oriental Series, Opera Minora Vol. 3 pp 33-57
485	Johannes	<b>Bronkhorst</b>	The Buddha and the Jainas Reconsidered	1999	Approaches to Jaina Studies: Philosophy, Logic, Rituals and Symbols, South Asian Studies Papers, no. 11 pp 86-90
486	Johannes	<b>Bronkhorst</b>	Studies on Bhartrhari 8	1999	Journal of Indian Philosophy 27, pp 23-33
487	Johannes	<b>Bronkhorst</b>	Buchbesprechungen/comptes Rendus	1998	Asiatische Studien Etudes Asiatiques, LII 4. 1998, pp 1185-1225
488	Johannes	<b>Bronkhorst</b>	Buchbesprechungen/comptes Rendus	1999	Asiatische Studien Etudes Asiatiques, LIII I 1999, pp 129-134
577	Johannes	<b>Bronkhorst</b>	The Author of the Three Centuries (Studies on Bhartrhari, 6)		Vacaspatyam pp 33-41
579	Johannes	<b>Bronkhorst</b>	Once Again Vaisesika Sutra 3.1.13	1994	Asiatische Studien Etudes Asiatiques XLVIII 2 1994 pp 665-680 - Proceedings of the Panel on Early Vaisesika - Hong King, August 1993
580	Johannes	<b>Bronkhorst</b>	A Note on Zero and the Numerical Place-Value System in Ancient India	1994	Asiatische Studien Etudes Asiatiques XLVIII 4 1994 pp 1039-1042
581	Johannes	<b>Bronkhorst</b>	The Buddha and the Jainas Reconsidered	1995	Asiatische Studien Etudes Asiatiques XLIX 2 1995 pp 333-350
582	Johannes	<b>Bronkhorst</b>	A Note on Patanjali and the Buddhists	1994	Annals of the Bhandarkar Oriental Research Institute 1994 pp 247-254
597	Johannes	<b>Bronkhorst</b>	God in Samkhya	1983	WZKS pp 149-164
598	Johannes	<b>Bronkhorst</b>	Yoga & Sesvara Samkhya	1981	Journal of Indian Philosophy 9pp 309-320
618	Johannes	<b>Bronkhorst</b>	Abhidharma and Jainism	2000	Abhidharma and Indian Thought pp 581 - 598
619	Johannes	<b>Bronkhorst</b>	Buchbesprechungen/Comptes Rendus	1999	Asiatische Studien Etudes Asiatiques LIII 4 1999 pp 987-992
620	Johannes	<b>Bronkhorst</b>	Buchbesprechungen/Comptes Rendus	1999	Asiatische Studien Etudes Asiatiques LIII 4 1999 pp 1023 - 1032
621	Johannes	<b>Bronkhorst</b>	Buchbesprechungen/Comptes Rendus	2000	Asiatische Studien Etudes Asiatiques LIV 4 2000 pp 991 - 996
622	Johannes	<b>Bronkhorst</b>	Zur Genese des Buddhismus in Seinem Geschichtlichen Kontext	2000	Studien zur Religionstheologie 5, pp 191-250
674	Johannes	<b>Bronkhorst</b>	Bhartrhari and Mimamsa	1994	Studies in Mimamsa, Ed. R C Dwivedi, pp371-388
679	Johannes	<b>Bronkhorst</b>	The Qualities of Sankhya	1994	Wiener Zeitschrift für die Kunde Sudasiens, Vol XXXVIII, pp309-322
680	Johannes	<b>Bronkhorst</b>	Review Article - Claudius Nenner: Aus gutem Grund. Prasastapadas anumana-Lehre und die drei...	1993	Asiatische Studien Etudes Asiatiques, Vol XLVII no.4 pp703-707
681	Johannes	<b>Bronkhorst</b>	Review Article - Ilkka Pyysiäinen: Beyond Language and Reason. Mysticism in Indian Buddhism	1993	Asiatische Studien Etudes Asiatiques, Vol XLVII no.4 pp709-715
682	Johannes	<b>Bronkhorst</b>	Mysticisme et Rationalite en Inde: Le cas du Vaisesika	1993	Asiatische Studien Etudes Asiatiques, Vol XLVII no.4 pp559-569
688	Johannes	<b>Bronkhorst</b>	The authorship of the <i>Three Centuries</i> attributed to Bhartrhari	1995	Cracow Indological Studies Vol 1, International Conference on Sanskrit and related studies, September 23-26, 1993 (Proceedings) p286
730	Johannes	<b>Bronkhorst</b>	Panini and Euclid: Reflections on Indian Geometry	2001	Journal of Indian Philosophy 29 pp43-80

797	Johannes	<b>Bronkhorst</b>	A note on the Caraka Samhita and Buddhism	2002	Early Buddhism and Abhidharma Thought: In Honor of Doctor Hajime Sakurabe on His Seventy-seventh Birthday
854	Johannes	<b>Bronkhorst</b>	Asceticism, Religion and Biological Evolution	2001	Method and Theory in the Study of Religion, 13, pp.374-418
855	Johannes	<b>Bronkhorst</b>	The Perennial Philosophy and the Law of Karma	?	Barfoot, C.C. (ed.) Aldous Huxley between East and West, Studies in Comparative Literature 37, pp.174-189
856	Johannes	<b>Bronkhorst</b>	Patanjali and the Buddhists	2002	Buddhist and Indian Studies in honour of Professor Sodo Mori, pp.485-491
857	Johannes	<b>Bronkhorst</b>	Yaska and the sentence: the beginning of Sabdabodha	2002	G U Thite (ed.) Subhasini, Prof Dr Saroja Bhate Felicitation volume, pp.44-62
861	Johannes	<b>Bronkhorst</b>	Water and Ocean	2002	Indo-Iranian Journal, 45: pp.45-49
862	Johannes	<b>Bronkhorst</b>	Literacy and Rationality in Ancient India	2002	Asiatische Studien Etudes Asiatiques LVI, 4, pp.800-831
863	Johannes	<b>Bronkhorst</b>	The Candra-vyakarana: Some questions	2002	Indian Linguistic Studies, Festschrift in Honor of George Cardona pp.182-201
871	Johannes	<b>Bronkhorst</b>	Ajivika doctrine reconsidered	2003	Essays in Jaina Philosophy and Religion, pp.153-178
872	Johannes	<b>Bronkhorst</b>	L'expression du moi dans les religions de l'Inde	2003	Revue de l'Histoire des Religions 220, pp.81-105
885	Johannes	<b>Bronkhorst</b>	Perche esiste la filosofia in India	2002	Verso l'India, Oltre l'India: scritti e ricerche sulle tradizioni intellettuali sudasiatiche, , pp.131-152
887	Johannes	<b>Bronkhorst</b>	Mimamsa versus vaisesika: parthasarathi and kumarila on the creation and dissolution of the world	2001	Serie Orientale Roma, XCII, 1, pp.171-181
889	Johannes	<b>Bronkhorst</b>	Indology and rationality	2001	Asiatische Studien Etudes Asiatiques LV, 4, pp 917-941
890	Johannes	<b>Bronkhorst</b>	Discipline par le debat	2002	Le Disciple et ses maitres, pp.207-225
971	Johannes	<b>Bronkhorst</b>	Asiddha in the Astadhyayi: A Misunderstanding among the traditional commentators	1980	The Journal of Indian Philosophy
972	Johannes	<b>Bronkhorst</b>	Some observations on the Padapatha of the Rgveda	1982	Indo-Iranian Journal
973	Johannes	<b>Bronkhorst</b>	The Variations Panini and Vedic: A review Article	1982	Indo-Iranian Journal
974	Johannes	<b>Bronkhorst</b>	Reviews		
975	Johannes	<b>Bronkhorst</b>	Paul Kiparsky		
976	Johannes	<b>Bronkhorst</b>	SD Joshi and JAF Roodbergen		
977	Johannes	<b>Bronkhorst</b>	Reviews	1984	Indo-Iranian Journal
978	Johannes	<b>Bronkhorst</b>	The Rgveda-Pratisakhya and its Sakha		
979	Johannes	<b>Bronkhorst</b>	Nirukta, Unadi Sutra and Astadhyayi a Review Article	1984	Indo-Iranian Journal
1265	Johannes	<b>Bronkhorst</b>	Uttaramimamsa	2003	Cracow Indological Studies Vol.IV-V (2002/2003)
1266	Johannes	<b>Bronkhorst</b>	Early Buddhism		In 'Three Mountains and Seven Rivers: Prof. Musahi Tachikawa's Felicitation Volume', Hino, S & Wada, T (eds) Delhi: Moyilal Banarsidass Publishers Private Limited
1267	Johannes	<b>Bronkhorst</b>	Sylvain Levi et les Origines du Theatre Indien	2003	Asiatiche Studien Etudes Asiatiques LVII.4.2003, pp.793-811



1268	Johannes	<b>Bronkhorst</b>	More on the sources of the Kasika		In 'Problems in Vedic and Sanskrit Literature', Deshpande M (ed), Delhi: New Bharatiya Book Corporation, pp.47-54
1269	Johannes	<b>Bronkhorst</b>	Panini'a Grammar: From Meaning to Utterance	2002	Universita Degli Studi Di Napoli "L'Orientale", Annali, Vol.62, pp.1-11.
1270	Johannes	<b>Bronkhorst</b>	Sankara and Bhaskara on Vaisesika	2004	In 'Gedenkschrift J.W. de Jong', Bodewitz, HW & Hara, M (eds) Tokyo: The International Institute for Buddhist Studies, 2004
1287	Johannes	<b>Bronkhorst</b>	La Grammaire et les Débuts de la Philosophie Indienne	2004	Asiatiche Studien Etudes Asiatiques LVIII.4.2004, pp.791-865
1288	Johannes	<b>Bronkhorst</b>	Catégories de langue et catégories de pensée en Inde	2005	In 'Catégories de langue et catégories de pensée: En Inde et en Occident', Bronkhorst, J et al (eds), Paris: L'Harmattan, pp.69-78.
1289	Johannes	<b>Bronkhorst</b>	Bhattoji Diksita On Sphota	2005	Journal of Indian Philosophy (2005) 33:3-41
1290	Johannes	<b>Bronkhorst</b>	Des Philosophes en Contact?	2005	In 'Philosophie Comparée Grece, Inde, Chine', Lacrosse, J (ed), Annales de l'Institut de Philosophie et de Sciences Morales, Université Libre de Bruxelles
1291	Johannes	<b>Bronkhorst</b>	Les reliques dans les religions de l'Inde	2005	Indische Kultur im Kontext: Rituale, Texte und Ideen aus Indien und der Welt - Festschrift für Klaus Mylius, Gohler, L (ed), Wiesbaden: Harrassowitz Verlag, pp.49-85.
1292	Johannes	<b>Bronkhorst</b>	Asvaghosa and Vaisesika	2005	Part of 'Buddhism and Jainism', Essays in Honour of Dr Hojun Nagasaki on His Seventieth Birthday (2005 November, pp.235-41).
1296	Johannes	<b>Bronkhorst</b>	Some Uses of Dharma in Classical Indian Philosophy	2004	Journal of Indian Philosophy (2004) 32: 733-50.
980	John	<b>Brough</b>	Legends of Khotan and Nepal		
930	Klaus	<b>Bruhn</b>	Jaina Miniaturmalerei	2005	Indo Asiatic Zeitschrift
931	Klaus	<b>Bruhn</b>	Further Observations on Western Indian Miniatures	2006	Vanamala
212	Theodore F	<b>Brunner</b>	Data banks for the humanities: Learning from Thesaurus Linguae Graecae	1987	Scholarly Communication No. 7 Winter 1987
302	Edwin	<b>Bryant</b>	A Response to: Questioning the Aryan Invasion Theory and Revising Ancient Indian History by Klaus K Lostermaier	1998	ISKON Communications Journal Vol 6. 2, 1998, pp. 69-70, ISSN 1358-3867
602	Vit	<b>Bubenik</b>	Jussive Sentences in Sanskrit Syntax	1985	Proceedings of the Seventh South Asian Longue ges Analysis Roundtable ( Ann Arbor 1985) pp 1-21
603	Vit	<b>Bubenik</b>	Passivized causatives in Sanskrit and Prakrits	1987	Linguistics 25 (1987), 687-704
981	Vit	<b>Bubenik</b>	Contrastive Study of Middle Voice in germanic Languages	1978	Proceedings of the twelfth international congress of Linguists
982	Vit	<b>Bubenik</b>	Innovation in Morphology	1979	International Review of Slavic Linguistics
983	Vit	<b>Bubenik</b>	Thematization and Passivization in Arabic	1979	Lingua
892	Paul	<b>Buell</b>	Islamic medicine in Mongol China: Cauterization in the Huihui Yaofang	2004	Draft

952	Gudrun	<b>Buhnemann</b>	The Identification of an Illustrated Hathayoga Manuscript and its Significance for Traditions of 84 Asanas in Yoga	2005	
278	J Christoph	<b>Burgel</b>	Secular and Religious Features of Medieval Arabic Medicine		Asian Medical Systems: A comparative Study, edited by Charles Leslie, published by University of California Press, pp 44-62
39	Richard	<b>Burghart</b>	The Practice of Injeksan Therapy in Ayurveda	1987	Holistic Medicine, bol. 2, 5-13
798	Charles	<b>Burnett</b>	Sapores sunt octo: The Medieval Latin terminology for the eight flavours	2002	Micrologus X, pp99-112
92	Vannevar	<b>Bush</b>	As We May Think	1945	The Atlantic Monthly July
171	C	<b>Caillat</b>	Sur L'Authenticite Linguistique Des Edits D'Asoka	1987	Dialectes dan las litteratures indo-arjenneures id. C. Caillat, Paris 1987 (ICI 55) pp 413-432
1236	Raymond	<b>Callahan</b>	The Raj As Schoolmaster	1969	Universities: British, Indian and African. A Study in the Ecology of Higher Education (by Sir Eric Ashby, Cambridge, Mass.: Harvard University Press, 1961)
756	C	<b>Cappeller</b>	Ein Medizinisches Sanskritdrama	1914	Festschrift Ernst Windisch von Freunden und Schulern pp107-114
984	George	<b>Cardona</b>	On Panini's Morphophonemic Principles	1965	
985	George	<b>Cardona</b>	Some Principles	1970	
986	George	<b>Cardona</b>	Some Principles on Panini's Grammar	1970	Journal of Indian Philosophy
990	George	<b>Cardona</b>	Panini's Karakas: Agency, Animation and Identity	1974	Journal of Indian Philosophy
394	Sue	<b>Carpenter</b>	Collapse of the Golden City	1994	New Scientist 17 December pp 34-35
350	Luigi Luca	<b>Cavalli-Sforza</b>	Genes, Peoples and Languages	1991	Scientific American November 1991 pp 72-78
932	Dipesh	<b>Chakrabarty</b>	A Global and Multicultural "Discipline" of History?	2006	History and Theory
758	Gurugovind a	<b>Chakravarti</b>	Growth and Development of Progressive Series in India	1934	Jounrla of the Department of Letters, Vol XXIV, Calcutta University Press, pp1-18
587	Lokesh	<b>Chandra</b>	The three hundred icons of Tibet		
780	Rita	<b>Chattopadhyay</b>	Gangadhara Kaviraja: A 19th Century Indian Polymath on Oblivion	1995	Shyamapada Bhattacharya, Sanskrit Pustak Bhandar, India
238	Debiprasad	<b>Chattopadhyaya</b>	Uddalaka Aruni: The Pioneer of Science		The Indian Historical Review Vol. XIII No. 1-2 pp 37-57
761	D.P	<b>Chattopadhyaya</b>	Sociology of Knowledge	1987	Abori (68) pp.133-175
332	Jean-Luc	<b>Chevillard</b>	La digitalisation des echanges dans la communaute internationale des etudes indiennes	1992	Bulletin D'etudes Indiennes No. 10 pp 295-300
344	Jean-Luc	<b>Chevillard</b>	La digitalisation des echanges dans la communaute internationale des etudes indiennes	1992	Bulletin D'Etudes Indiennes No. 10
652	Rethy	<b>Chhem</b>	Construction du savoir anatomique dans le Cambodge ancien	2001	Revue des Practiciens du Cambodge Vol. 5 no.3, September 2001: pp20-26
653	Rethy	<b>Chhem</b>	Les Doctrines medicales Khmeres: Nosologie et methodes diagnostiques	2001	Newsletter for Khmer Studies, July 2001, pp12-15
654	Rethy	<b>Chhem</b>	Medicine in the Cambodian Ramayana	2001	The Singapore Biochemist, Vol 14/2 Apr/Jun 2001 pp5-8
655	Rethy	<b>Chhem</b>	Sante et conditions d'hygiene dans le Cambodge ancien: le khmer et son milieu naturel	2000	Revue des Practiciens du Cambodge Vol. 4 no.2, June 2000: pp19-26

656	Rethy	<b>Chhem</b>	Medicine and Culture in Ancient Cambodia	2000	The Singapore Biochemist, Vol 13 Mar 2000, pp23-27
774	Dilip	<b>Chitre</b>	Obituary - Professor Gunther-Dietz Sontheimer	1994	Annals of the Bhandarkar Oriental Research Institute (BORI) pp.323-324
1251	R.N.	<b>Chopra</b>	Organization of Public Health and Medical Service in India	1941	Current Science (suppl. Vol X, no. 2, pp.109-116)
403	Indira	<b>Chowdhury</b>	Instructions for the Unconverted: Birth Conrol, Marie Stopes and Indian Women		Draft pp 1-28 Dept of English Jadavpur University, Cal utta 700032
1239	Gerard	<b>Colas</b>	The Criticism and Transmission of Texts in Classical India	1999	Diogenes (1999; 47;30)
658	Antonella	<b>Comba</b>	Tantrayukti (Appendice)		La medicina indiana, (Ayurveda) pp219-227
988	Antonella	<b>Comba</b>	Il rasayana	1985	Yoga
634	Alex	<b>Comfort</b>	Obituary	2000	
1271	Frank F	<b>Conlon</b>	Constructing "Hinduism" in Colonial India: Vishnubawa Brahmachari's Indigenous Representation of Religion and Culture in his Vedokta Dharma Prakash (1859): The Apologetic Modes	1994	Asian Studies Association of Australia Conference, July 13, 1994 - Murdoch University, Perth
51	Lawrence I	<b>Conrad</b>	An Andalusian physician at the Court of the Muwahhids: some notes on the public career of IBN Tufayl	1995	Al - Qantara Vol. XVI Madrid 1995 Fasc. 1
52	Lawrence I	<b>Conrad</b>	Epidemic disease in central Syria in the late sixth century. Some new insights from the verse of Hassan ibn Thabit.	1994	BMGS 18 (1994) 12-58
99	Lawrence I	<b>Conrad</b>	Epidemic Disease and its Impact in Early Medieval Near East: Some Urban/Rural Paradigms	1997	
276	Lawrence I	<b>Conrad</b>	Epidemic disease in formal and popular thought in early Islamic Society		Epidemics and ideas - Essays on the historical perception of pestilence, Cambridge University Press pp 77-99
280	Lawrence I	<b>Conrad</b>	The Arab-Islamic medical tradition		The Western Medical Tradition 800 BC - AD 1800 pp 93-138 The Wellcome Institute for the History of Medicine. Pub. Cambridge University Press
392	Lawrence I	<b>Conrad</b>	Notions of the Body in the Islamic World		
393	Lawrence I	<b>Conrad</b>	Islamic Medicine and the Human Body		
987	Lawrence	<b>Conrad</b>	The Boblical Tradition for the Plague of th Philistines		
590	Harold J	<b>Cook</b>	Early Botany in the Dutch East India Company: The Case of Jacobus Bontius		Wellcome Trust Centre for the History of Medicine pp 1-25
657	Harold J	<b>Cook</b>	Boerhaave and the Flight from Reason in Medicine	2000	Bulletin of the History of Medicine, Vol.74 no.2, Summer 2000, pp221-240
757	Harold J	<b>Cook</b>	Global Economies and Local Knowledge	2002	?
908	Hal	<b>Cook</b>	Why teach History of Medicine to medical students?	2003	Arts and Health Forum 12 November
914	Hal	<b>Cook</b>	Statement	2005	Annual Report Quin Review
918	Hal	<b>Cook</b>	Objects of Desire	2004	Medicine and Natrual History in the Dutch Golden Age
222	James, Allen & Steven	<b>Coombs, Renear &amp; DeRose</b>	Markup Systems and the Future of Scholarly Text Processing	1987	Communications of the ACM November 1987, Vol. 30, No. 11, pp 933-947
7	John E	<b>Cort</b>	The Jain Knowledge Warehouses: Traditional Libraries in India	1995	Journal of the American Oriental Society (Jan-March 95)

31	L S	<b>Cousins</b>	The Dating of the Historical Buddha: A Review Article	1996	Journal of the Royal Asiatic Society
130	L S	<b>Cousins</b>	Theravada Buddhism in England	1990	Presented on 8 February 1990 in Bangkok, Thailand, at the First International Conference 'Buddhism into the Year 2000', hosted by the Dhammakaya Foundation
551	L S	<b>Cousins</b>	Person and Self	1990	Dhammakaya Foundation
346	J J	<b>Cox (et al.)</b>	The Electronic information revolution and how to exploit it	1992	British Journal of Surgery Vol. 79, No. 10 October, pp 1004-1010
672	Frederick	<b>Crews</b>	Saving us from Darwin: Reviews	2001	The New York Review of Books, 4 Oct 2001
498	Joe	<b>Cribb</b>	The Early Kushan Kings: New Evidence for Chronology, Evidence from the Rabatak Inscription of Kanishka I	1999	Coins, Art and Chronology, pp 177-205
497	Joe & Nicholas	<b>Cribb &amp; Sims-Williams</b>	A New Bactrian Inscription	1995/96	Silk Road Art and Archaeology 4, The Institute of Silk Road Studies, Kamakura.
289	Christopher	<b>Cullen</b>	Patients and Healers in Late Imperial China Evidence from the Jinpingmei	1993	History of Science, Vol. 31 , Pt 2, No. 92, pp 99-150
321	Christopher	<b>Cullen</b>	Patients and Healers in late Imperial China: Evidence from the Jinpingmei	1993	History of Science XXXi pp 99-150
917	Philip	<b>D Curtin</b>	Epidemiology and the Slave trade	1968	Political Science Quarterly
135	Sharadini & Urmila	<b>Dahanukar &amp; Thatte</b>	Science in Wonderland - Ayurveda Revisited - (Book Review)	1989	TIPS - September 1989 Vol. 10
556	Veena	<b>Das</b>	Paradigms of Body Symbolism: An analysis of selected themes in Hindu Culture	1985	Indian Religion - Collected Papers on South Asia No. 7
743	Sakti	<b>Das</b>	Susruta, The Pioneer Urologist of Antiquity	2001	The Journal of Urology, vol 165, pp1405-1408
252	Bibhutibhusan	<b>Datta</b>	Use of Series in India	1993	Indian Journal of History of Science Vol. 28, No. 2 April - June 1993 pp 103-129
459	John M	<b>de Figueiredo</b>	Ayurvedic medicine in Goa according to European sources in the sixteenth and seventeenth centuries	1984	Bulletin of the History of Medicine (The John Hopkins Institute of the History of Medicine) Vol 58 pp 225-235
22	Elizabeth	<b>De Michelis</b>	Modern Yoga and its sub-groups	1998	Research Proposal - Christ Church, Merton College and St John's College
382	Elizabeth	<b>De Michelis</b>	Some Comments on the Contemporary Practice of Yoga in the UK, with Particular Reference to British Hatha Yoga Schools	1995	Journal of Contemporary Religion, Vol. 10, No. 3, 1995 pp 243-255
383	Elizabeth	<b>De Michelis</b>	The Development of Modern Yoga	1995	Yoga Conference 1-2 Dec 1995 pp 1-17
159	Allen G	<b>Debus</b>	Alchemy in an Age of Reason: The Chemical Philosophers in Early Eighteenth-Century France		Hermeticism and the Renaissance - Intellectual History and the Occult in Early Modern Europe - pp. 231-250
261	Marilyn	<b>Deegan</b>	The Electronic Edition		
894		<b>Department of Health</b>	Government Response to the House of Lords Select Committee on Science and Technology's Report on Complementary and Alternative Medicine	2001	CM 5124
200	Vijaya	<b>Deshpande</b>	Medieval Transmission of Alchemical and Chemical ideas between India and China	1986	Indian Journal of History of Science Vol. 22 No. 1 January 1987 pp 15-27
380	Vijaya	<b>Deshpande</b>	Ophthalmic Surgery - A glorious chapter in the history of Sino-Indian medical contacts.	1999	Draft for BSOAS
989	Madhav	<b>Deshpande</b>	Linguistic Presuppositions of Panini	1982	Proceedings of the International Seminar on Panini
991	Madhav	<b>Deshpande</b>	Panini and the Northwestern dialect: Some suggestions on Sutra 3.3.10		

754	C R	<b>Devadhar</b>	Review of Pandit M Duraiswami Aiyangar (ed) Jivanandam of Anandaraya Makhin	1947	Abori
772		<b>Devahuti</b>	The Life of Hsuan-Tsang	1980	Abori (61) pp.131-155
992	GV	<b>Devasthali</b>	Panini and Rgvedic Exegesis	1968	Publications of the Centre of Advanced Study in Sanskrit
319	Edsger W	<b>Dijkstra</b>	Go To Statement Considered Harmful	1968	Communications of the ACM Vol. 11 No. 3 March 1968 - Letters to the Editor
389	Russell & Roy	<b>Dionne &amp; Mcleod</b>	Science and Policy in British India 1858-1914	1978	Asie Du Sud. Traditions et Changements No. 582 pp 55-68
158	B J T	<b>Dobbs</b>	Newton's Commentary on the Emerald Tablet of Hermes Trismegistus: Its Scientific and Theological Significance		Hermeticism and the Renaissance - Intellectual History and the Occult in Early Modern Europe - pp. 182-191
645	Wendy	<b>Doniger</b>	Myths and Methods in the Dark	1995	The Journal of Religion, 531-547
701	Wendy	<b>Doniger</b>	On translating the <i>Kamasutra</i> : A Gurudakshina for Daniel H.H. Ingalls	2001	Journal of Indian Philosophy 29, pp 81-84, 2001
467	Georges	<b>Dumezil</b>	Medecine indo-europeene	1994	Le Roman des Jumeaux, chpt. 88, pp 209-217 - (Bibliotheque des Sciences Humaines)
993	Tom	<b>Dummer</b>	Study Group for Tibetan Medicine	1984	
763	R.C.	<b>Dwivedi</b>	Yoga according to the Kashmir Saivism	1987	Abori (68) pp.407-411
994	Franklin	<b>Edgerton</b>	Did the Buddha have a system of Metaphysics?		
26	Stefan	<b>Eggs</b>	A genealogy of "purity" in the Hindu and the Judeo-Christian tradition	1998	
27	Stefan	<b>Eggs</b>	Symmetries of Resistance: The History of Smallpox Vaccination in India and Britain	1997	MA Thesis in Medici Anthropology: Science, Medicine and Colonialism in India - SOAS
281	Dale F	<b>Eickelman</b>	Islam and the "Religions of the Book"		The Middle East - An anthropological Approach Part IV Religion and Experience - pp 255-315
15	Roger	<b>Ellul-Micallef</b>	History of Asthma	1997	Asthma
192	Stephen	<b>Emmel</b>	Robert Curzon's 'Very large Folio' Coptic-Arabic Gospel of Matthew, & MS Coptic 1 in the Beinecke Library: A question of identity	1989	Yale University Library Gazette 1989 3 (3-4), pp 158 - 163
90	Ronald Eric	<b>Emmerick</b>	Review: Tibetan medical paintings: illustrations to the Blue Beryl treatise of Sangye Gyamtso (1653-1705)	1992	BSOAS Vol. 1, Plates Vol. II Text ix 170 pp; vii pp. 173-336 - Book edited by Yuri Parfionovitch, Gyurme Dorje & Fernand Meyer
136	Ronald Eric	<b>Emmerick</b>	Die Lepra in Indien	1986	Aussatz Lepra Hansen-Krankheit
172	Ronald Eric	<b>Emmerick</b>	Khotanese Birre	1990	Journal of the Royal Asiatic Society No 1, 1990 - pp 6-9
173	Ronald Eric	<b>Emmerick</b>	Khotanese and Tumshuqese	1989	Compendium Linguarum Iranicarum pp 204-229 - 3.2.3
174	Ronald Eric	<b>Emmerick</b>	A note on the Kyoto Siddhasara manuscript	1989	Studien zur Indologie und Iranistik - Heft 15 - pp 147-149
175	Ronald Eric	<b>Emmerick</b>	Two More Khotanese Ghostwords	1990	Textes et Memoires Vol. XVI Papers in honor of Professor Ehsan Yarshater pp 80 - 82
176	Ronald Eric	<b>Emmerick</b>	A Khotanese Nightmare		Cahier de Studia Iranica, 7 pp 95 - 98

177	Ronald Eric	<b>Emmerick</b>	rGas-pa gso-ba	1990	Buddhica Britannica Series Continua II - Indo-Tibetan Studies pp 89-99
178	Ronald Eric	<b>Emmerick</b>	Some verses from the Lankavatarasutra in Khotanese	1988	Hommages et Opera Minora Vol. XII - A Green Leaf pp 125-133
179	Ronald Eric	<b>Emmerick</b>	Tibetan NOR-RA-RE	1988	Bulletin of the School of Oriental and African Studies, vol. LI, Part 3
180	Ronald Eric	<b>Emmerick</b>	Auxiliaries in Khotanese		
651	Ronald Eric	<b>Emmerick</b>	Indo-Iranian Concepts of Disease and Cure	1993	Journal of the European Ayurvedic Society, Vol. 3 pp72-93
683	Ronald Eric	<b>Emmerick</b>	A note on the Kyoto Siddhasara manuscript	1989	Studien Zur Indologie und Iranistik, [97] Heft 15, pp147-149
684	Ronald Eric	<b>Emmerick</b>	The Mahasauvarcaladi Ghee	1994	Sonderdruck aus Memoriae Munusculum [114] pp29-42
685	Ronald Eric	<b>Emmerick</b>	Some Tibetan Medical Tankas	1993	Bulletin of Tibetology, pp56-78 and plates
686	Ronald Eric	<b>Emmerick</b>	Some remarks on Tibetan sphygmology	1991	Medical Literature from India, Sri Lanka and Tibet ed. Meulenbeld pp66-72
821	R E	<b>Emmerick</b>	Contributions to the Study of the 'Jivaka-Pustaka'	1979	Bulletin of the School of Oriental and African Studies, University of London, Vol 42 Issue 2 In Honour of Thomas Burrow pp235-243
996	Ronald	<b>Emmerick</b>	Khotanese Baljse	1983	Zeitschrift der Deutschen Morgenlandischen Gesellschaft
997	Ronald	<b>Emmerick</b>	The Tumshuqese Karmavacana Text	1985	
998	Ronald	<b>Emmerick</b>	Bibliography and Writings		
999	Ronald	<b>Emmerick</b>	Ein Mannlein Steht im Walde	1985	Papers in Honor of Prof Mary Boyce
1260	R.E.	<b>Emmerick</b>	Ravigupta's Place in Indian Medical Tradition	1977	Indologica Taurinensia 1977, pp.209-21.
1264	R.E.	<b>Emmerick</b>	Some Remarks on the History of Leprosy in India	1984	Indologica Taurinesia (extract, Vo.XII)
842	Steven	<b>Engler</b>	Science' vs 'Religion' in Classical Ayurveda	2003	NUMEN Vol 50, pp416-463
5	Waltraud	<b>Ernst</b>	The Rise of the European Lunatic Asylum in Colonial India	1987	Bull. Ind. Inst. Hist. Med. Vol. II
50	Waltraud	<b>Ernst</b>	Under the influence' in British India: James Esdaile's Mesmeric Hospital in Calcutta, and its critics	1995	Psychological Medicine 1995, Vol 25 pp 1113-1123
93	Edzard	<b>Ernst</b>	Complimentary Medicine: research is essential	1994	SPA - Science and Public Affairs - Winter
282	John L	<b>Esposito</b>	Medicine: Traditional Practice	1995	The Oxford Encyclopedia of the Modern Islamic World Vol. 3 pp 85-89
946	Horacio	<b>Fabrega</b>	Medical Validity in Eastern and Western Traditions	2002	Perspectives in Biology and Medicine
94	Harry	<b>Falk</b>	The Art of Writing at the Time of the Pillar Edicts of Asoka	1993	Berliner Indologische Studien (BIS) 7. 1993, pp 79-102
168	Harry	<b>Falk</b>	Die 256 Nachte Asokas	1990	Zeitschrift der Deutschen Morgenlandischen Gesellschaft - Band 140 - Heft 1 - 1990 pp 96 122
631	Harry	<b>Falk</b>	Measuring Time in Mesopotamia and Ancient India	2001	Zeitschrift der Deutschen Morgenlandischen Gessellschaft pp.107-132
632	Harry	<b>Falk</b>	The Yuga of Sphujiddhvaja and the era of the Kusanas	2001	Journal of the Institute of Silk Road Studies, Kamakura

793	Harry	<b>Falk</b>	Einleitung	2002	Sonderdruck aus Vom Herrscher zur Dynastie, Zum Wesen kontinuierlicher Zeitrechnung in Antike und Gegenwart pp1-5
794	Harry	<b>Falk</b>	Fruhe Zeitrechnung in Indien	2002	Sonderdruck aus Vom Herrscher zur Dynastie, Zum Wesen kontinuierlicher Zeitrechnung in Antike und Gegenwart pp77-105
840	Harry	<b>Falk</b>	The tidal waves of Indian history: Between the empires and beyond	?	Unpublished paper?
866	Harry	<b>Falk</b>	Decent drugs for decent people: further thoughts on the nature of Soma	2002-3	Orientalia Suecana Vol. LI-LII, pp.141-155
430	Michael	<b>Fallarino</b>	Special review: Tibetan Medical Paintings		Herbalgram 31, pp 38-44
642	J N	<b>Farquhar</b>	The Fighting Ascetics of India	1925	Bulletin of the John Rylands Library (2), 431-452
183	Charles	<b>Faulhaber</b>	Textural criticism in the 21st Century	1990	
1000	Mariana	<b>Fedorova</b>	Wechselbeziehungen zwischen Buddhism und klassischer indischer Medizin	1989	
239	T F	<b>Fitzgerald</b>	Theravada Buddhism: A Social History from Ancient Benares to Modern Colombo, by richard Gombrich (RKP 1988)	1990	Journal of Pali and Buddhist Studies Vol 3, March 1990
1078	WO	<b>Flaherty</b>	Horse Folklore outside Vedic and Epic Traditions		
445	Peter	<b>Flugel</b>	Jainism and the Western World - Jinmuktisuri and Georg Buhler and Other Early Encounters	1998	Jinamanjari, Volume 18, No. 2, October 1998
245	R	<b>Fossey</b>	NIAS Report	1990	NIAS Report Oct 1990 - Research on Asia Computer Science. The Typestyle Jockey: Putting the Horse Out Front in Devangari and Tibetan
1261	Eli	<b>Franco</b>	Xuanzang's proof of idealism (vijñaptimātrata)	2004	Horin (11/2004)
1263	Eli	<b>Franco</b>	On Pramāṇasamuccayaṛtti 6AB Again	2005	Journal of Indian Philosophy (2005) 33:631-33
493	Roger	<b>French</b>	An Origin for the Bone Text of the 'Five-Figure Series'	1984	Sudhoffs Archiv, Band 68, Heft 2, pp 143-158
936	RE	<b>Frykenberg</b>	Reconstructing the History of South India	1978	Modern Asian Studies
1004		<b>Gaden</b>	Introduction		
1001	Vasant	<b>Gadgil</b>	Report on the National Symposium on Paninian Studies",	1982	
1002	Vasant	<b>Gadgil</b>	Report on the Leiden World Sanskrit Conference", 1987	1987	
157	Thomas V	<b>Gamkrelidze</b>	On the Problem of an Asiatic Original Homeland of the Proto-Indo-Europeans	1988	When Worlds Collide: The Indo Europeans and the Pre-Indo-Europeans - February 8-13 1988 The Rockefeller Foundation's Conference Centre Lake Como, Italy
735	Jonardon	<b>Ganeri</b>	Objectivity and proof in a Classical Indian theory of number, Mathematics and the Philosophical theory of number	2001	Synthese 129, pp413-437
211	Graeme	<b>Gardiner</b>	Twenty Three Views of Kathmandu - an exhibition of architectural drawings by Brian Houghton Hodgson 1800-1894	1989	Graeme Gardiner - Conservator to the Royal Asiatic Society
706	Enrica	<b>Garzilli</b>	A Sanskrit Letter Written by Sylvain Levi in 1923 to Hemaraja Sarma along with Some Hitherto Unknown Biographical Notes	2001	Journal of the Nepal Research Centre, Vol XII, pp115-149
41	David	<b>Gellner</b>	Priests, Healers, Mediums and Witches: The Context of Possession in the Kathmandu Valley, Nepal	1994	MAN The Journal of the Royal Anthropological Institute Vol. 29, No. 1
42	David & Uttam Sagar	<b>Gellner &amp; Shrestha</b>	Portrait of a Tantric Healer: A preliminary Report on Research into Ritual Curing in the Kathmandu Valley	1990	Nepal, Past and present, Proceedings of the Franco German Conference Arc-et-Senans June 1990
934	Edwin	<b>Gerow</b>	Primary Education in Sanskrit: Methods and Goals	2002	Journal of the american Oriental Society

492	Ken	<b>Gewertz</b>	Undergraduate witnesses birth of a Goddess - Anna Portnoy is first Western scholar to study new AIDS deity	2000	Harvard College Gazette May 2000, p 1 & p 8
1248	M.L.	<b>Gharote</b>	Some Problems Related to the Hathapradipika	2004	Studia Asiatica (Volumes IV (2003) - V (2004))
47	Dan	<b>Giaster</b>	Scrolls contain earliest writings about Buddha	1996	The Guardian, Thursday June 27
670	Anne	<b>Glazier</b>	A Landmark in the history of Ayurveda: Book review of A History of Indian medical literature, vols 1A and 1B	2000	The Lancet, Vol 356, 23 September 2000 p1119
827	Andrew	<b>Goble</b>	Arabic Medicine in Medieval Japan	2002	WIP Paper for the Vth International Congress on Traditional Asian Medicine, Halle, Germany
921	PK	<b>Gode</b>	The History of Fireworks in India between 1400 and 1900	1953	The Indian Institute of Culture
279	S D	<b>Goitein</b>	Professional Class	1971	A Mediterranean Society (The Jewish communities of the arab world as portrayed in the documents of the Cairo Geniza - The Community Volume 11 pp 240-272
315	D	<b>Gold</b>	A Hitherto Unknown Sanskrit Work concerning Madhava's Derivation of the Power Series for Sine and Cosine	1991	Historia Scientiarum, The International Journal of the History of Science Society of Japan. No. 42 March 1991 pp 49-65
1294	Karl-Heinz	<b>Golzio</b>	Rivalen um Angkor: Jayaviravarman und sein Gegner Suryavarman I.	2006	Zeitschrift der Deutschen Morgenlandischen Gesellschaft (Band 156, Heft 1, pp.117-128##0
366	Richard	<b>Gombrich</b>	The Date of the Buddha	1991	Thesis - Oxford University
423	Richard	<b>Gombrich</b>	Dating the Buddha: A Red Herring Revealed	1992	The Dating of the Historical Buddha, Part 2, (Symposieun zur Buddhismusforschung, IV, 2) pp. 237-259
907	E H	<b>Gombrich</b>	Eastern inventions and western response	1998	Daedalus: Journal of the American Academy of Arts and Sciences, Science in Culture, Winter, pp.193-205, Issued as volume 127, no.1 of the Proceedings of the American Academy of Arts and Sciences
1003	Richard	<b>Gombrich</b>	Merit Transference in Sinhalese Buddhism A Case Study of the interaction between doctrine and practice	1971	History of Religions
1008	Richard	<b>Gombrich</b>	Observations on the Vessantara Jataka	1976	Inde Ancienne
1009	Richard	<b>Gombrich</b>	Kosala Bimba Vannana	1978	Buddhism in Ceylon and Studies on Religious Syncretism in Buddhist Countries
1010	Richard	<b>Gombrich</b>	Reviews		
778	?	<b>Goody</b>	What's in a list?	?	Chapter 5
360	A S	<b>Gopani</b>	Muni Jinavijayaji - My tribute and reminiscences	1981	Some Aspects of Indian Culture L. D. Series 78 , 19 pp 159-166 - published in the Bharatiya Vidya vol. XXXV (Nos 1-4 ) 1978
1011	Sadashiv	<b>Gorakshkar</b>	Krishna in Indian Art		
1012	Sadashiv	<b>Gorakshkar</b>	Press Notes	1984	
75	Mel	<b>Gorman</b>	Introduction of Western Science into Colonial India: Role of the Calcutta medical College	1988	Proceedings of the American Philosophical Society Vol. 132 No. 3 pp 277-298
446	T	<b>Goudriaan</b>	"reviews of Slaje,"	1990	WZKS XL(1990) Anzeigen pp 229-233
18	M V	<b>Govindaswamy</b>	Need for Research in systems of Indian philosophy and Ayurveda with special reference to psychological medicine	1949	Journal of the Indian Medical Association
659	Phyllis	<b>Granoff</b>	Cures and Karma: Healing and being healed in Jain religious literature	1998	Studies in the History of religions (Numen Book Series) Vol LXXVIII pp218-255



661	Phyllis	<b>Granoff</b>	Cures and Karma II: Some Miraculous Healings in the Indian Buddhist Story Tradition	1998	Bulletin de l'Ecole francaise d'Extreme-Orient: Vol 85, pp285-304
715	Phyllis	<b>Granoff</b>	Paradigms of Protection in early Indian religious texts or an essay on what to do with your demons	2002	Essays in Jaina Philosophy and Religion, pp.97-128
900	Phyllis	<b>Granoff</b>	Images and their ritual use in Medieval India: Hesitations and contradictions	?	
214	Paul	<b>Greenough</b>	Broken Doors, Puncture Skins: Coercion & Resistance in the Final Stages of Smallpox Eradication Programme in India & Bangladesh		
562		<b>Grierson</b>	The hemp plant in Sanskrit and Hindi literature	1894	The Indian Antiquary, Vol XXIII, pp 260-262
876	Arlo	<b>Griffiths</b>	Paippalada Samhita 4.15, to heal an open fracture: with a plant	2000-01	Die Sprache, 42, 1-2, pp.196-210
877	Arlo	<b>Griffiths</b>	The Textual divisions of the Paippalada Samhita	2003	Wiener Zeitschrift fur die Kunde sudasiens (Vienna Journal of South Asian Studies), XLVII, pp.5-35
878	Arlo	<b>Griffiths</b>	The Orissa Manuscripts of the Paippalada Samhita	2003	Zeitschrift der Deutschen Morgenlandischen Gesellschaft - Band 153 - Heft 2, pp 333-370
1253	Arlo	<b>Griffiths</b>	6.4. To heal wounds: with lac.	2003	Edition, Translation, Commentary on Kanda 6. Paippalada-Samhita
1254	Arlo	<b>Griffiths</b>	7.10. To the plant kustha	2003	Edition, Translation, Commentary on Kanda 7. Paippalada-Samhita
1255	Arlo & Alexander	<b>Griffiths &amp; Lubotsky</b>	Paippalada Samhita 4.15 To heal and open fracture: with a plant	2003	Edition, Translation, Commentary on Kanda 4.15 Paippalada-Samhita
138	Richard	<b>Grombrich</b>	Brahmins and Barbarians	1987	Oxford Magazine - State of the Art - 10 - Sixth Week, Hilary Term, 1987
734	Richard	<b>Grove</b>	The Transfer of Botanical Knowledge between Asia and Europe 1498-1800	1991	Journal of the Japan-Netherlands Institute, 3 pp160-176
705	Reinhold	<b>Grunendahl</b>	A Plea for an Integrated Approach towards Manuscript Cataloguing	2001	Journal of the Nepal Research Centre, Vol XII, pp151-159
204	Radha Charan	<b>Gupta</b>	Sine of Eighteen Degrees in India up to the Eighteenth Century	1976	Indian Journal of History of Science No. 1 May 1976, vol. 11 pp 1-10
206	Radha Charan	<b>Gupta</b>	Addition and subtraction theorems for the sine and the cosine in medieval India	1973	Indian Journal of History of Science No. 2 November 1974 Vol 9, pp 164-177
207	Radha Charan	<b>Gupta</b>	Early Indians on Second Order Sine Differences	1972	Indian Journal of the History of Science No. 2 November 1972 Vol. 7 pp 81-86
286	Lu	<b>Gwei-Djen</b>	Celestial Lancets; Acupuncture and Moxibustion		Celestial Lancets, A History and Rationale of Acupuncture and Moxa pp 88-137 published by Cambridge University Press
744	Pascale & K	<b>Haag-Bernede &amp; Venugopalan</b>	Une vue dissidente sur le nombre Le <i>Nyayabhusana</i> de Bhasarvajna	2001	Bulletin de l'Ecole Francaise d'Extreme-Orient, 88 pp135-159
902	S Irfan	<b>Habib</b>	Viability of Islamic Science: some insights from 19th century India	2004	Economic and Political Weekly June 05, 2004
698	S Irfan & Dhruv	<b>Habib &amp; Raina</b>	The Discourse on Scientific Rationality: A Study of Master Ramchandra	1993	Interrogating Modernity: Culture and Colonialism in India (eds Tejaswini Niranjana, P Sudhur, Vivek Dhareshwar) pp. 348-368

720	S Irfan & Dhruv	<b>Habib &amp; Raina</b>	Copernicus , Colombus, Colonialism and the role of science in nineteenth century India	1989	Social Scientist, 190-191, 51-66
677	A B M	<b>Habibullah</b>	Medieval Indo-Persian Literature relating to Hindu Science and Philosophy, 1000-1800AD, A Bibliographical survey	1938	Indian Historical Quarterly , Vol 14 pp167-181
1241	Ian	<b>Hacking</b>	Telepathy: Origins of Randomization in Experimental Design	1988	ISIS (79: 427-451)
725	Nabi	<b>Hadi</b>	Persian Translations of Sanskrit books during the reign of Akbar	1965	Proceedings of the Indian History Congress - Allahabad pp257-262
575	Scott	<b>Hajicek-Dobberstein</b>	Soma siddhas and alchemical enlightenment: psychedelic mushrooms in Buddhist tradition	1995	Journal of Ethnopharmacology 48 (1995) 99-118
834	Mahamahopadhyaya	<b>Haraprasad Shastri</b>	Dakshini pandits at Benares	1912	The Indian Antiquary, pp7-13
1237	David	<b>Hardiman</b>	The Invention of Indian Medical Traditions		
505	David	<b>Harley</b>	Rhetoric and the Social Construction of Sickness and Healing	1999	The Society for the Social History of Medicine Vol. 12 pp. 407-435
912	John	<b>Harley Warner</b>	Informal Seminar, Wellcome Unit	2005	
198	Michael & Ethan	<b>Harrison &amp; Munson</b>	On integrated bibliography processing	1989	Electronic Publishing Vo. 2 (4), pp 193-209 December 1989
228	Eric & David	<b>Harslem &amp; Canfield Smith</b>	Designing the Star User Interface	1982	BYTE Publications Inc. April 1982 pp 242-282
584	George	<b>Hart</b>	Early Evidence for Caste in South India		pp 1-38 University of California, Berkeley
78	Willy	<b>Hartner</b>	Notes on Picatrix	1965	ISIS Vol. 56 pp 439-451
79	Willy	<b>Hartner</b>	Humanism and Technical Precision - A Study of Personal Responsibility	1984	Collectanea, Oriens - Occidens, Band II
345		<b>Hastam</b>	The Masters' Teacher (Sri T Krishnamacharya is the father of TKV Desikachar and the teacher of BKS Iyengar).	1984	Yoga Today Vol. 9 No. 7 November 1984 -pp 24 -26
500	Gary	<b>Hausman</b>	Making Medicine Indigenous: Homoeopathy in Madras India	2000	Paper presented at Fourth British-North American Meeting of BSHS, CSHPS and HSS, St Louis, Missouri August 3-6 2000
501	Gary	<b>Hausman</b>	Surgery, the Operation Theater & Scientific Modernity in Madras Government Hospital of Integrated Medicine 1953-60	2000	Paper presented at Society for the History of Technology (SHOT) annual meeting in Munich, 17-20 August, 2000
564	Gary	<b>Hausman</b>	When "Subalterns" Serve as Colonial Officials: Ambiguities of Medical Registration in South India	2001	American Historical Association 115 Annual Meeting, Session 53, pp 2-20
565	Gary	<b>Hausman</b>	Modernity, Development and Hybridity in the Madras Government College & Hospital of Integrated Medicine	2001	Revised version of paper presented at SHOT conference Munich August 2000. pp 1-50
1272	Gary J	<b>Hausman</b>	Making Medicine Indigenous: Homeopathy in South India	2000	
29	Takao	<b>Hayashi</b>	Aryabhata's Rule and Table for Sine-Differences	1997	Historia Mathematica 24 (1997), 396-406 Article No. HM972160
240	Takao	<b>Hayashi</b>	Narayana's Rule for a Segment of a Circle	1990	Indian Society for the History of Mathematics Vol. 12, Nos. 1-2 (1990) pp 1-9
241	Tako	<b>Hayashi</b>	A New Indian Rule for the Squaring of a Circle: Manavasulbasutra 3.2.9-10	1990	Indian Society for the History of Mathematics Vol. 12, Nos. 3-4 (1990) pp 75-82
242	Takao	<b>Hayashi</b>	A Note on Bhasakara I's Rational Approximation to Sine	1991	Historia Scientiarum No. 42 (1991) pp. 45-48

312	Takao	<b>Hayashi</b>	The Correction of the Madhava Series for the Circumference of a Circle (jointly with T Kusuba and M Yano)	1990	Centaurus Vol 33 pp 149-174
335	Takao	<b>Hayashi</b>	Indian mathematics - Ancient Traditions		Companion Encyclopedia of the History and Philosophy of the Mathematical Sciences Vol 1 , 1.12 , pp 118-130
367	Takao	<b>Hayashi</b>	The Pancavimsatika in its two Recensions - A Study in the Reformation of a Medieval Sanskrit Mathematical Textbook	1991	Indian Journal of History of Science, 26 (4), 1991 pp 399-448
378	Takao	<b>Hayashi</b>	Sridhara's Authorship of the Mathematical Treatise Ganitapancavimsi	1995	Historia Scientiarum Vol. 4-3, pp 233-250
455	Takao	<b>Hayashi</b>	The Caturacintamani of Giridharabhata: A Sixteenth-Century Sanskrit Mathematical Treatise	2000	SCIAMVS, Vol 1 March 2000 pp 133-208
463	Takao	<b>Hayashi</b>	A Set of Rules for the Root-Extraction Prescribed by the Sixteenth-Century Indian Mathematicians, Nilakantha Somastuvan and S V	1999	Historia Scientiarum Vol 9-2
243	Takao , T. & M	<b>Hayashi, Kusuba &amp; Yano</b>	The Parallel Passages on the Correction of the Madhava Series in Sankara's Yuktidipika and Kriyakramakari	1990	An appendix to The Correction of the Madhava Series for the Circumference of a Circle. Centarus 33 1990, 149-174 Kyoto
226	Sesia-Lewis	<b>Heggenhougen</b>	Traditional medicine and primary health care	1988	Evaluation and Planning Centre for Health Care (EPC) LSHTM, No. 18 Autumn 1988
550	Dory	<b>Heilijgers-Seelen</b>	The doctrine of the Satcakra according to the Kubjikamata	1990	The Sanskrit Tradition and Tantrism pp 56-65
190		<b>Heine</b>	Negotiating Destiny	1984	Judy Pugh, Barry Freedman - A Copperplate Liturgy
510	Francis	<b>Higman</b>	1350-1750? - The Perspective of Intellectual History	1997	Journal of Early Modern History, Vol 1, pp. 95-106
301	Norman	<b>Himes</b>	Medical History of contraception	1936	Medical Aspects of Human Fertility Series issued by the National Committee on Maternal Health, Inc.
169	John R	<b>Hinnells</b>	The Zoroastrian Diaspora: Some Dates and Details		
397	Oskar von	<b>Hinuber</b>	Die Bedeutung des Handschriftenfundes bei Gilgit	1980	XX1 Deutscher Orientalistentag Vom 24. Bis 29 Marz 1980 in Berlin pp 47-66
592	Sarah	<b>Hodges</b>	Governmentality, Population, and the Reproductive Family in Modern India		pp 1-17
70	Rudolf	<b>Hoernle</b>	Studies in Ancient Indian Medicine	1908	J.R.A.S. Vol. II pp 997-1003
951	Barbara A	<b>Holdrege</b>	Body Connections: Hindu discourses of the body and the study of religion	1998	International Journal of Hindu Studies
903	Richard	<b>Horton</b>	More than tropical interest: Henry Wellcome's medical crusade on behalf of mankind (Review of Medicine Man Exhibition)	2003	Times Literary Supplement (TLS) Arts: August 8, p.14.
470	Jan E M	<b>Houben</b>	Syntactic and Stylistic Evidence of the Vakyapadiya Vrtti	1999	Wiener Zeitschrift fur die Kunde Sudasiens, Band XLIII pp 167-197
471	Jan E M	<b>Houben</b>	To kill or not to kill the sacrificial animal (yajna-pasu)? - Arguments & perspectives in Brahminical ethical philosophy	1999	Violence denied: violence, non-violence and the rationalization of violence in South Asian cultural history. - pp 105-183
472	Jan E M	<b>Houben</b>	Pravargya Ritual	2000	Indo-Iranian Journal 43: pp 1-25
473	Jan E M	<b>Houben</b>	The Theoretical Positions of Bhartrhari	1999	Revista degli Studo Orientali, vol LXXII, pp 101-141
707	Jan E M	<b>Houben</b>	Three myths in modern Paninian studies	?	To appear in Etudes Asialiques/As.... Studien (Only cite the published version)
746	Jan E M	<b>Houben</b>	Verschriftlichung' and the relation between the pramanas in the history of Samkhya (Why did rationality thrive, but hardly survive in Kapila's system? Part II	?	Etudes de Lettres, Revue de la Facultie des lettres de l'universite de Lausanne fondee en 1926 par la Societe des Etudes de Lettres

748	Jan E M	<b>Houben</b>	Paradoxe et perspectivisme dans la philosophie du langage de Bhartrhari: langage, pensee et realite	2001	Bulletin d'Etudes Indiennes (BEI), 19, pp173-199
469	Jan E M	<b>Houben (et al)</b>	The Sanskrit Tradition	1997	The Emergence of Semantics in Four Linguistic Traditions - Hebrew, Sanskrit, Greek, Arabic. - pp 51-144
815	Elisabeth	<b>Hsu</b>	Introductions to sections 'Mai and qi in the Western Han' Correlative cosmologies', Dietetics and pharmacotherapy', 'The canons revisited in Late Imperial China', 'Medical case histories', 'Medical rationale in the People's Republic',	2001	Innovation in Chinese Medicine (Ed. Elisabeth Hsu) pp13-17, 93-98, 167-171, 215-219, 293-296, 337-341
1279	Elisabeth	<b>Hsu</b>	Ritual Efficacy of Eastern medicines and religions ( <i>Abstract</i> )		
1293	Elisabeth	<b>Hsu</b>	Towards a science of touch, part I: Chinese pulse diagnostics in early modern Europe	2000	Anthropology & Medicine, Vol.7, No.2, pp.251-333
89	James & Damien	<b>Hughes &amp; Keown</b>	Buddhism and Medical Ethics: A Bibliographic Introduction	1995	Journal of Buddhist Ethics
563	Ghazala & Bala	<b>Hussain &amp; Manyam</b>	<i>Mucuna pruriens</i> Proves more effective than L-DOPA in Parkinson's Disease Animal Model	1997	Phytotherapy Research, Bol. II pp 419-423
379	Ivan	<b>Illich</b>	Body History	1986	The Lancet, December 6 1986, pp 1325-1327
1020	Daniel	<b>Ingalls</b>	The Mahabharata: Stylistic Study, computer analysis and concordance		
368	Daniel H H	<b>Ingalls (Sn &amp; Jr)</b>	The Mahabharata: Stylistic Study, Computer Analysis and Concordance	1985	Journal of South Asian Literature, Winter, Spring 1985 Vol. XX, No. 1 pp 17-46
318	Peter Zilahy	<b>Ingerman</b>	"Panini-Backus Form"	1967	Communications of the ACM Vol. 10 No. 3 March 1967 - Letters to the Editor
605	Peter Zilahy	<b>Ingerman</b>	"Panini-Backus Form" Suggested	1967	Association for Computing Machinery
228	Charles, Ralph & Bill	<b>Irby, Kimball &amp; Verplank</b>	Designing the Star User Interface	1982	BYTE Publications Inc. April 1982 pp 242-282
33	Nilofar	<b>Izhar</b>	Patient Origins and Usage of an Unani Clinic in Aligarh Town, India	1990	Social Science and Medicine Vol. 30, No. 10.
1252	Sushrut, Roland & R.	<b>Jadhav, Littlewood &amp; Raguram</b>	Circles of Desire: Erotic Alliances in Indian mythology and deployment of clinical practice	1999	Chapter in "Healing Stories: Narrative in Psychiatry and Psychotherapy", Roberts, G and Holmes, J (eds), Oxford: OUP, 1999
810	O P	<b>Jaggi</b>	Advent of Western Medical Education in India	?	Science Philosophy and Culture; Multi-disciplinary explorations Pt 1 (Ed. D P Chattopadhyaya, Ravinder Kumar) pp427-464
347	Samia Al Azharia	<b>Jahn</b>	On the History of Water Coagulation - Transfer of Ancient Hindu Practices to th Valleys of the Yangtze River and the Nile	1994	ASIEN January 1994, 50, pp 45-57
19	Sanjeev	<b>Jain</b>	A note on the further history of Mesmerism in India	1998	
511	Sanjeev	<b>Jain</b>	A note on the further history of Mesmerism in India	2000	National Medical Journal of India
512	Sanjeev	<b>Jain</b>	Colonialism, Politics and the Madmen of Delhi	2000	
1021	Padmanabh	<b>Jaini</b>	The Apocryphal Jatakas of Southeast Asian Buddhism	1984	

414	Julian	<b>Jaynes</b>	Response to the Discussants	1985	Canadian Psychology, April 1986, vol. 27 (2). Lecture by J. Jaynes at Canadian Psychological Association Symposium on Consciousness in Halifax
589	Niklas	<b>Jensen</b>	Danish West India (notes)	2001	
1275	Niklas Thode	<b>Jensen</b>	The Medical Skills of the Malabar Doctors in Tranquebar, India, as Recorded by Surgeon TLF Folly, 1798	2005	Medical History (2005, 49:489-515)
769	V.N	<b>Jha</b>	Problem of Error: The views of grammarians	1985	Abori (66) pp.231-238
766	Donald Clay	<b>Johnson</b>	On the Origins of the Bhandarkar Oriental Research Institute Library Part II: The Work of Ramkrishna Gopal Bhandarkar and Peter Peterson	1990	Abori (71) pp.73-82
768	Donald Clay	<b>Johnson</b>	On the Origins of the Bhandarkar Oriental Research Institute Library Part I: The Initiation of the Searches for Sanskrit Manuscripts in Bombay	1988	Abori (69) pp.111-124
311	George G	<b>Joseph</b>	Cognitive Encounters in India during the Age of Imperilism	1993	Paper presented at XIX International Congress of History of Science, Zaragossa, Spain, August 22 - 29 1993
324	George G	<b>Joseph</b>	Vedic Multiplication Responses	1993	Critical Mathematics Educators Group Newsletter, Issue No. 3, January 1993
336	George G	<b>Joseph</b>	Tibetan astronomy and mathematics - Ancient Traditions		Companion Encyclopedia of the History and Philosophy of the Mathematical Sciences Vol 1 , 1.13 , pp 131-136
762	Rasik Vihari	<b>Joshi</b>	Lokayata in Ancient India and China	1987	Abori (68) pp.393-405
852	Damodar	<b>Joshi</b>	Rasasastra: Its principles and medicinal aspects	2001	Subbarayappa (ed) Medicine and Life Sciences in India Vol 4 Pt 2. Chapter 9 pp.270-291
1044	SD	<b>Joshi</b>	Two Methods of Interpreting Panini	1965	Publications of the Centre of Advanced Study in Sanskrit
1045	SD	<b>Joshi</b>	Adjectives and Substantives as a Single Class in the parts of speech	1966	Publications of the Centre of Advanced Study in Sanskrit
1056	SD	<b>Joshi</b>	Word-integrity and syntactic analysis	1968	Publications of the Centre of Advanced Study in Sanskrit
1047	SD	<b>Joshi</b>	Siddha and Asiddha in Paninian Phonolgy	1979	Approaches to Phonological Theory
765	S.D & J.A.F	<b>Joshi &amp; Roodbergen</b>	On Siddha, Asiddha and Sthanivat	1987	Abori (68) pp.541-549
411	Subash	<b>Kak</b>	An interesting Combinatoric Sutra yamatarajabhanasalam:	1999	Indian Journal of History of Science, vol. 35, 2000
771	V.S	<b>Kambi</b>	Yoga in Kathopanisad	1981	Abori (62) pp.243-251
77	Hiralal R	<b>Kapadia</b>	The Jaina Manuscripts	1938	Journal of the University of Bombay Vol 2 pp99-127
740	Samten G	<b>Karmay</b>	The Soul and the Turquoise: a Ritual for Recalling the bla	1998	The Arrow and the Spindle: Studies in History, Myths, Rituals and Beliefs in Tibet, Mandala Book Point, Kathmandu, 1998 pp310-338

829	Klaus	<b>Karttunen</b>	Sparrows in Love' The display and pairing of birds in Sanskrit Literature	2000	Studia Indologiczne; On the Understanding of Other Cultures, Proceedings of International Conference on Sanskrit and related studies to commemorate the centenary of the birth of Stanislaw Schayer (1899-1941) Warsaw, Poland pp197-203
826	J B	<b>Katz</b>	Music Therapy: Some Possibilities in the Indian Tradition	2000	Music as Medicine: The History of Music Therapy since Antiquity ed. Peregrine Horden
1048	Jerroid	<b>Katz</b>	An outline of Platonist Grammar		
1244	Sudipta	<b>Kaviraj</b>	An Outline of a Revisionist Theory of Modernity		
572	Nicholas	<b>Kazanas</b>	The Rgveda and Indo-Europeans	2000	The Annals (B.O.R. Institute) Vol. LXXX (1999) pp 1-42
752	Donald R	<b>Kelley</b>	What is Happening to the History of Ideas?	1990	Journal of the History of Ideas pp3-25
34	Brett	<b>Kessler</b>	Sandhi and Syllables in Classical Sanskrit		
689	David	<b>Keys</b>	Britons pinpoint Roman silk route		Newspaper cutting
384	Zaleh	<b>Khalili</b>	The post colonial predicament.....		Draft, pp 1-29
703	Anuradha & Navjyoti	<b>Khanna &amp; Singh</b>	Physical & Biological Notions in Jaina Cosmology	1986	Aligarh Journal of Oriental Studies, Vol 3, Autumn, pp111-124
1049	F	<b>Kielhorn</b>	Notes o the mahabhasya		
8	Dermot	<b>Killingley</b>	What is the Veda? Preliminary reflections	1998	Dharam Hinduja Institute of Indic Research, Cambridge, 'The Veda and its forms' project
1258	Dermot	<b>Killingly</b>	(Book Review) Authority and Meaning in Indian Religions: Hinduism and the Case of Valmiki, by Julia Leslie	2004?	
398	Lester S	<b>King</b>	Of what use is Medical History	1977	Bulletin of The History of Medicine Vol. 51 pp 107-116 John Hopkins University Press
399	Lester S	<b>King</b>	What is Disease?	1981	Concepts of health and Disease - Interdisciplinary Perspectives pp 107-118
234	Paul	<b>Kiparsky</b>	On Paninian Studies: A Reply to Cardona	1991	Journal of Indian Philosophy 19: pp 331-367
235	Paul	<b>Kiparsky</b>	Economy and the Construction of the Sivasutras		
351	Paul	<b>Kiparsky</b>	Paninian Linguistics		(Paper to appear in <i>The Encyclopedia of Language and Linguistics</i> )
870	Willibald	<b>Kirfel</b>	Die funf elemente insbesondere wasser und feuer	?	Beitrage zur sprach-und kulturgeschichte des Orients, Herausgegeben von Prof Dr phil Dr iur O Spies Heft 4
507	John	<b>Kirkup</b>	The historical instrument collection at the Royal College of Surgeons of England	1993	Reprinted from Journal of Medical biography 1993, 1: pp 52-58
1050	William	<b>Kissick</b>	The British National Health Service		
83	Jacek	<b>Klinowski</b>	Structural Studies of Tabasheer, an Opal of Plant Origin		
23	Bo	<b>Klintberg</b>	An annotated bibliography of Indian Astronomy and mathematics	1998	
195	David M	<b>Knipe</b>	Hinduism and the Tradition of Ayurveda		Healing and Restoring - Health and Medicine in the World's Religious Traditions - edited by Lawrence E. Sullivan, Chapter 4 pp 89-109
606	Donald	<b>Knuth</b>	The Concept of a Meta-Font	1982	Visible Language, XVII (Winter 1982), 3-27

607	Donald	<b>Knuth</b>	Is Roman Type an Open-Ended System? A Response to Douglas Hofstadter	1983	Visible Language XVII , 4 410-417
608	Donald	<b>Knuth</b>	Other Replies to Donald E Knuth's article, "The Concept of a Meta-Font"	1982	Visible Language XVI 4 339-359
609	Donald	<b>Knuth</b>	Lessons Learned from Metafont	1985	Visible Language, XIX 1 Winter 1985
1029	Konrad	<b>Koerner</b>	On the Historical roots of the philology/linguistics controversy	1982	5th International Conference on Historical Linguistics
1030	Konrad	<b>Koerner</b>	Positivism in Nineteenth -Century Linguistics	1982	Rivista di filosofia
624	Robert	<b>Kritzer</b>	An atman by Any other Name: Two Non-Bhuddist Parallels to antarabhava	1998	Journal of Indian and Buddhist Studes Vol. 47, No. 1`
625	Robert	<b>Kritzer</b>	Garhavakrantisutra: A Comparison of the Contents of Two Versions		Marmatha (Bulletin of the Christian Culture Research Institute)
927	Robert	<b>Kritzer</b>	Childbirth and the mothers body in the Abhidharmakosabhasya and related texts	2004	
56	Deepak	<b>Kumar</b>	The 'culture' of science and colonial culture, India 1820-1920	1996	BJHS 29, 195-209
82	Deepak	<b>Kumar</b>	Unequal Contenders: Uneven Grounds, Medical Encounters in British India 1810-1920		
300	Deepak	<b>Kumar</b>	Unequal contenders, uneven ground: medical encounters in British India, 1820-1920		Western medicine as contested knowledge - edited by Andrew Cunningham & Bridie Andrews, Manchester University Press. Pp 172-190
395	Deepak	<b>Kumar</b>	Science and Society in Colonial India Exploring an Agenda	1999	Indian History Congress Diamond Jubilee Session 28-30 Dec. 1999 Calicut University Calicut - Presendtrial Address Section III Modern India, pp 1-35
424	Deepak	<b>Kumar</b>	Indian Chapter	1998	Cambridge History of Science: C18 Volume edited by Roy Porter
710	Deepak	<b>Kumar</b>	Pre-Colonial Science and Technology Lessons from Eighteenth Century India	1991	Journal of the ??? Institute, Vol III, pp177-187
880	Deepak	<b>Kumar</b>	India	2003	Roy Porter (ed) The Cambridge History of Science, Vol 4, Eighteenth-Century Science, pp.669-687
503	K M N	<b>Kunzru</b>	Surgical Instruments of Pre-Islamic Ancient India	2000	
504	K M N	<b>Kunzru</b>	The Beginning of Western Medical Education in India	1996	Hunterian Society, Presidential Address, 2 Dec 96, 171st session 1996-1997
627	K	<b>Kunzru</b>	Treatment of Club Foot in nineteenth century in Europe and Japan	2001	Med. Chir. Pied 17, pp.35-37
17	Shigehisa	<b>Kuriyama</b>	Interpreting the History of Bloodletting	1995	Journal of the History of Medicine and Allied Sciences
811	Shigehisa	<b>Kuriyama</b>	The Imagination of Winds and the Development of the Chinese Conception of the Body	1994	Body, Subject & Power in China ed. Angela Zito & Tani Barlow, pp23-41
812	Shigehisa	<b>Kuriyama</b>	Interpreting the history of bloodletting	1995	Journal of the History of Medicine and Allied Sciences Vol 50 pp11-46
813	Shigehisa	<b>Kuriyama</b>	Between Mind and Eye: Japanese Anatomy in the Eighteenth Century	1992	Paths to Asian Medical Knowledge ed. Charles Leslie & Allan Young pp21-43
814	Shigehisa	<b>Kuriyama</b>	Pneuma, Qi, and the problematic of breath	1995	The Comparison between life-breath in East and West (Tokyo: Ishayake Euro America) pp.1-31
1022	Shigesha	<b>Kuriyama</b>	The Historical Origins of Katakori	1997	Japan Review
313	T	<b>Kusuba</b>	The Correction of the Madhava Series for the Ciorcumference of a Circle (jointly with T Hayashi and M Yano)	1990	Centaurus Vol 33 pp 149-174

1031	Rudi	<b>Labadie</b>	Evaluation of Asoka Aristha, An Indigenous Medicine in Sri Lanka	1983	Journal of Ethnopharmacology
775	S.D.	<b>Laddu</b>	Obituary - Professor Govind Vinayak Devasthali	1994	Annals of the Bhandarkar Oriental Research Institute (BORI) pp.325-326
1032	SD	<b>Laddu</b>	The Sphere of Reference of the Technical Term Trajadi According to Katyayana and Patanjali	1968	Publications of the Centre of Advanced Study in Sanskrit
1033	SD	<b>Laddu</b>	Prakit Studies Outside India	1969	Proceedings of the Seminar in Prakrit Studies
1034	SD	<b>Laddu</b>	A Lexical Analysis of Vakya as used by Katyayana and Patanjali		
1035	SD	<b>Laddu</b>	Authorship of Varttika from the Mahabhasya	1970	Publications of the Centre of Advanced Study in Sanskrit
1036	SD	<b>Laddu</b>	A Socio-Linguistic line to Prakrit studies: A historical dictionary of proverb in prakrit	1971	Seminar in Prakrit Studies
1037	SD	<b>Laddu</b>	The Device of Contiguity as a key to interpreting panini's rules	1972	
641	Maneesha	<b>Lal</b>	The Ignorance of Women is the House of Illness: Gender, Nationalism, and Health Reform in Colonial North India		
98	Helen	<b>Lambert</b>	Popular therapeutics and medical preferences in rural north India - Medicine and Culture	1996	The Lancet Vol. 348 December 21/28 No. 9043 pp 1706-1709
388	Johannes	<b>Laping</b>	Ancient Technology of irrigation in India. Some references in the Sastra Literature	1978	Asie Du Sud. Traditions et Changements No. 582 pp 44-49
1038	Johannes	<b>Laping</b>	Gesunde lebensweise	1984	
283	Gerald James	<b>Larson</b>	Ayurveda and the Hindu philosophical systems	1993	Self as body in Asian theory and practice pp 103-121
929	BC	<b>Law</b>	Early Indian monasteries	1958	The Indian Institute of Culture
304	Christopher	<b>Lawrence</b>	The Meaning of Histories Essay Review - British Medicine in an Age of Reform (ed. Roger French & Andrew Wear)	1992	The Bulletin of the History of Medicine 1992, 66: pp 638-645
599	Christopher	<b>Lawrence</b>	Graduate Education in the History of Medicine: Great Britain	1987	Bull. Histo Med, 1987, 61: pp 247-252
474		<b>Leiden</b>	Hortus Botanicus - Botanical Garden Leiden		
865		<b>Leiden University</b>	Plants in Health and Culture	2004	Symposium Leiden University 16-17 Feb
284	Gary	<b>Leiser</b>	Medical Education in Islamic Lands from the Seventh to the Fourteenth Century	1983	Journal of the History of Medicine Vol. 38 pp 48-75
547	Jean	<b>Leopold</b>	Max Muller and the Linguistic Study of Civilization		
545	Janice	<b>Leoshko</b>	Depicting a Peaceful Victory	1994	Orientations, Vol 25 Number 10 pp 55-66
546	Janice	<b>Leoshko</b>	Scenes of the Buddha's Life in Pala-Period Art	1993/4	Silk Road Art and Archaeology
913	Charles	<b>Lesley</b>	Legal Aspects	1983	Traditional medicine and healthcare coverage, a reader for health administrators and practitioners
166	Julia	<b>Leslie</b>	Essence and existence: Women and Religion in Ancient Indian Texts	1983	Women's Religious Experience pp 89-112
438	Charles	<b>Leslie</b>	The Modernization of Asian Medical Systems	1974	Rethinking Modernization Anthropological Perspectives pp 69-108
569	Charles	<b>Leslie</b>	The Modernization of Asian Medical Systems	1974	Rethinking Modernization, Chpt 4, pp 69-108
396	Ania	<b>Leslie-Wujastyk</b>	A Study of Genderlect	1999	
767	Stephan Hillyer	<b>Levitt</b>	On the Nadis, with a note concerning the Cakras	1994	Abori (75) pp.171-176



942	Barry	<b>Lewis</b>	Chitradurga: Spatial Patterns of a Nayaka Period Successor state in South India	2003	Asian Perspectives
1039	Siegfried	<b>Lienhard</b>	Observations Concerning a Bhuddist Text on Erotics	1979	Central Asiatic Journal
119	Julius J	<b>Lipner</b>	The Classical Hindu View on Abortion and the Moral Status of the Unborn	1989	Hindu Ethics, Purity, Abortion, and Euthanasia - State University of New York Press
1040	Jinadasa	<b>Liyanaratne</b>	La Jinabodhavali de devarakkhita jayabahu dhammakitti	1983	Bulletin de l'Ecole Francaise D'extreme-orient
1041	Jinadasa	<b>Liyanaratne</b>	Notice sur une lettre royal singhalaise du XVIII siecle	1984	Bulletin de l'Ecole Francaise D'extreme-orient
1042	Jinadasa	<b>Liyanaratne</b>	Sinhalese Medical Manuscripts in Paris	1986	Ayurveda Newsletter
629	G.E.R.	<b>Lloyd</b>	The Invention of Nature	1991	Methods and Problems in Greek Science pp.417-434
816	Vivienne	<b>Lo</b>	The Influence of nurturing life culture on the development of Western Han acumoxa therapy	2001	Innovation in Chinese Medicine (Ed. Elisabeth Hsu) pp19-50
819	Vivienne	<b>Lo</b>	The Yellow Emperor's Toad Canon	2003	Work in Progress
869	Vivienne	<b>Lo</b>	Huangdi Hama jing (Yellow Emperor's Toad Canon)	2001	Asia Major, 3rd series, Vol.XIV, part 2, pp.61-99
915	Vivienne	<b>Lo</b>	Spirit of Stone: tchnical considerations in the treatment of the Jade Body	2002	Bulletin of SOAS
943	Vivienne	<b>Lo</b>	Cooking up Fine Remedies: On the Culinary Aesthetic in a Sixteenth Century Chinese Materia Medica	2005	Medical History
950	Bruno	<b>Lo Turco</b>	Some Questions Posed by a Recent Epistemological Approach to Indian Thought	2001	
131	James	<b>Longrigg</b>	The Great Plague of Athens	1980	Hist. Sci., xviii (1980)
412	I M	<b>Lonie</b>	Part 2: Cos Versus Cnidus and the Historians	1978	Hist Sci., xvi pp 77-92
413	I M	<b>Lonie</b>	Part 1: Cos Versus Cnidus and the Historians	1978	Hist Sci., xvi pp 42-75
1043	Jeremiah	<b>Losty</b>	Palm Leaves paper amd paint		
783	Victoria	<b>Lyssenko</b>	Indian Philosophy in the Perspective of Cultural Studies	2002	?
784	Victoria	<b>Lyssenko</b>	The Grammarians and the Vaisesikas on action: physical and linguistic approach	?	?
790	Victoria	<b>Lyssenko</b>	"Atomistic mode of thinking" As exemplified by the Vaisesika philosophy of number	1994	Asiatische Studien Etudes Asiatiques XLVIII 2 1994 pp 781-806
791	Victoria	<b>Lyssenko</b>	La Connaissance Suprationelle Chez Prasastapada	1998	Asiatische Studien Etudes Asiatiques LII 1 1998 pp.85-116
792	Victoria	<b>Lyssenko</b>	The Vaisesika Notions of Akasa and Dis from the perspective of Indian ideas of space	1997	Poznan Studies in the Philosophy of the Sciences and the Humanities, Vol. 59 Beyond Orientalism pp. 417-447
883	Viktoria	<b>Lyssenko</b>	The human body composition in statics and dynamics: Ayurveda and the philosophical schools of Vaisesika and Samkhya	2004	Journal of Indian Philosophy, 32, pp.31-56
128	Kan-Wen	<b>Ma</b>	Hare-lip Surgery in the History of Traditional Chinese Medicine	1997	
84	Alan	<b>Mackay</b>	Science as Entertainment	1994	Interdisciplinary Science Reviews Vol. 19, No. 4 pp 269-271
955	Kenneth	<b>Macleod</b>	Medical Education in India	1908	Caledonian Medicial journal
258	Andreas-Holger	<b>Maehle</b>	Praventivmedizin als wissenschaftliches und gesellschaftliches - Problem: Der Streit uber das Reichsimpfgesetz von 1874	1992	Medizin, Gesellochaft und Geschichte 9
904	St Albertus	<b>Magnus</b>	Biography of St Albertus Magnus	2003	Catholic Encyclopaedia, <a href="http://www.newadvent.org/cathen/01264a.htm">http://www.newadvent.org/cathen/01264a.htm</a>

1238	Victor	<b>Mair</b>	Foreword: The Beginnings of Sino-Indian Cultural Contact	2004	Journal of Asian History (38(2004) 2)
462	Guido	<b>Majno</b>	The Vaidya	1975	The Healing Hand pp 261-312
468	R C	<b>Majumdar</b>	Ayurveda: Origin and Antiquity	1971	A Concise History of Science in India, Chpt 4, pp 213-273
187	John	<b>Malpas</b>	Digital Dharma	1990	Electric Word # 19 May-June 1990
1242	Richard	<b>Mann</b>	The Splitting of Skanda: Distancing and Assimilation Narratives in the Mahabharata and Ayurvedic Sources	2007	
60	Joy	<b>Manne</b>	Creating a Contemporary Buddhist Psychotherapy		
61	Joy	<b>Manne</b>	Case Histories from the Pali Canon 1 - Hypothetical Case History or How to be sure to win a debate	1995	Journal of the Pali Text Society Vol. XX1, pp. 1-34
62	Joy	<b>Manne</b>	Case Histories from the Pali Canon II - The Four Stages Case History	1995	Journal of the Pali Text Society Vol. XX1 pp 35-128
80	Ram	<b>Manohar</b>	Whither Ayurveda		
81	Ram	<b>Manohar</b>	Discussion on manas (mind) and its sthna (locus) with reference to classical Ayurvedic literature	1995	Summary of talk delivered at Anna University Campus 28th December during 2nd Congress of Traditional Sciences & Technologies of India - series on 'Antahkarana'
636	Ram	<b>Manohar</b>	The Varanasi Resolution	1998	
515	Frederique A	<b>Marglin</b>	Smallpox in Two Systems of Knowledge	1988	Prepared for the UNU/WIDER Planning Meeting on Systems of Knowledge as Systems of Domination July 21-23 1987 (Revised March 88)
30	McKim	<b>Marriott</b>	Constructing an Indian ethnosociology		India through Hindu Categories
1023	Krishna	<b>Matilal</b>	Ignorance or Misconception? A note on Avidya Buddhism		
548	Friedrich	<b>Max Muller</b>	Comparative Philology of the Indo-European Languages		
6	G	<b>Mazars</b>	A-1 La medecine dans l'Inde antique	1991	Encyclopedie des Medecines Naturelles (Paris) A-1
146	K Derrick	<b>McClure</b>	Wars of the Word - Politics and Reviewers - by Joanne Shattock (Book Review)	1990	TLS December 29 189-January 4 1990 JOURNALISM
741	Alex C	<b>McKay</b>	Kailas-Manasarovar in 'Classical' (Hindu) and Colonial Sources: Asceticism, Power, and Pilgrimage	1998	Pilgrimage in Tibet (ed by A McKay) pp165-183
1282	William H	<b>McNeill</b>	The Rise of the West after Twenty-Five Years	1990	Journal of World History (vol.1, no.1, pp.1-21)
370	Marek	<b>Mejor</b>	Klon rdol bla ma's Explanatory Notes on the Abhidharmakosa of Vasubandhu	1988	Tibetan Studies, Band II - Proceedings of the 4th Seminar of the International Association for Tibetan Studies Schloss Hohenkammer - Munich 1985 pp 249-252
808	Marek	<b>Mejor</b>	On the sevenfold classification of the negative particle (nan) Grammatical explanation of a-vidya in Vasubandhu's Pratityasamutpada-vyakhya	2002	Early Buddhism and Abhidharma Thought: In honour of Dr Hajime Sakurabe on His Seventy-seventh Birthday pp87-100
809	Marek	<b>Mejor</b>	Contribution of Polish scholars to the study of Indian logic	2003	Journal of Indian Philosophy 31: pp9-20
928	Marek	<b>Mejor</b>	The Pratityasamutpadacakra ascribed to Nagarjuna	1990	Acta Orient
905	Gregor	<b>Mendel</b>	Editorial about Gregor Mendel	2001	Indian J Physiol Pharmacol 45(2): pp.133-135
44	R	<b>Mercier</b>	From Baghdad to Barcelona	1996	
558	Raymond	<b>Mercier</b>	From Tantra to Zij	2000	Sic Itur Ad Astra pp 451-460
776	Raymond	<b>Mercier</b>	Astronomical computation for the history of Indian Astronomy (Introduction and obituary for Roger Louis Billard 1922-2000)	2000?	?

163	G Jan	<b>Meulenbeld</b>	The Characteristics of a Dosa	1990	
417	G Jan	<b>Meulenbeld</b>	Aspects of Indian Psychiatry	1991	History of Psychiatric Diagnoses - Proceedings of the 16th International Symposium on the Comparative History of medicine - East and West Sept 1-8 1991 pp 183-237
418	G Jan	<b>Meulenbeld</b>	The constraints of theory in the evolution of nosological classifications:A study on the position of blood in Indian medicine- Ayurveda	1991	Medical Literature from India, Sri Lanka and Tibet pp 91-106
442	G Jan	<b>Meulenbeld</b>	Developments in Traditional Indian Nosology: The Emergence of new Diseases in Post-classical Times	1981	Curare - vol. 4 (1981) pp 211-216
561	G Jan	<b>Meulenbeld</b>	The search for clues to the chronology of Sanskrit medical texts, as illustrated by the history of <i>bhanga</i> (Cannabis sativa Linn.)	1989	Studien zur indologie und iranistik Heft 15, pp 59-70
673	G Jan	<b>Meulenbeld</b>	Papers		
787	G Jan	<b>Meulenbeld</b>	Surveying the Sanskrit Medical Literature	1984	Proceedings of the International Workshop on Priorities in the Study of Indian Medicine, University of Groningen
898	G Jan	<b>Meulenbeld</b>	The woes of ojas in the modern world	2004	Paper delivered at Cambridge July
1024	GJ	<b>Meulenbeld</b>	Some notes on the history and identity of Kancata	1985	Jour Res Edu Ind Med
1025	GJ	<b>Meulenbeld</b>	The Constraints of theory in the evolution of nosological classifications: A Study on the position of blood in indian medicine	1987	
400	K S	<b>Mhaskar</b>	Ophthalmology of the Ayurvedists	1931	Journal of the Indian Medical Association Vol. 1, No. 1, Sept 1931 pp 1-15
40	M	<b>Miles</b>	Goitre, Cretinism and Iodine in South Asia: Historical Perspectives on a Continuing Scourge	1998	Medical History 42: 47-67
566	James	<b>Mills</b>	The Lunatic Asylums of India are filled with ganja smokers. Ganja in Parliament, 1891-1894		Universtiy of Strathclyde, Department of History, pp 1-34
1026	Y	<b>Mimamsaka</b>			
1273	Chen	<b>Ming</b>	The Transmission of Indian Ayurvedic Doctrines in Medieval China: A Case study of Astanga and Tridosa Fragments from the Silk Road	2006	Annual Report of The International Research Institute for Advanced Buddhology at Soka University for the Academic Year 2005, vol.IX, March 2006
385	Christopher	<b>Minkowski</b>	More Notes on the Cipher in Sanskrit Manuscripts	1998	Berliner Indologische Studien (BIS) 11/12/1998: pp 159-171
832	Chris	<b>Minkowski</b>	Nilakantha's Instruments of War: Modern Vernacular, Barbarous; World Sanskrit Conference, Helsinki	2003	Unpublished paper delivered at XIIth World Sanskrit Conference July 2003
938	Christopher	<b>Minkowski</b>	Nilakantha's Instruments of War: Modern, vernacular, barbarous	2004	The Indian Economic and Social History review
875	Daniel	<b>Moerman</b>	Knowledge and culture; illness and healing	2002	Meaning, medicine, and the "placebo effect", chapter 6, pp.67-85
91	Girindra Nath	<b>Mukerjee</b>	Lathyrism	1924	Indian Medical Record July 1924 pp 193-198
1295	Projit Bihari	<b>Mukharji</b>	Bengali Ayurved: Frames, Texts and Practices		
137	Jean-Claude	<b>Muller</b>	Recherches sur les premieres grammaires manuscrites du sanskrit	1985	Bulletin d'Etudes Indiennes No. 3

495	Von Reinhold F G	<b>Muller</b>	Kannten die altindischen Arzte die Lunge?	1955	Sudhoffs Archiv, Band 39, pp 134-144
1245	Yasutaka	<b>Muroya</b>	Some Observations on the Manuscript Transmission of The Nyayabhasya	2006	Journal of Indological Studies, No.18
1246	Yasutaka	<b>Muroya</b>	Apropos the Nyayasucinibandha: Some Hisotorical Problems and the Manuscript Transmission of the Nyayasutra	2006	Ganganatha Jha Kendriya Sanskrit Vidyapeetha LXII (1-4)
193	Virginia S G	<b>Murray</b>	Investigating alternative medicines (author is consultant occupational toxicologist National Poisons Unit, London)	1992	BMJ Saturday 4 January 1992, no. 6818 Vol. 304 p. 11
35	Hideaki	<b>Nakatani</b>	Metre and Euphony (sandhi) in the Nilamatapurana	1994	A Study of the Nilamata - Aspects of Hinduism in Ancient Kashmir - edited by Yasuke IKARI. Institute for Research in Humanities, Kyoto University
36	Hideaki	<b>Nakatani</b>	07207121 A02		
37	Hideaki	<b>Nakatani</b>	Towards a Reconstitution of Classical Studies - Intercultural Review and Prospects for Classical Studies	1997	
38	Hideaki	<b>Nakatani</b>			
170	Hideaki	<b>Nakatani</b>	Linguistic evidences found in the versions of the Dharmapada	1990	Wien August 28 1990 Kobegakuin University (Kobe, Japan)
447	H	<b>Nakatani</b>	Towards a Reconstruction of Classical Studies	1999	Reconstruction of Classical Studies, no. 2, Feb 1999 - Special issue summaries of the Nuclear Research Projects
448	H	<b>Nakatani</b>	Towards a Reconstruction of Classical Studies	1999	Reconstruction of Classical Studies, no. 4, Sept 1999 - Special issue summaries of the Research Projects by Public Subscription
13	Harish	<b>Naraindas</b>	A genealogy of the Advent of Tropical Medicine	1990	Poisons, Putrescence, and the Weather
422	Harish	<b>Naraindas</b>	Care, welfare, and treason: The advent of vaccination in the 19th century	1998	Contributions to Indian sociology (n.s.) 32, 1 (1998) pp 67-96
713	Harish	<b>Naraindas</b>	Of Therapeutics and Prophylactics: The Exegesis of an Eighteenth-Century Tract on Smallpox	?	Disease and Medicine in India, pp94-119
828	Harish	<b>Naraindas</b>	Crisis, Charisma and Triage: Extirpating the Pox	?	?
779	Roddam	<b>Narasimha</b>	A metaphysics of living systems: the Yoga-Vasistha view	2002	Journal of Biosciences, Vol 27, no.7, pp.645-650
896	Roddam	<b>Narasimha</b>	Sines in terse verse: coding large numbers in synthetic words made them easier to memorize	2001	NATURE Vol. 414 20/27 Dec, p 851
899	Roddam	<b>Narasimha</b>	Rocketing from the Galaxy Bazaar	1999	NATURE Vol. 400, 8 July, p.123
853	Jayaprakash	<b>Narayan</b>	Rasayana and Vajikarana (Rejuvenation and Virilization)	2001	Subbarayappa (ed) Medicine and Life Sciences in India Vol 4 Pt 2. Chapter 8 pp.253-269
253	Awadhesh	<b>Narayan Singh</b>	Use of Series in India	1993	Indian Journal of History of Science Vol. 28, No. 2 April - June 1993 pp 103-129
749	A	<b>Narayana</b>	Todaramalla	1997	Bull. Ind. Inst. Hist. Med. Vol XXVII, pp127-131
287	Joseph	<b>Needham</b>	Celestial Lancets; Acupuncture and Moxibustion		Celestial Lancets, A History and Rationale of Acupuncture and Moxa pp 88-137 published by Cambridge University Press
1027	Joseph	<b>Needham</b>	A Scientific base for acupuncture	1979	The Sciences
1028	Joseph	<b>Needham</b>	Records of disease in Ancient China	1976	American Journal of Chinese Medicine

1073	Joseph	<b>Needham</b>	Problems of Translation and modernisation of ancient chinese technical terms	1975	Annals of Science
1074	Joseph	<b>Needham</b>	The Elixir concept and chemical medicine in east and west	1975	Auteurs et problems
1075	Joseph	<b>Needham</b>	Science and Civilisation in China State of the Project		
85	Moshe	<b>Negbi</b>	Male and Female in Theophrastus's Botanical Works	1995	Journal of the History of Biology 28 pp 317-332
277	Andrew J	<b>Newman</b>	The Tibb Al-A'Imma, The Preface		Islamic Medical Wisdom The Tibb Al-A'Imma - published by The Muhammadi Trust pp vii-xxiii
1076	Bob	<b>Newton</b>	On the theory of 3=K spacetime	1935	The Mysterious universe
733	Ralph W	<b>Nicholas</b>	The Goddess Sitala and Epidemic Smallpox in Bengal	1981	Journal of Asian Studies, Vol XLI, no.1 pp21-44
742	Ralph W & Aditi Nath	<b>Nicholas &amp; Sarkar</b>	The Fever Demon and the Census Commissioner: Sitala Mythology in Eighteenth and Nineteenth Century Bengal	1976	Asian Studies Centre, Michigan State University, Bengal, Studies in Literature, Society and History ed. Martin Davies, South Asia Series Occasional Paper 27 pp1-68
513	Mark	<b>Nichter</b>	Negotiation of the Illness experience: Ayurvedic Therapy and the Psychosocial Dimension of Illness	1981	Culture, Medicine and Psychiatry 5 (1981) pp 5-24
514	Mark	<b>Nichter</b>	Idioms of Distress: Alternatives in the Expression of Psychosocial Distress: A Case Study from South India	1981	Culture, Medicine and Psychiatry 5 (1981) pp 379-408
678	K A	<b>Nilakanta Sastri</b>	The beginnings of Intercourse between India and China	1938	Indian Historical Quarterly , Vol 14 pp380-387
275	Donald A	<b>Norman</b>	Design Rules Based on Analyses of Human Error	1983	Communications of the ACM April 198e Vol. 26 No. 4 - Research Contributions
1077	Krishna	<b>Norman</b>	Pali and the Language of the Heretics	1976	
236	Charles W	<b>Nuckolls</b>	Introduction: Reckless driving, casual sex & shoplifting: what psychiatric categories, culture & history reveal about each other	1992	Social Science & Medicine Vol. 35 No. 1, 1992 The Cultural Construction of Diagnostic Categories: The Case of American Psychiatry pp 1-2
237	Charles W	<b>Nuckolls</b>	Toward a Cultural History of the Personality Disorders	1992	Social Science & Medicine Vol. 35 No. 1, 1992 The Cultural Construction of Diagnostic Categories: The Case of American Psychiatry pp 37-47
630	Vivien	<b>Nutton</b>	Introduction - Sources and Scope	2001	
759	Vivian	<b>Nutton</b>	Ancient Medicine: Asclepius transformed	?	Science and Mathematics in Ancient Greek Culture (ed) C J Tuplin and T E Rihll, Oxford University Press
150	Thomas	<b>Oberlies</b>	Pali, Panini and "popular" Sanskrit	1997	Journal of the Pali Text Society Vol. XXIII pp 1-26
16	G	<b>Obeyesekere</b>	The Theory and practice of psychological medicine in the Ayurvedic Tradition	1977	Culture, Medicine and Psychiatry
916	Rufus	<b>of Ephesus</b>	On the interrogation of the patient		Greek Medicine
14	Isao	<b>Ohami</b>	On the Theory of Movement in the Vaisesika System in Ancient India	1995	Historia Scientiarum Vo. 5-1
260	Robert J	<b>O'Hara</b>	Cladistic Analysis of an Old Norse Manuscript Tradition	1992	
48	Yutaka	<b>Ojihara</b>	Manuscrit Medico-Demonologique		R N Dandekar Felicitation volume
290	Patrick	<b>Olivelle</b>	Caste and purity: A study in the language of the Dharma literature	1998	Contributions to Indian sociology (n.s) 32, 2 (1998) pp 189-216, Sage Publications, New Delhi/Thousand Oaks/London
303	Patrick	<b>Olivelle</b>	Sanskrit Commentators and the Transmission of Texts: Haradatta on Apastamba Dharmasutra	1999	Journal of Indian Philosophy 00 pp 1-24
867	Patrick	<b>Olivelle</b>	Manu and the Arthasastra: a study in Sastric intertextuality	2004	Journal of Indian Philosophy, 32, pp.281-291
1281	Patrick	<b>Olivelle</b>	When Texts Conceal: Why Vedic Recitation is Forbidden at Certain Times and Places	2006	Journal of the American Oriental Society 126.3

449	W B	<b>O'Shaughnessy</b>	On the Preparations of the Indian Hemp, or Gunjah	1839	Their effects on the animal system in health and their utility in the treatment of Tetanus and other convulsive diseases - Medical College Calcutta (off thewww pp 1-21)
549	Andre	<b>Padoux</b>	The body in tantric ritual: the case of the mudras	1990	The Sanskrit Tradition and Tantrism pp 66-75
1079		<b>Panda</b>		1979	
1056	Sunil	<b>Pandya</b>	Hindu Philosophy on Pain		
868	Sunil & Anil	<b>Pandya &amp; Pilgaokar</b>	Study of ethics in Indian medicine	1996?	Project submitted to Anusandhan Trust
254	Asko	<b>Parpola</b>	The "Fig Deity Seal" from Mohenjo-daro: Its Iconography and Inscription	1989	South Asian Archaeology - Monographs in World Archaeology No. 14 - Papers from 10th International conference of S Asian Archaeologists in W. Euope - Paris 3-7 July 89
255	Asko	<b>Parpola</b>	The Coming of the Aryans to Iran and India and the ethnic identity of the Dasas	1988	Studia Orientalia Vol. 64 pp. 195-302
256	Asko	<b>Parpola</b>	Bangles, Sacred Trees and Fertility	1987	South Asian Archaeology 1987 Part 1 pp 264-284 - 9th International Conference of the Association of South Asian Archaeologists in Western Europe
257	Asko	<b>Parpola</b>	The metamorphoses of Mahisa Asura & Prajapati	1992	Ritual, State & History in South Asia pp 275-308
516	Asko	<b>Parpola</b>	Professor E R Sreekrishna Sarma 1922-1994	1995	ACTA ORIENTALIA Vol 56, pp 16-24
517	Asko	<b>Parpola</b>	Tasks, Methods and Results in the Study of the Indus Script	1975	From the Journal of the Royal Asiatic Society 1975
518	Asko	<b>Parpola</b>	On the Upagrantha(sutra) of the Samaveda:	1996	Langue, style et structure dans le monde indien pp. 93-121
519	Asko	<b>Parpola</b>	On the Abnormal Khanda Divisions of the Jaiminiya-Brahmana and the Jaiminiya-Upanisad-Brahmana	1981	Golden Jubilee Volume, Vaidika Samsodhana Mandala, Poona
520	Asko	<b>Parpola</b>	On the formation of the Mimamsa and the Problems concerning Jaimini	1981	Wiener Zeitschrift fur die Kunde Sudasiens Band XXV, pp 10-177
521	Asko	<b>Parpola</b>	Part II - On the formation of the Mimamsa and the Problems concerning Jaimini	1994	Wiener Zeitschrift fur die Kunde Sudasiens Band XXVIII, pp 293-308
522	Asko	<b>Parpola</b>	The Todas of the Nilgiris - Hypothesis of a two fold origin - Pre-Tamil and Saka	1984	Amrtadhara Professor R N Dandekar Felicitation Volume pp 319-336
523	Asko	<b>Parpola</b>	Field Research on Sama-Bedic Traditions in South India	1985	University Circle - The Nesletter of the University of Helsinki, Vol. IV, No. 2, May 16, 1985, pp. 6-10
524	Asko	<b>Parpola</b>	The Literature and study of the Jaiminiya Samaveda In Retrospect and Prospect	1973	Studi Orientalia Edidit Societas Orientalis Fennica XLIII:6 pp 5-33
525	Asko	<b>Parpola</b>	Dravidian V - versus Indo-Aryan hV-	1977-78	Annals of the Bhandarkar Oriental Research Institute (Diamond Jubilee Volume) pp 243-259
526	Asko	<b>Parpola</b>	Book Reviews	1995	Acta Orientalia 56, pp 253-279
527	Asko	<b>Parpola</b>	Vac as a Goddess of Victory in the Veda and her relation to Durga	1999	Zinbun Vol. 34 - Institute for Research in Humanities, Kyoto University.
528	Asko	<b>Parpola</b>	Bangles, Sacred Trees and Fertility, Interpretations of the Indus script relating to the cult of Skanda-Kumara	1987	South Asian Archaeology Part 1 pp 263-284
529	Asko	<b>Parpola</b>	The Indus script: a challenging puzzle	1986	World Archaeology, Vol 17, No. 3 Feb 87, pp 399-419

530	Asko	<b>Parpola</b>	Astral Proper Names in India: An analysis of the oldest sources, with argumentation for an ultimately Harappan origin	1989	The Adyar Library Bulletin Vol 53, 1989, pp 1-53
531	Asko	<b>Parpola</b>	Religion Reflected in the Iconic Signs of the Indus Script: Penetrating into Long- forgotten Picto + Graphic Messages	1988	Visible Religion: Annual for Religious Iconography
532	Asko	<b>Parpola</b>	Indus Script	1994	The Encyclopedia of Language and Linguistics Vol 3 pp 1669-1670
533	Asko	<b>Parpola</b>	The Meluhha Village: Evidence of acculturation of Harappan Traders in late third millennium Mesopotamia?	1977	Journal of the Economic and Social History of the Orient, Vol. XX Part II
534	Asko	<b>Parpola</b>	The "Fig Deity Seal" from Mohenjo-daro: Its Iconography and Inscription	1989	South Asian Archaeology, pp 227-236. from 10th International Conf. of South Asian Archaeologists in W Europe, Musee National des Arts asiatiques - Guimet, Paris.
535	Asko	<b>Parpola</b>	Isolation and Tentative Interpretation of a Toponym in the Harappan Inscriptions	1975	Le Dechiffrement des Ecritures et des Langues
536	Asko	<b>Parpola</b>	The Pre-vedic Indian Background of the Sruta Rituals	1983	Asian Humanities Press, Berkeley pp 41-75
537	Asko	<b>Parpola</b>	Sruta Traditions in Recent Times	1983	Asian Humanities Press, Berkeley pp 199-251
538	Asko	<b>Parpola</b>	The Passages of the Jsiminiya Srutasutra dealing with the Agnicayana, together with Bhavatrata's commentary	1983	Asian Humanities Press, Berkeley pp 700-736
570	Asko	<b>Parpola</b>	Ilavdai and Sita: On the historical background of the Sanskrit Epics		pp 1-23
571	Asko	<b>Parpola</b>	Deciphering the Indus Script: Basic Methodology & Some Sample Interpretations	2000	Indo Koko Kenkyu No. 21, Indian Archaeological Society, Tokyo pp 1-16
753	Asko	<b>Parpola</b>	Pre-Proto-Iranians of Afghanisatan as Initiators of Sakta Tantrism: On the Scythian/Saka Affiliation of the Dasas, Nuristanis and Magadhans	2002	Iranica Antiqua, Vol XXXVII pp233-324
873	Asko	<b>Parpola</b>	ΠΑΝΔΑΙΗ and SITA: on the historical background of the sanskrit epics	2000	
1057	Asko	<b>Parpola</b>	On the Formation of the Mimamasa and the problems concerning Jaimini	1981	
373	T J S	<b>Patterson</b>	Science and medicine in India		History of Science and Medicine, Chapter 22, pp 457-475
460	T J S	<b>Patterson</b>	The relationship of Indian and European practitioners of medicine from the sixteenth century	1987	Studies on Indian Medical History, Chapter 8, pp 119-129
440	M N	<b>Pearson</b>	The Thin End of the Wedge - Medical Relativities as a Paradigm of Early Modern Indian-European Relations	1995	Modern Asian Studies 29, 1 (1995) pp. 141-170
458	M N	<b>Pearson</b>	The Thin End of the Wedge, Medical Relativities as a Paradigm of Early Modern Indian-European Relations	1995	Modern Asian Studies 29, 1 (1995), pp. 141-170
461	M N	<b>Pearson</b>	First Contacts between Indian and European Medical Systems: Goa in the Sixteenth Century	1996	Warm Climates and Western Medicine: The Emergence of Tropical Medicine 1500-1900, Chapter 1, pp 20-41
148	Roger	<b>Penrose</b>	Matter Over Mind - Mind Children: The future of Robot and Human Intelligence by Hans Moravec ( Book Review)	1990	The New York Review - February 1, 1990
1058	Mario	<b>Piantelli</b>	The Conception of the Two Drstis in Sankaras Brhadranayakopanisadbhasya	1981	Indologica Taurinensia

1059	Mario	<b>Piantelli</b>	Sankakara's treatment of Sabdaprabhavatva in Brahmasutrabhasya 1,3,28 and the problem of a nexus between the so called sabdabraman and Sphota. Some Considerations	1978	Indologica Taurinensia
1060	Mario	<b>Piantelli</b>	Attention and Communication	1977	Indologica Taurinensia
299	Patrick C	<b>Pietroni</b>	Partners in Practice - Beyond the boundaries: relationship between general practice and complementary medicine	1992	BMJ Vol. 305 5th Sept 1992 pp 564-566
20	David	<b>Pingree</b>	Sanskrit Geographical Tables	1996	Indian Journal of History of Science 31(2)
49	David	<b>Pingree</b>	Bija - Corrections in Indian Astronomy	1996	JHA xxvii
95	David	<b>Pingree</b>	Indian Planetary Images and the Tradition of Astral Magic	1989	Journal of Warburg and Courtauld Institutes, Volume 52
310	David	<b>Pingree</b>	Islamic Astronomy in Sanskrit		
316	David	<b>Pingree</b>	A Hitherto Unknown Sanskrit Work concerning Madhava's Derivation of the Power Series for Sine and Cosine	1991	Historia Scientiarum, The International Journal of the History of Science Society of Japan. No. 42 March 1991 pp 49-65
323	David	<b>Pingree</b>	Power Series in Medieval Indian Trigonometry	1981-82	Proceedings of the South Asia Seminar II (University of Pennsylvania) 1981-1982 pp 25-27
337	David	<b>Pingree</b>	Plato's Hermetic Book of the Cow	1993	Il Neoplatonismo Nel Rinascimento - Istituto Della Enciclopedia Italiana - pp 133-145
339	David	<b>Pingree</b>	Indian Planetary Images and the Tradition of Astral Magic	1989	Journal of the Warburg and Courtauld Institutes Vol 52 pp 1-13
358	David	<b>Pingree</b>	Some of the Sources of the Ghayat Al-Hakim	1980	Journal of the Warburg and Courtauld Institutes Vol. 43, pp 1-15
359	David	<b>Pingree</b>	MUL.APIN and Vedic Astronomy	1989	DUMU-E2-DUB-BA-A Studies in Honor of Ake W-Sjoberg, Philedelphia 1989 pp. 439-445
559	David	<b>Pingree</b>	Sanskrit Translations of Arabic and Persian Astronomical Texts at the Court of Jayasimha of Jayapura	2000	Suhayl (Journal for the History of the Exact and Natural Sciences in Islamic Civilisation) Vol 1 pp 101-106
560	David	<b>Pingree</b>	Amrtalahari of Nityananda	2000	SCIAMVS Vol 1 March 2000 pp 209-217
611	David	<b>Pingree</b>	The Rajamrganka of Bhojaraja	1987	Aligarh Oriental Series, No. 7, pp 1-70
612	David	<b>Pingree</b>	From Ancient Omens to Statistical Mechanics	1987	Acta Historica Scientiarum Naturalium et Medicinalium
613	David	<b>Pingree</b>	Hinduismus und Buddhismus	1987	Die Bedeutung der Synbike in der Altbuddhistischen Kunst pp 309-329
614	David	<b>Pingree</b>	Some Little Known Commentators on Bhaskaras Karanakutuhala	1985	Aligarh Journal of Oriental Studies Vik. II 1985 Nos. 1-2
615	David	<b>Pingree</b>	Arabic text and translation of Al-Biruni's	1984	Zeitschrift fur Geschichte der Arabisch-Islamischen Wissenschaften pp 293-315
616	David	<b>Pingree</b>	Venus Omens in India and Babylon		
617	David	<b>Pingree</b>	The Diffusion of Arabic Magical Texts in Western Europe	1987	Accademia Nazionale dei Lincei, (Roma 2-4 Ottobre 1984) pp 57-102
676	David	<b>Pingree</b>	Transmission of Science	2001	
708	David	<b>Pingree</b>	Nilakantha's Planetary Models	2001	Journal of Indian Philosophy, 29, pp187-195
820	David	<b>Pingree</b>	Hellenophilia versus the History of Science	1992	Isis, Vol 83 Issue 4 pp554-563
888	David	<b>Pingree</b>	The logic of non-western science: mathematical discoveries in medieval India	2003	Daedalus, Fall, pp.45-53
1053	David	<b>Pingree</b>	The Sighrasiddah of Laksmidhara		Journal of the MS University of Baroda
1054	David	<b>Pingree</b>	The Identification of the Yogatara of the Indian Naksatras	1989	Journal of the History of Astronomy
1055	David	<b>Pingree</b>	The ganitpancavimsi of Sridhara	1979	Ludwik Sternbach



1061	David	<b>Pingree</b>	A Babylonian Star-Catalogue		
552	Kim	<b>Plofker</b>	Review of The Astronomical Code of the Rgveda by Subash Kak	1996	Centaurus Vol 38 pp 362-376
1280	Gregory A	<b>Plotnikoff</b>	Traditional Japanese Herbal Medicine for Menopause: The 2006 TU-025 Keishi Bukuryo Gan Clinical Trial		
437	Sheldon	<b>Pollock</b>	India in the Vernacular Millennium: Literary Culture and Polity, 1000-1500	1998	Daedalus 173(3) pp 41-74
444	Sheldon	<b>Pollock</b>	The Theory of Practice and the Practice of Theory in Indian Intellectual History	1985	Journal of the American Oriental Society Vol. 105.3 pp419-519
576	Sheldon	<b>Pollock</b>	The Death of Sanskrit	2001	Society for Comparative Study of Society and History pp 392-426
591	Sheldon	<b>Pollock</b>	New intellectuals in seventeenth-century India	2001	The Indian Economic and Social History Review 38 1 pp 3-31
663	Sheldon	<b>Pollock</b>	The Sanskrit Cosmopolis, 300-1300: Transculturation, vernacularization, and the question of ideology	1996	Ideology & status of Sanskrit: Contributions to the History of the Sanskrit Language, ed. Houben: Chapter 8, pp197-247
719	Sheldon	<b>Pollock</b>	The Languages of Science in Early-modern India	2001	AAS Panel 50, 3/2001; Not for citation; diacritics incomplete
788	Sheldon	<b>Pollock</b>	India in the Vernacular Millenium: Literary Culture and Polity, 1000-1500	1998	Daedalus 127(3) pp 41-74
154	Edgar	<b>Polome</b>	Types of Linguistic Evidence for Early Contact: Indo-Europeans and Non-Indo-Europeans	1990	When Worlds Collide: The Indo Europeans and the Pre-Indo-Europeans - February 8-13 1988 The Rockefeller Foundation's Conference Centre Lake Como, Italy
132	J C F & A J	<b>Poole &amp; Holladay</b>	Thucydides and the Plague of Athens (cf Longrigg)		
1278	Laurent	<b>Pordié</b>	The quest for efficacy as an alibi. Insights into the political market of therapeutic evaluation ( <i>Abstract</i> )		
1051	Roy	<b>Porter</b>	Gibbon The Secular Scholar	1986	History Today
502	D T, A & S, & J	<b>Potts, Parpola &amp; Tidmarsh</b>	Guhlu and Guggulu	1996	Wiener Zeitschrift fur die Kunde des Morgenlandes, 86, pp 291-305
164	Dick	<b>Pountain</b>	Indexing with Micro-OCP	1990	BYTE July 1990 641S-15 - 641S-22 - International Extra Feature
953	Gyan	<b>Prakash</b>	Under the Magic Spell of the Hindu Middle Class	2001	Social Science
1285	Roxann	<b>Prazniak</b>	Is World History Possible? An Inquiry	2000	In 'History after the Three Worlds: Post-Eurocentric Historiographies', Dirlik, A et al (eds), New York, London: Rowman Littlefield Publishers
874	Karin	<b>Preisendanz</b>	The production of philosophical literature in south Asia during the pre-colonial period (15th-18th centuries): The case of the Nyayasutra commentarial tradition	2002?	
1262	Karin	<b>Preisendanz</b>	Soul, Body and Person in Ancient India	2005	In, Klein, H-D (ed) 'Der Begriff der Seele in der Philosophiegeschichte', 2005, pp.119-75.
736	Ernst	<b>Prets</b>	Futile and false rejoinders, sophistical arguments and early Indian logic	2001	Journal of Indian Philosophy 29, pp545-558
737	Ernst	<b>Prets</b>	Eingesehene und kopiertr bzw.lokalisierte Manuskripte wahrend der Indienaufenthalte 2001	2001	? Pp1-8

851	Ernst	<b>Prets</b>	Parley, Reason and Rejoinder	2003	Journal of Indian Philosophy, 31: pp.271-283
859	Ernst	<b>Prets</b>	Theories of debate, proof and counter-proof in the early Indian dialectical tradition	2000	Studia Indologiczne; On the Understanding of Other Cultures, Proceedings of International Conference on Sanskrit and related studies to commemorate the centenary of the birth of Stanislaw Schayer (1899-1941) Warsaw, Poland pp369-382
635	Huw	<b>Price</b>	The Myth of the Western Medical Tradition	1999	MS
1052	Robin	<b>Price</b>	State Church Charity and Smallpox	1982	Journal of the Royal Society of Medicine
831	Judy F	<b>Pugh</b>	Concepts of arthritis in India's medical traditions: Ayurvedic and Unani perspectives	2003	Social Science and Medicine Vol. 56 pp415-424
480	Jaan	<b>Puhvel</b>	Mythological Reflections of Indo-European Medicine	1970	Indo-European and Indo Europeans pp 369-382
543	Jean	<b>Puhvel</b>	Greek Mythic Medicine: Indo-Iranian rather than Indo-European	1999	The Diffusion of Greco-Roman Medicine into the Middle East and the Caucasus pp 1-5
451	P	<b>Pushpangadan</b>	Conceptual Foundation of Ayurvedic Pharmacology	1995	Glimpses of Indian Ethnopharmacology Chapter 4, pp 29-50
218	Salimuddin	<b>Qureshi</b>	Catalogue of Urdu, Panjabi & Kasmiri Manuscripts in the Wellcome Institute Library, London	1987	Journal of the Research Society of Pakistan vol. XXIV. No. 3 (July, 1987)
1259	William	<b>Radice</b>	Julia Leslie: A Life in South Asian Studies	2005	South Asia Research (Vol. 25, no.2)
926	V	<b>Raghavan</b>	Yantras or Mechanical Contivances in Ancient India	1956	The Indian Institute of Culture
702	A	<b>Rahman</b>	The Cultural and Philosophical roots of Scientific Tradition	?	LS-13 pp119-136
695	Dhruv	<b>Raina</b>	On Mathematics and Colonialism: Another version in the Empire Strikes Back Series	1991	Bulletin of Sciences, History of Science, Oct-Dec 1991, pp 22-26
696	Dhruv	<b>Raina</b>	Mathematical Foundations of a Cultural Project or Ramchandra's Treatise 'Through the Unsentimentalised Light of Mathematics'	1992	Historia Mathematica 19 (1992) pp 371-384
704	Dhruv	<b>Raina</b>	The Early Years of P.C. Ray: The Inauguration of the School of Chemistry and the Social History of Science (1885-1907)	1994?	Paper presented to EASST Conference, HPSS/941019
697	Dhruv & S Irfan	<b>Raina &amp; Habib</b>	Cultural Foundations of a Nineteenth Century Mathematical Project	1989	Economic & Political Weekly, Vol XXIV no.37 pp.2082-2086
818	Kapil	<b>Raj</b>	Being there: The making of L'Empereur's 'Garden' in Early Modern South Asia	2003	Ecole des Hautes Etudes en Sciences Sociales, Paris (To appear in Londa Schiebinger & Claudia Swan, eds. Colonial Botany: Science, Commerce and Politics (Philadelphia) in 2003
830	Kapil	<b>Raj</b>	Refashioning Civilities, Engineering Trust: William Jones , Indian Intermediaries and the Production of Reliable Legal Knowledge in Late Eighteenth Century Bengal	2001	Studies in History, 17, 2, n.s. pp175-209
202	C T & M S	<b>Rajagopal &amp; Rangach</b>	On Medieval Keral Mathematics	1986	Archive for History of Exact Sciences Vol. 35 pp 91-99
203	C T & M S	<b>Rajagopal &amp; Rangach</b>	On an Untapped Source of Medieval Keralese Mathematics	1978	Archive for History of Exact Sciences Vol. 18 pp 89-102
451	S	<b>Rajasekharan</b>	Conceptual Foundation of Ayurvedic Pharmacology	1995	Glimpses of Indian Ethnopharmacology Chapter 4, pp 29-50
432	B	<b>Rama Rao</b>	Interesting Aspects of Health Care in Tamilnadu History	1995-1996	Studies in History of Medicine & Science, Vol. XIV, No. 1-2 New Series pp 67-73

421	Anand V	<b>Raman</b>	The Katapayadi Formula and the Modern Hashing Technique	1997	IEEE Annals of the History of Computing, Vol. 19, No. 4, pp 49-53
362	Sita	<b>Ramaseshan</b>	The History of Paper in India up to 1948	1989	Indian Journal of History of Science, 24 (2) pp 103-121, 1989
265	Paul	<b>Rambali</b>	Sex by Batsyayana - (Review of new translation of Kama Sutra by Alain Danielou)	1993	The Guardian Weekend January 23, 1993
833	SPV	<b>Ranganathasvami Aryavaraguru</b>	On the Seshas of Benares	1912	The Indian Antiquary, pp245-258
939	Will	<b>Rasmussen</b>	The Shape of Ancient Thought By Thomas McEvilley Review	2006	Philosophy East and West
799	Wilhelm	<b>Rau</b>	Die Brennlense im alten Indien	1982	Akademie der Wissenschaften und der Literatur, Abhandlungen der Geistes- und Sozialwissenschaftlichen Klasse, Jahrgang 1982 nr. 10
196	Mira	<b>Ray</b>	Minerals and Gems in Indian Alchemy	1991	Indian Journal of History of Science Vol. 26 No2 April 1991
147	Walter	<b>Redfern</b>	Headlines and deadlines - On Newspaper Style - by Keith Waterhouse (Book Review)	1990	TLS December 29 189-January 4 1990 JOURNALISM
1283	Kevin	<b>Reilly</b>	Remembering Leften Stavrianos, 1913-2004	2006	World History Connected (Vol.1, no.2)
156	Colin	<b>Renfrew</b>	Archaeology and Linguistics: Some Preliminary issues	1988	When Worlds Collide: The Indo Europeans and the Pre-Indo-Europeans - February 8-13 1988 The Rockefeller Foundation's Conference Centre Lake Como, Italy
129	Josephine	<b>Reynell</b>	Renunciation and Ostentation: a Jain Paradox	1985	Cambridge Anthropology a journal of the Department of Social Anthropology Cambridge University, Vol. 9 no. 3
53	Kenneth X	<b>Robbins</b>	Strong Medicine		
54	Kenneth X	<b>Robbins</b>	Allopaths, Maharajas, and Vaidyas; Nizams, Jams, and Hakims: Medical Pluralism in the Princely States of India	1995	Exhibition at the History of Medicine Division National Library of Medicine [Bethesda] September 15th through December
55	Kenneth X	<b>Robbins</b>	The Sacred Cows of Bundi	1996	India Post / Vol. 30
86	Kenneth X	<b>Robbins</b>	(2 copies) beyond number.... From the Robbins Collection of the Indian Princely States	1991	Exhibition Guide - Mahatma Gandhi Memorial Centre
199	Kenneth X	<b>Robbins</b>	The Calcutta Collection of the Wellcome Institute for the History of medicine	1990	Bulletin of the Indian Institute of History of Medicine Volume XX No. 2 July 1990
404	Kenneth X	<b>Robbins</b>	Bahawalpur	1999	India Post Vol 33 1999 pp 131-140
405	Kenneth X	<b>Robbins</b>	The Honor of the Maharanas and Mewar's relationship with central powers		Draft to be published in Durbar: The Journal of the Indian Military History Society
406	Kenneth X	<b>Robbins</b>	Barriers to the Appreciation of Indian Art by Westerners:	1991	A Critical Essay with Discussion of the Aesthetic Problems presented by Actual Indian Paintings. from HIGHLIGHTS Vol 6, no. 1 & 2
407	Kenneth X	<b>Robbins</b>	Set 150: The Robbins Collection of the Indian Princely States: Paintings, Drawings, Illustrations, Photographs & Objects		ACSAA Color Slide Project, University of Michigan, Ann Arbor, Michigan 48109-1357

408	Kenneth X	<b>Robbins</b>	Set 152: The Robbins Collection ": Coins, Medals, Numismatic Items, Military & Court Paraphernalia, Paper Ephemera and Maps		ACSAA Color Slide Project, University of Michigan, Ann Arbor, Michigan 48109-1357
409	Kenneth X	<b>Robbins</b>	Set 151: The Robbins Collection of Indian Princely States: Postal and Fiscal Philatelic Items		ACSAA Color Slide Project, University of Michigan, Ann Arbor, Michigan 48109-1357
1068	Kenneth	<b>Robbins</b>	Indian Miniatures		
1069	Kenneth	<b>Robbins</b>	The Indian and Nepalese Collections of the Wellcome Intstitute for the History of Medicine		
1067	Julia	<b>Roberts</b>			
259	Peter M W	<b>Robinson</b>	Cladistic Analysis of an Old Norse Manuscript Tradition	1992	
262	Peter M W	<b>Robinson</b>	The Electronic Edition		
1070	David	<b>Rogers</b>	The Influence of Panini on Leonard Bloomfield		
1243	Charles	<b>Rosenberg</b>	Framing disease: Illness, society and history	1992	Explaining epidemics and other studies in the history of medicine (C. Rosenberg, Cambridge: CUP, 1992)
1286	Charles E	<b>Rosenberg</b>	Disease in History: Frames and Framers	1989	The Millbank Quarterly, vol.67, Supplement 1. Framing Disease: The Creation and Negotiation of Explanatory Schemes., pp.1-15
188	Nathan & L.E.	<b>Rosenberg &amp; Birdzell</b>	Science, Technology and the Western Miracle	1990	Scientific American November 1990 Vol. 263, No. 5, pp 18-48
3	Arion	<b>Rosu</b>	Etudes Ayurvediques Le Trivarga dans l'Ayurveda	1978	Indologica Taurinensia Vol V1
96	Arion	<b>Rosu</b>	Marcelin Berthelot et L'alchimie Indienne	1986	Bulletin de l' Ecole Francaise d' extreme-Orient Tome LXXV pp 67-78 (incl. Illustration material - 84)
139	Arion	<b>Rosu</b>	Les Traditions Ayurvediques a Benares aux Temps Modernes	1984	Indologica Taurinensia Vol XII 1984
140	Arion	<b>Rosu</b>	Pratiques Magico-Religieuses en Medecine Indienne	1986	Weiner Zeitschrift fur die Kunde Sudasiens - Sonderdruck aux Ban XXX
141	Arion	<b>Rosu</b>	Deontologie medicale et orthodoxie brahmanique	1986	Sanskrit and World Culture, SCHR.OR 18 S. Pp 586-594
142	Arion	<b>Rosu</b>	Mantra et Yantra dans La Medecine et L'Alchimie Indiennes	1986	Editions du CNRS - Paris 1986. Mantras et Diagrammes Rituels Dans L'Hindouisme
143	Arion	<b>Rosu</b>	La Medecine et L'Alchimie Indiennes	1986	Journal Asiatique
144	Arion	<b>Rosu</b>	Mantra et Yantra dans La Medecine et L'Alchimie Indiennes	1986	Journal Asiatique Tome CCLXXIV No. 3-4
208	Arion	<b>Rosu</b>	Marcelin Berthelot et L'Alchimie Indienne	1986	Bulletin de l'Ecole Francaise D'Extreme-Orient Tome LXXV pp 67-79
317	Arion	<b>Rosu</b>	Une Coupe Magique D'Epoque Moghole au Musee Guimet	1992	Journal Asiatique, Tome CCLXXX No. 3-4 pp 251-277
586	Arion	<b>Rosu</b>	L'eau dans la vie et la pensee de l'Inde Philologie et realites	1999	Bulletin D'Etudes Indiennes No. 17-18 , 1999-2000, pp 33-112
886	Arion	<b>Rosu</b>	Apercu de l'histoire de la medecine en Inde	1995-6	Annuls of the Sergiu al-George Institute, vols IV-V, pp.87-118
1062	Arion	<b>Rosu</b>	Medicine and Psychology in Ancient India	1981	
1063	Arion	<b>Rosu</b>	Les Marman et les arts Martiaux Indiens	1981	Journal Asiatque
1064	Arion	<b>Rosu</b>	Au-dela des frontieres	1981	Le Courrier du Cnrs
1065	Arion	<b>Rosu</b>	Notice sur le madhavanidana	1977	Weiner Zeitschrift fur die Kunde Sudasiens
1066	Arion	<b>Rosu</b>	A Propos de rapports entre rasasatra et tantra	1998	India and Beyond

1071	Arion	<b>Rosu</b>	Etudes vediques and Medecine et pharmacopee en Asie	1976	Inde Ancienne
1072	Arion	<b>Rosu</b>	La Girafe dans la faune de l'art indien	1982	Bulletin de l'Ecole Francaise D'extreme-orient
1080	D Seyfort	<b>Ruegg</b>	Towards a Chronology of the Madhyamaka School	1982	Indological and Buddhist Studies
770	T S	<b>Rukmini</b>	Patanjali's Yogaustras - A synthesis of many Yogic traditions	1981	Abori (62) pp.213-218
58	Richard	<b>Salomon</b>	On origin of the early Indian Scripts	1995	Journal of the Amrican Oriental Society 115.2 pp 271-279
933	Richard	<b>Salomon</b>	Devaavanipravesika: An Introduction to the Sanskrit Language	1988	The Journal of Asian Studies
1081	Dilip M	<b>Salwi</b>	The Hindu Origins of modern medicine	1984	New Scientist
425	G John	<b>Samuel</b>	"Introduction: Siddha Medicine"	1998	A Descriptive Catalogue of Palm-Leaf manuscripts in Tamil Vol. V Part II, pp v-xxii
25	L	<b>Sander</b>	Origin and Date of the Bower Manuscript, a New Approach	1986	Investigating Indian Art: proceedings of a symposium on the development of early Buddhist & Hindu iconography held at the museum of Indian Art, Berlin in May 1986
626	Alexis	<b>Sanderson</b>	Ritual and Speculation in Early Tantrism	1992	Studies in Honour of Andre Padoux, pp.281-312
800	Alexis	<b>Sanderson</b>	The visulalisation of the deities of the Trika	1990	L'Image Divine Culte et Meditation dans 'Hindouisme, Editions du CNRS Paris pp31-88
801	Alexis	<b>Sanderson</b>	History through Textual criticism in the study of Savism, the Pancaratra and the Buddhist Yoginitantras	2001	Les sources et le temps (Sources and Time. A Colloquium, Pondicherry, 11-13 Jan 1997) Francois Grimal (ed.)
802	Alexis	<b>Sanderson</b>	The Sarvastivada and its Critics: Anatmavada and the Theory of Karma	1994	Buddhism into the Year 2000, International Conference Proceedings pp33-48
803	Alexis	<b>Sanderson</b>	Vajrayana: Origin and Foundation	1994	Buddhism into the Year 2000, International Conference Proceedings pp87-102
804	Alexis	<b>Sanderson</b>	Mandala and Agamic Identity in the Trika of Kashmir	1986	Mantras et Diagrammes Rituels dans L'Hindouisme, Editions du CNRS Paris pp169-214
805	Alexis	<b>Sanderson</b>	Krama Saivism; Trika Saivism; Saivism in Kashmir	?	Encycopaedia/Reference entries ??? pp14-17
806	Alexis	<b>Sanderson</b>	Purity and Power among the Brahmans of Kashmir	1985	The category of the person; Anthropology, philosophy, history (Ed. Michael Carrithers, Steven Collins, Steven Lukes) pp190-216
807	Alexis	<b>Sanderson</b>	Pious plagiarism: Evidence of the dependence of the Buddhist Yoginitantras on Saiva scriptural sources	1995	CNWA Onderzoekscluster 'Waarden en Woorden': Hun invloed in het Indiase cultuurgebied: Seminar over Tantrisme pp1-15
941	Alexis	<b>Sanderson</b>	History through Textual Criticism in the Study of Saivism the Pancaratra and the Buddhist Yoginitantras		
709	Satpal	<b>Sangwan</b>	Science Education in India Under Colonial Constraints, 1792-1857	1990	Oxford Review of Education, Vol 16, no.1, 1990 pp.81-95
711	Satpal	<b>Sangwan</b>	Plant Colonialism (1786-1857)	1903?	Proceedings of Indian History Congress pp.414-424
712	Satpal	<b>Sangwan</b>	European Impressions of Science and Technology in India (1650-1850)	1985	Social Science Probings, Vol 2, no.3, September 1985
28	K V	<b>Sarma</b>	In Quest of Early Manuscripts/Collections dealing with Science & Technology in India	1996	Indian Journal of History of Science, 32(2). 1997
244	K V	<b>Sarma</b>	Direct Lines of Astronomical Tradition in Kerala	1976	Charudeva Shastri Felicitation Volume (390221)

835	Sreeramula Rajeswara	<b>Sarma</b>	From Yavani to Samskrta; Sanskrit Writings inspired by Persian works	2002	Studies in the History of Indian Thought No. 14
839	Sreeramula Rajeswara	<b>Sarma</b>	Sunya in Pingala's Chandahsutra	2003	A.K Bag & S.R Sarma (eds) The Concept of Sunya pp126-136
843	K V	<b>Sarma</b>	Propagation of written literature in Indian tradition	1991	Adyar Library Bulletin 55, pp15-31
844	K V	<b>Sarma</b>	Scribes in Indian Tradition	1992	Adyar Library Bulletin 56, pp31-46
845	K V	<b>Sarma</b>	Variant readings and text reconstruction in Indian manuscriptology	1989	Adyar Library Bulletin 53, pp77-93
846	K V	<b>Sarma</b>	A critique on manuscripts catalogue indexes	1990	Adyar Library Bulletin 54, pp180-190
847	K V	<b>Sarma</b>	Manuscripts collection in Tamil Nadu: A Survey	1991	Grantha (Calcutta) 2, pp155-162
848	K V	<b>Sarma</b>	The manuscripts collection of the Jade family of Varanasi and the literary output of the Jade authors	1971	Vishveshvaranand Indological Journal, Vol IX, ii, pp347-356
1276	Sreeramula Rajeswara	<b>Sarma</b>	Broken String - Scattered Pearls a Motif in Sanskrit Poetry and Mathematics	2004	Studia Asiatica (Volumes IV (2003) - V (2004), pp.436-476)
1277	Sreeramula Rajeswara	<b>Sarma</b>	Mathematics and Iconography in Lilavati 263	2006	Journal of the Asiatic Society of Mumbai, Vol.80, pp.115-126
935	Madhusudana	<b>Sarsvati</b>	Prasthanabheda	1912	
822	George & Erika von	<b>Sarton &amp; Erhardt-Siebold</b>	Remarks on the Theory of Temperaments	1943	Isis, Vol 34 Issue 3 pp205-208
297	G V	<b>Satyavati</b>	Use of Plant Drugs in Indian Traditional Systems of Medicine and their Relevance to Primary Health Care		Economic and Medicinal Plant Research Vol. 4 pp 39-56
375	Emilie	<b>Savage-Smith</b>	The depiction of human anatomy in the Islamic world	1997	in: Science, Tools & Magic ed. F. Maddison & E. Savage-Smith (London, 1997)
1082		<b>Scarborough</b>	Society for Ancient Medicine and Pharmacy	1986	
882	Kurtis	<b>Schaeffer</b>	Textual scholarship, medical tradition, and Mahayana Buddhist ideals in Tibet	2003	Journal of Indian Philosophy, 31, pp.621-641
24	Hartmut	<b>Scharfe</b>	The Doctrine of the Three Humors in Traditional Indian medicine and the Alleged Antiquity of Tamil <i>siddha</i> Medicine		
494	Hartmut	<b>Scharfe</b>	The Doctrine of the Three Humors in Traditional Indian Medicine and the Alleged Antiquity of Tamil Siddha Medicine	1999	Journal of the American Oriental Society 119.4, pp 609-629
841	Hartmut	<b>Scharfe</b>	Der Liebeskampf bei den indischen Erotikern	1985	Integrative Therapie, Beiheft 9 pp85-92
1083	Hartmut	<b>Scharfe</b>	How much freedom for Paniniyas	1979	OLZ
181	Morton	<b>Schatzman</b>	Obituary on John Bowlby	1990	The Independent Newspaper Wednesday 5th September 1990

817	Volker	<b>Scheid</b>	Shaping Chinese Medicine: two case studies from contemporary China	2001	Innovation in Chinese Medicine (Ed. Elisabeth Hsu) pp370-404
745	Maria	<b>Schetelich</b>	Niti in Anandarayamakhis Drama 'Jivanandam'	1984	Altorientalische Forschungen Vol. 11 No. 2 pp 299-330
1084	Von Dieter	<b>Schilingloff</b>	Ein Zyklus des Buddhalebens in Ajanta	1983	Wiener Zeitschrift fur die Kune Sudasiens
1085	Von Dieter	<b>Schilingloff</b>	Das Syama Jataka: Schultradition und Bilduberlieferung einer buddhistischen legende	1985	Zur Schulzugehörigkeit von werken der hinayana literatur
1086	Von Dieter	<b>Schilingloff</b>	Konig Asoka und das Wesen des altesten Buddhismus	1985	Sonderdruck aus Saeculum XXXVI Heft 4
1087		<b>Schilingloff</b>	RTAM Shri Gopal Chandra Sinha Commemoration Volume	1986	
1088		<b>Schilingloff</b>	Studies in the Ajanta Paintings Identifications and Interpretations		
1089		<b>Schilingloff</b>	Publikation der Institutsmitglieder	1987	
1090		<b>Schilingloff</b>	Die purna-erzahlung in einer kizil-malerei	1988	Zentralasiatische studien
69	Dieter	<b>Schlingloff</b>	Die Meditation Unter Dem Jambu-Baum	1987	Wiener Zeitschrift fur die Kinde Sudasiens - Sonderdruck aus band XXX1
227	Deiter	<b>Schlingloff</b>	Yamakapratiharya und Buddhapindi in der altbuddhistischen Kunst	1991	Berliner Indologische Studien Band 6 pp 109-136 + illustrations additional 15 pages + Nachtrag additional 4 pages
270	Dieter	<b>Schlingloff</b>	Traditions of Indian Narrative Painting in Central Asia	1991	Bibliotheca Indo-Buddhica No. 88 - pp 163-169 plus 7 pages of illustrations - AKSAYANIVI
476	Dieter	<b>Schlingloff</b>	A list of institutions and persons concerned with Sanskrit and associated studies	2000	German Indology
477	Dieter	<b>Schlingloff</b>	Publications 1955-2000	2000	Book list
478	Dieter	<b>Schlingloff</b>	Jainas and other 'Heretics' in Buddhist Art	1994	Jainism and Prakrit in Ancient and Medieval India, - Essays for Prof. Jagdish Chandra Jain. New Delhi. - Manohar Publishers & Distributors, - pp 71-82
479	Dieter	<b>Schlingloff</b>	Das Mahapratiharya in der zentralasiatischen Hinayana-Kunst	1997-98	Indologica Taurinensia Vol. XXIV pp 175-194
643	Dieter	<b>Schlingloff</b>	Die wunderbare Überquerung der Ganga zur text und Bildtradition einer buddhistischen legende	1994	
879	Dieter	<b>Schlingloff</b>	King Mandhatar's rise and fall: interpretation of the Bagh painting	2003	
1250	Dieter	<b>Schlingloff</b>	Murdhacchidra	2003	Horin (10/2003)
11	Peter	<b>Schreiner</b>	Working with a First Electronic Sanskrit Dictionary	1996	Langue, style et structure dans le monde indien
390	Peter	<b>Schreiner</b>	1, Introduction	1997	Narayaniya-Studien, Purana Research Publications Vol. 6 , Inhaltsverzeichnis, V-XII, Preface XIII, Abkürzungen XV & 1 Introduction pp 1-29
391	Peter	<b>Schreiner</b>	Schau gottes ein Leitmotiv indischer Religionsgeschichte	1997	Narayaniya-Studien, Purana Research Publications Vol. 6 , 6, pp 159-196
578	Peter	<b>Schreiner</b>	Book Review: The Buddhist Doctrine of Momentariness. Alexander Von Rospatt.	1995	Asiatische Studien Etudes Asiatiques XLIX 2 1995 pp 513-520
664	Martha	<b>Selby</b>	The Color of Gender: On Sex Determination and Embryological Development in the <i>Caraka</i> and <i>Susruta-samhitas</i>	1997	Presented for the Columbian Society of Fellows in the Humanities, New York City, New York, November 6th 1997 pp1-14

716	Martha Ann	<b>Selby</b>	Like a Pot Brimming with Oil: The Care and Feeding of the Pregnant Body in Sanskrit <i>Ayurvedic</i> Texts	1998	Hinduja Lecture, Rough draft - do not quote without the author's permission
786	Martha Ann	<b>Selby</b>	Constant Craving: Listening to the voice of the Garbha in the Caraka and Susruta-samhitas	1999	Presented at the Annual Meeting of the Association for Asian Studies, Boston, Massachusetts
949	Martha Ann	<b>Selby</b>	Narratives of Conception, Gestation and Labor in the Caraka-samhita		
604	Nikolaj	<b>Serikoff</b>	Dog-Knights and Elugargency: Greek Ghost-Words in Medieval Arabic Sources		Novum Millennium pp.357-368
637	Nikolaj	<b>Serikoff</b>	Understanding of the Scriptures	2000	ARAM, Vol. 11-12, 523-531
1249	D	<b>Seyfort Ruegg</b>	A new publication on the date and historiography of the Buddha's decease (nirvana): a review article	1999	SOAS, London, 1999
1092	C	<b>Shackle</b>	Some observations on the London collections of Panjabi and Gurmukhi manuscripts	1985	IAVRI Bulletin
640	Sonu	<b>Shamdasani</b>	The Magical Method that works in the Dark; C.G. Jung, hypnosis and suggestion		
849	Sonu	<b>Shamdasani</b>	Body and Soul	2003	Jung and the Making of Modern Psychology: Chapter 3, pp.163-270.
893	Sonu	<b>Shamdasani</b>	Curriculum vitae	2003	
450	Darshan	<b>Shankar</b>	Epistemology of Traditional Medicinal knowledge system of India	1995	Glimpses of Indian Ethnopharmacology Chapter 3, pp 19-26
600	P V	<b>Sharma</b>	Haramekhala - Tantra (The First Chapter on Medicine)	1986	Ancient Science of Life, Vol. V, No. 3. January 1986 Page 143-150
668	Dinesh	<b>Sharma</b>	India to promote integration of traditional and modern medicine	2001	The Lancet, Vol 358, 3 Nov 2001 p1524
669	Dinesh	<b>Sharma</b>	India raises standards for traditional drugs	2000	The Lancet, Vol 356, 15 Jul 2000 p231
####	Sen	<b>Sharma</b>	Prakritilina in the Samkhya yga systems and pralayakala in the trika system of Kasmira	1985	Ganganatha Jha Sanskrit Vidyapeetha
1093	PV	<b>Sharma</b>	Some new information about Niscala's commentary on the Cakradatta	1987	
1094	Graham	<b>Shaw</b>	Indian Collections in major UK Libraries	1982	
363	M P	<b>Sheehan (et al)</b>	Efficacy of traditional Chinese herbal therapy in adult atopic dermatitis	1992	The Lancet Vol. 340 July 4 1992 pp.
755	N J	<b>Shende</b>	Review of Dr P I Vaidya (ed) Todarananda Vol 1 (The Ganga Oriental Series No.5)	1948	Abori pp313-314
381	Kanubhai V	<b>Sheth</b>	Palm-leaf and other Manuscripts in Gujarati	1996	Proceedings of the National Seminar, Editors Dr a Pandurangan, Dr P Maruthanayagam, Pandicherry University Institute of Asian Studies, Madrass, 1996, pp 97-119
593	Cris & Susan	<b>Shore &amp; Wright</b>	Audit culture and anthropology: neo-liberalism in British higher education	1999	The Journal of the Royal Anthropological Institute Vol 5, no. 4, December 1999, pp 557 - 575
824	Lee	<b>Siegel</b>	How many Vaidyas does it take to change a lightbulb? The satire of Physicians in Sanskrit Literature	1985	BEI 3, pp167-193
1095	Lee	<b>Siegel</b>	How many vaidyas does it take to change a lightbulb? The Satire of Phsicians in sanskrit literature		



453	Jonathan Alan	<b>Silk</b>	The Origins & Early History of the Maharatnakuta Tradition of Mahayana Buddhism with a study of the Ratnarasisutra & related mater	1994	A dissertation submitted in partial fulfillment of the requirements for PhD Asian Languages & Cultures : Buddhist Studies - University of Michigan
1096	Charles	<b>Singer</b>	Early Medical Education in England in Relation to the Pre-history of London University	1960	Medical History
1097	Charles	<b>Singer</b>	The strange histories of some Anatomical terms	1959	Medical History
690	Navjyoti	<b>Singh</b>	A Comparative Study of Foundations of Mathematics in India, China, Greece and the Modern West	1985	PPST Bulletine No.8, May 1985 pp 53-71
691	Navjyoti	<b>Singh</b>	Foundations of Logic in Ancient India, Linguistics and Mathematics	1981	New Quest, Jan-Feb 1987, 61, pp 5-18 (pp11-12 missing)
692	Navjyoti	<b>Singh</b>	Prolegemena for the study of the notion of 'logical form' in the Greco-European heritage		NISTADS, Dr K S Krishnan Marg, New Delhi, WP-24 For restricted circulation
693	Navjyoti	<b>Singh</b>	Jain Theory of Measurement and Theory of Transfinite Numbers	1986	Vaishali Institute Research Bulletin no.5 (ed D N Sharma) pp291-326
694	Navjyoti	<b>Singh</b>	Foundational Homology of South Asian Mathematics, Logic and Linguistics		NISTADS, New Delhi, WP-21
1098 AD		<b>Singh</b>	Baskala Samhita of the Rgveda	1975	Journal of the Oriental institute
285	Nathan	<b>Sivin</b>	Chapter II - Theoretical Concepts	1987	Traditional Medicine in Contemporary China - Ann Arbor - Center for Chinese Studies, The University of Michigan pp 43-94
288	Nathan	<b>Sivin</b>	Why Study Traditional medicine	1987	Traditional Medicine in Contemporary China - Ann Arbor - Center for Chinese Studies, The University of Michigan - pp 3-42
662	Nathan	<b>Sivin</b>	Introduction to 'Science and Civilisation in China' and Bibliography C	1996?	Science and Civilisation in China, Volume 6, Biology and Biological Technology, Part VI: Medicine pp1-37 & 219-234
271	Peter	<b>Skilling</b>	The Raksa Literature of the Sravakayana	1992	Journal of the Pali Text Society, Vol XVI 1992 pp 109-82
272	Peter	<b>Skilling</b>	A Buddhist Verse Inscription from Andhra Pradesh	1991	Indo-Iranian Journal 34: pp 239-246
273	Peter	<b>Skilling</b>	Review - Jinamahanidana	1990	Buddhist Studies Review Vol. 7 Nos 1-2 pp 115-121
274	Peter	<b>Skilling</b>	Preliminary Report on a Recently Discovered Pali Inscription	1992	Warasan chotmaikhao samnak lekhanukan Somdetphrasangkharat - Vol, 1 pt. 1, Oct - Dec 2535 (1992) - (unofficial trans.)Newsletter of the office of H.H. The Supreme Patriarch
426	Peter	<b>Skilling</b>	Thai manuscript preservation	1995	Myanmar Historical Research Journal No. 1 (Nov 1995), pp. 241-73
427	Peter	<b>Skilling</b>	The Value of Myanmar Traditional Texts	1995	Myanmar Historical Research Journal No. 1 (Nov 1995), pp. 275-90
428	Peter	<b>Skilling</b>	Insect Control	1998	The Silpakorn Journal vo. 41 No. 2 March - April 1998
1099	Ghislaine M	<b>Skinner</b>	Sir Henry Wellcome's Museum for the Science of History	1986	Medical History
465	Walter	<b>Slaje</b>	A Guide to the Philosophical and Religious Terms in the (Laghu) Yogavasistha	1990	Wiener Zeitschrift fur die Kunde Sudasiens, Band XXXIV , pp 147-179
490	Walter	<b>Slaje</b>	Liberation from Intentionality and Involvement: On the Concept of Jivanmukti According to the Moksopaya	2000	Journal of Indian Philosophy 28: pp 171-194

491	Walter	<b>Slaje</b>	The Sources	2000	<a href="http://www.Indologie.uni-halle.de/sources.html">http:// www. Indologie.uni-halle.de/sources.html</a>
585	Walter	<b>Slaje</b>	London Lecture (April 26 2001)	2001	pp 1-25
594	Walter	<b>Slaje</b>	Water and Salt	2001	Indo-Iranian Journal Vol 44, pp 25-57
165	Ben	<b>Smith</b>	Around the World in Text Displays - You think your computer is complicated? Try typing with 8000 different characters	1990	BYTE May 1990 pp 262-268 - Feature
223	Joan M	<b>Smith</b>	The Standard Generalized Markup Language (SGML) for Humanities Publishing	1987	Literary and Linguistic Computing, Vol. 2. No.3, 1987 pp 171-175
229	R	<b>Snell</b>	The Satasai of Biharilal		
795	Thomas	<b>Soderqvist</b>	Why should we remember a life scientist (Niels Jerne)	2003	Sir William Paton Memorial Lecture, Wellcome Trust
796	Thomas	<b>Soderqvist</b>	The Life and work of Niels Kaj Jerne as a Source of Ethical Reflection	2002	Scand. J. Immunol. 55, pp539-545
850	Renate	<b>Sohnen-Thieme</b>	Paul Thieme (1905-2001): Ordinarius fur Indologie und Vergleichende Religionswissenschaft an der Universitat Tuingen 1960-1973	2003	Heidrun Bruckner, Klaus Butzenberger, Angelika Malinar, Gabriele Zeller (Hrsg.) Indienforschung im Zeitenwandel pp.250-279
555	V	<b>Sridhar</b>	Saving a Valuable Collection	2000	Frontline Sept-Oct 13 2000 Vol 17 Issue 20 www pp 1-4
923	MD	<b>Srinivas</b>	Crisis in Indian Science and Possible ways out	1987	The Indian Institute of Culture
454	Frits	<b>Staal</b>	Indian Bodies	1993	Self as Body in Asian Theory and Practice
481	Frits	<b>Staal</b>	A Breakthrough in Vedic Studies	2000	The Book Review Jan-Feb 2000- pp 17-20
605	Frits	<b>Staal</b>	There is No Proof But...	2001	Electronic Journal of Vedic Studies Vol 7 issue 5 (Aug 7)
647	Frits	<b>Staal</b>	How a psychoactive substance becomes a ritual: The case of Soma	2001	Social Research Vol. 68 Number 3 Fall 2001
648	Frits	<b>Staal</b>	Greek and Vedic Geometry	1999	Journal of Indian Philosophy 27, pp 105-127
649	Frits	<b>Staal</b>	The Fidelity of Oral Tradition and the Origins of Science	1986	Mededelingen der Koninklijke Nederlandse Akademie van Wetenschappen, AFD. Letterkunde, Nieuwe Reeks, Deel 49 - No.8
650	Frits	<b>Staal</b>	The Sanskrit of Science	1995	Journal of Indian Philosophy 23. pp73-127
714	Frits	<b>Staal</b>	Vyakarana and Sulba in the light of Newton's Lesson	2000	Haranandalahari - Festschrift Minouri Hara pp. 349-374
717	Frits	<b>Staal</b>	Squares and Oblongs in the Veda	2001	Journal of Indian Philosophy, 29, pp257-273
718	Frits	<b>Staal</b>	Greek and Vedic Geometry	1999	Journal of Indian Philosophy, 27, pp105-127
739	Fritz	<b>Staal</b>	Two Mountains and Seven Rivers, Tarim Mummies	2003	<i>Indian Culture and Buddhism. Felicitation volume for Prof. Musashi Tachikawa</i> Eds Shoun Hino and Toshihiro Wada. Motilal Banarsidass, Delhi, 2003 24 pages
751	Frits	<b>Staal</b>	What is Happening in Classical Indology? - A Review Article	1982	Journal of Asian Studies, Vol XLI, no.2 pp269-291
895	Fritz	<b>Staal</b>	General Introduction Storia Della Scienza, La Scienza in India	2001?	Italian National Encyclopaedia Treccani
45	Donald M	<b>Stadtner</b>	The Little Clay Cart' in Early Mathura	1996	Orientations Vol. 27, No. 1, pp 39-46
266	Donald M	<b>Stadtner</b>	King Dhammaceti's Pegu	1990	Orientations Vol. 21, No. 2 Feb 1990 , pp 53-60
267	Donald M	<b>Stadtner</b>	A Central Indian Monastery	1981	Discovery - Research & Scholarship at the University of Texas at Austin - Winter 1981 - pp 16-19
268	Donald M	<b>Stadtner</b>	A Fifteenth-Century Royal Monument in Burma and the Seven Stations in Buddhist Art	1991	The Art Bulletin - March 1991 Vol. XXXIII No. 1 pp 39-52
1240	Elmar	<b>Stapelfeldt</b>	Panca Karma Applied in the West	2007	A Celebration of Ayurveda, Ayurvedic Practitioners Association, London

1284	L.S.	<b>Stavrianos</b>	Introduction: Lifelines from My Past	1990	In 'Lifelines from Our Past', by L.S. Stavrianos, London, New York: IB Taris & Co Ltd
2	Aurel	<b>Stein</b>	Serindia (demons)		
666	Claudia	<b>Stein</b>	The Learned Physicians' Rise to Power: The French Disease and its Treatment in Sixteenth-Century Augsburg	2002	Work in Progress, 6 Feb 2001
881	Ernst	<b>Steinkellner</b>	A tale of leaves: on Sanskrit manuscripts in Tibet, their past and their future	2003	Gonda Lecture
72	L	<b>Sternbach</b>	Legal Protection of Plants in Ancient India	1965	Juridical Studies in Ancient Indian Law - Part 1 pp 338-346
73	L	<b>Sternbach</b>	Legal Position of Physicians in Ancient India	1965	Juridical Studies in Ancient Indian Law - Part 1 pp 281-319
74	L	<b>Sternbach</b>	Privileges accorded to infants, aged, diseased, helpless and distressed persons according to Ancient Indian Law	1965	Juridical Studies in Ancient Indian Law - Part 1 pp 321-337
151	Von Bettina	<b>Strauss</b>	Das Giftbuch des Sanaq - Eine literaturgeschichtliche Untersuchung	1934	Quellen Und Studien zur Geschichte der Naturwissenschaften und der Medizin - Band 5 Heft 2
665	S S	<b>Strickland</b>	Anthropological perspectives on use of the areca nut	2002	Addiction Biology (2002) 7, pp85-97
429	B V	<b>Subbarayappa</b>	Siddha medicine: an overview	1997	The Lancet 1997: 350: 1841-44, December 20/27
431	B V	<b>Subbarayappa</b>	South Indian Siddha Medicine: Some Reflections	1995-1996	Studies in History of Medicine & Science, Vol. XIV, No. 1-2 New Series pp 75-89
419	K V	<b>Subrahmanya Ayyar</b>	Tirumukkudal Inscription of Virarajendra	1931-32	Epigraphia Indica Vol. XX1 (1931-32) Reprinted 1984, pp 220-250
557	Lawrence E	<b>Sullivan</b>	Review Article - Body Works: Knowledge of the Body in the Study of Religion	1990/91	History of Religions Vol 30: pp 86-99
149	John	<b>Sutherland</b>	The making of codices and careers	1989	TLS May 26- June-1
210	John	<b>Sutherland</b>	The making of codices and careers	1989	Times Literary Supplement May 26-June 1 1989
57	Molly	<b>Sutphen</b>	"Medicine and Society in Southern Africa and India 1815-1949"		Course Syllabus
145	Erik	<b>Svarny</b>	A Kind of Dissent - The British Counter-Culture, 1966-73: - by Elizabeth Hamilton (Book Review)	1990	TLS December 29 189-January 4 1990 JOURNALISM
420	John	<b>Swales</b>	Culture and Medicine	1998	Journal of the Royal Society of Medicine, Issue of the Day, Vol. 91, pp 118-126. (Lloyd Roberts Lecture, 20 January 1998)
1100	V	<b>Swaminathan</b>	Bhartrhari's Authorship of the commentary on the Mahabhasya	1963	The Adyar Library Bulletin
729	John	<b>Taber</b>	Mohanty on Sabdapramana	2002	Journal of Indian Philosophy 30 pp 161-190
475	Daniel	<b>Tabor</b>	extract from seminar paper - discusses Prakrti and authority in modern Ayurveda	1981	
496	Daniel C	<b>Tabor</b>	Ripe and Unripe: Concepts of Health and Sickness in Ayurvedic Medicine		
644	Jan	<b>Takashima</b>	Diksa in the Tantraloka	1992	The Memoirs of the Institute of Oriental Culture, No. 119, 45-84
489	Gilles	<b>Tarabout</b>	Psycho-Religious Therapy' in Kerala as a Form of Interaction between Local Traditions and (perceived) Scientific Discourse	1999	Managing Distress - Possession and Therapeutic Cults in South Asia, edited by Marine Carrin, Manohar, pp 133-154
646	Gilles	<b>Tarabout</b>	Corps Possedes et signatures territoriales au kerala	199	Purusartha 21, 313-355
777	Mark	<b>Tatz</b>	Buddhism and Healing, Demieville's Article 'Byo' from <i>Hobogirin</i>	1985	University Press of America

133		<b>Taylor</b>	A Survey of Greek Alchemy	1930	Journal of Hellenic Studies, L (1)
134	P	<b>Taylor</b>	Tex and the Linotronic		
554	Romila	<b>Thapar</b>	Hindutva and history	2000	Frontline October 13 2000 pp 15-16
191	Ken	<b>Thompson</b>	Reflections on Trusting Trust	1984	Communications of the ACM August 1984 Vol. 27 No. 8 - Turing award lecture pp 761-763
687	George	<b>Thompson</b>	Soma and amsu : On the Indo-Iranian Drink, the Plant, and its Geographical Origins (Abstract)	2001	Third Harvard Round Table on the Ethnogenesis of South and Central Asia, May 2001
1101	Stephen	<b>Thompson</b>	The concept of Pratyaya		
633	S.S.	<b>Thorburn</b>	Bannu; our Afghan Frontier	1876	
263	M K	<b>Tikku</b>	A head for history - Copper image sheds light on Aryan migration	1992	Far Eastern Economic Review - Arts & Society - India - 3 December 1992 p 32
760	Fernando & Carmen	<b>Tola &amp; Dragonetti</b>	Yogic Trance in the Oldest Upanisads	1987	Abori (68) pp.377-392
858	Mia	<b>Touw</b>	The religious and medicinal uses of Cannabis in China, India and Tibet	1981	Journal of Psychoactive Drugs, Vol 13, no.1, Jan-Mar, pp.23-34
9	Alain	<b>Touwaide</b>	Tradition and innovation in Mediaeval Arabic medicine. The translations and the heuristic role of the word.	1995	History of Medicine
10	Alain	<b>Touwaide</b>	La traduction arabe due "Traite de matiere medicale" de Dioscoride	1996	Ethnopharmacologia
995	Margaret	<b>Trawick Egnor</b>	The Changed Mother or what the Small pox goddess did when there was no more small pox	1984	Contribution to Asian Studies
88	Gary & Emery	<b>Tubb &amp; Boose</b>	Scholastic Sanskrit - a Handbook for Students	1994	
506	John	<b>Turk</b>	Trustees of the Hunterian Collection & Board of Curators of Museum of The Royal College of Surgeons of England	1994	Reprinted from Ann R Coll Surg Engl (Suppl) 1994, 76: pp 69-72
945	David	<b>Turnbull</b>	Clarity, Charity and Criticism, Wit, Wisdom and Worldliness; Avoiding Intellectual Impositions	2000	Metascience
947	David	<b>Turnbull</b>	Rationality, Objectivity and Method	1997	Selin
948	David	<b>Turnbull</b>	Knowledge Systems: Local Knowledge	1997	Selin
87	B M	<b>Udgaonkar</b>	Scientific tradition and other traditions - Historical Commentary and Notes	1995	Current Science, Vol. 69 No. 2 pp 197-206
1102	E Ashworth	<b>Underwood</b>	Apollo and Terpsichore: Music and Healing Art	1947	Bulletin of the History of Medicine
1103	E Ashworth	<b>Underwood</b>	Charles Singer, The Man and the historian	1962	Proceedings of the Royal Society of Medicine
639	P M	<b>Unnikrishnan</b>	An Insight into Ayurveda's Knowledge of Medicinal Plants	1997	Amruth, Aug 1997
21	Paul	<b>Unschuld</b>	Plausibility or Truth? An Essay on Medicine and World View	1995	Science in Context 8, 1 pp 99-30
660	Paul	<b>Unschuld</b>	Book reviews: Elisabeth Hsu, The Transmission of Chinese Medicine and Joseph Needham, Science and Civilisation in China	2001	Bulletin of the History of Medicine, Vol.75 no.3, Fall 2001, pp599-602
194	Sylvanus	<b>Urban</b>	Description of Wetton - Curious Chirurgical Operation	1794	The Gentleman's Magazine and Historical Chronicle 1794 Vol. LXIV part the second

197	Sylvanus	<b>Urban</b>	Description of Wetton - Curious Chirurgical Operation (2nd copy of offprint)	1794	The Gentleman's Magazine and Historical Chronicle 1794 Vol. LXIV part the second
1007	Sylvanus	<b>Urban</b>	The Gentlemand Magazine	1794	
307	Benno	<b>van Dalen</b>	Islamic Astronomy in China: Two New sources for the Huihui li ("Islamic Calendar") (co author)	1998	Highlights of Astronomy, Vol. 11 B 697-700
897	Philip	<b>Van der Eijk</b>	Divination, prognosis and prophylaxis: the hippocratic work 'on dreams' (De Victu 4) and its near Eastern background	?	? Publication pp.187-218
387	Klaas W	<b>Van der Veen</b>	Western Medical Care in a Non-Western Setting: Some preliminary thoughts on the socio-cultural context of medical care	1978	Asie Du Sud. Traditions et Changements No. 582 pp 543-548
671	Various	<b>Various</b>	Memorial booklet for Professor Dr Ronald E Emmerick	2001	
721	Somadeva, Will & Isabelle	<b>Vasudeva, Douglas &amp; Onians</b>	Clay Sanskrit Library: Guide for Translators	2002	Oxford, January 2002
583	Kapila	<b>Vatsyayan</b>	Metaphors of Indian Art	1997	Journal of the Asiatic Society of Bombay Vol 71, 179-195
924	Ilza	<b>Veith</b>	Some Philosophical Concepts of Early Chinese Medicine	1950	The Indian Institute of Culture
1247	Lawrence	<b>Venuti</b>	Call to Action	1995	Chapter 5, in 'The Translator's Invisibility: A History of Translation' (L. Venuti, London: Routledge, 1995)
215	A	<b>Verboom</b>	Towards a Sanskrit Wordparser	1988	Literary and Linguistic computing, Vol. 3. No. 1, 1988 pp 40-44
298	Nicholas J	<b>Vianna</b>	Severe Hypophosphatemia Due to Hypokalemia	1971	JAMA, March 1, 1971, Vol. 215, No. 9 pp 1497-1498
785	L.S.	<b>Vishwanath</b>	Use of Sacred Texts. Generation of knowledge and efforts of the Colonial State to suppress female infanticide in India	1999	The Resources of History, Tradition, Narration and Nation in South Asia (ed) Jackie Assayag, Ecole francaise d'Extreme-Orient Institut francais de Pondichery (8) pp.81-93
909	Indira	<b>Viswanathan</b>	The cabinet of King Serfoji of Tanore: a European collection in early nineteenth-century India	1999	Journal of the History of Collections, II no.1 pp.71-93
764	Claus	<b>Vogel</b>	An old letter from Surat written by German Jesuit Heinrich Roth (1620-1668)	1987	Abori (68) pp.609-619
1005	Von Oskar	<b>Von Hinuber</b>	Die Bestimmung der Schulzugehörigkeit buddhistischer texte nach sprachlichen kriterien	1985	Zur Schulzugehörigkeit von werken der hinayana literatur
1006	Oskar	<b>Von Hinuber</b>	Zu einigen sandhierscheinungen in buddhidischen texten	1985	Munchen Studien zur Sprachwissenschaft
1013	Oskar	<b>Von Hinuber</b>	Über drei begriffe der buddhistischen	1980	Indologica Taurunesia
1014	Oskar	<b>Von Hinuber</b>	Zum Perfekt im Pali	1982	Zeitschrift für vergleichende sprachforschung
1015	Oskar	<b>Von Hinuber</b>	Reviews	1982	Journal of the Siam Society
1016	Oskar	<b>Von Hinuber</b>	Notes on the Pali Tradition in Burma	1983	
1017	Oskar	<b>Von Hinuber</b>	Pali as an artificial language	1982	Indologica Taurinensia
1018	Oskar	<b>Von Hinuber</b>	Speech acts theory: ten years later	1983	Indogermanische forschungen
1019	Oskar	<b>Von Hinuber</b>	Sieben goldblätter einer panacavimsatisahasrika prajnaparamita aus anuradhapura	1983	
220	Dimitri	<b>Vulis</b>	An Adaptation of Liang's Algorithm to Russian Language & Related Questions	1988	
361	S	<b>Wakankar</b>	Pandit Bhagvanlal Indrajī's Collection of Manuscripts	1986	JAS Bombay Vols 56-59/1981-1984 combines [New Series] 1986, pp 51-65

937	Timothy	<b>Walker</b>	Evidence of the Use of Ayurvedic Medicine in the Medical Institutions of Portuguese India 1680-1830		
269	Birrell	<b>Walsh</b>	Applications - Correspondence That Looks Good Globally	1993	BYTE - Reviews - February 1993 pp 219-220
376	Michael	<b>Walter</b>	The Tantra "A Vessel of Bdud Rtsi." a Bon Text	1986	The Journal of the Tibet Society, Vol. 6, pp 25-72
377	Michael	<b>Walter</b>	Jabir, The Buddhist Yogi	1992	Journal of Indian Philosophy 20, pp 425-438
322	Lt. Col. John	<b>Warren</b>	A Collection of Memoirs on the various modes according to which the nations of the Southern Parts of India divide time	1825	
610	R Gordon	<b>Wasson</b>	The Soma of the Rig Veda: What was it? & Daniel H H Ingalls' Response	1971	Journal of the American Oriental Society Vol 91, No. 2, April-June 1971
750	Andrew	<b>Wear</b>	Colonial Settlement, Environment and Health	2002	Work in Progress Paper
374	Charles	<b>Webster</b>	The historiography of medicine		History of Science and Medicine, Chapter 2, pp 29-43
901	Charles	<b>Webster</b>	Medicine and the Welfare State 1930-1970	2000	Roger Cooter, (ed) Medicine in the Twentieth Century, Chapter 9
667	Steven	<b>Weinberg</b>	Could we live without quarks? Book review for Ian Hacking, The Social Construction of What?	2000	Times Literary Supplement, 18 Feb 2000
601	Timothy C	<b>Weiskel</b>	Information Systems (ISIS), University Libraries and the Changing Character of Academic Research	1987	Northeast Association for Computing in the Humanities 9 December 1987
68	Mitchell	<b>Weiss</b>	Ayurveda and Cultural Concepts of Mental Illness	1996	for Indo-US Workshop: ayurveda and Allopathic Psychiatry National Institute of Mental Health and Neuro Sciences, Bangalore
443	Mitchell	<b>Weiss</b>	Caraka Samhita on the Doctrine of Karma	1980	Karma and Rebirth in Classical Indian Traditions- Wendy Doniger O'Flaherty - Editor, University of California Press. Pp 90 - 115
499	Mitchell	<b>Weiss</b>	Cultural Epidemiology for International Health - Research and Collaboration at the Swiss Tropical Institute	199/2000	adapted from The Swiss Tropical Institute Biennial Report 1999/2000
1104	Mitchell G	<b>Weiss</b>	Traditional Concepts of Mental Disorder among Indian Psychiatric Patients	1984	ICTAM
97	Henry	<b>Wellcome</b>	His <b>WILL</b>	1932	
309		<b>Wellcome Trust</b>	Britain's Wellcome Trust stretches its financial wings	1993	NATURE Vol. 363 13th May 1993, p 102
320		<b>Wellcome Trust</b>	A Survey of the Burmese and Siamese Pali Manuscript Collections in the Wellcome Institute	1993	Journal of the Pali Text Society Vol. XIX pp 1-41
338	David Gordon	<b>White</b>	On the Interface between Technology and Mythology: The "Wizard Apparatus" of Medieval Hindu Alchemy		Essay
573	David	<b>White</b>	"Review of Lincoln"	1999	Bruce Lincoln. Theorizing Myth: Narrative, ideology, and Scholarship. Chicago and London: University of Chicago Press 1999 xvi + 298 pp.
1105	David	<b>White</b>	Why Gurus are heavy		Numen
1106	David	<b>White</b>	The locus of Sunyam in the yogic and alchemical microcosm of the Nath Siddhas	1987	
1107	David	<b>White</b>	Yogins, Kings and Alchemists in Medieval India	1992	
675	Harry	<b>Whitehead</b>	The hunt for Quesalid: tracking Levi-Strauss' shaman	2000	Anthropology and Medicine, Vol.7, no.2, pp149-168
919	Michael	<b>Willis</b>	Unpublished Dharant		

331	Marianne	<b>Winder</b>	MALLI KA	1988	Bulletin of Tibetology No. 3 31 October 1988 pp 5-32 - published by Sikkim Research Institute of Tibetology Gangtok, India
348	Marianne	<b>Winder</b>	Tibetan Medicine, its humours and elements - Geographical distribution	1994	Bulletin of Tibetology No. 1 , 11 February 1994 pp 12-25 (Talk given by Marianne Winder at Meeting of National Institute of Medical Herbalists, Norwich 6 April 1993)
349	Marianne	<b>Winder</b>	Vaidurya	1990	Bulletin of Tibetology No. 1-3, 9 November 1990 pp 27-37
920	HJJ	<b>Winter</b>	The Life and thought of Avicenna	1952	The Indian Institute of Culture
925	HJJ	<b>Winter</b>	The History of Scientific thought with Special Reference to Asia	1951	The Indian Institute of Culture
251	M	<b>Winternitz</b>	Whish No. 134	1902	Possibly from Royal Asiatic Journal pp 190-191, 1902
906	Bjorn	<b>Wittrock</b>	Early modernities: varieties and transitions	1998	Daedalus: Journal of the American Academy of Arts and Sciences, Early Modernities, Summer, pp.19-40, Issued as volume 127, no.3 of the Proceedings of the American Academy of Arts and Sciences
1256	Micheal	<b>Witzel</b>	From the Mauryas to the Guptas: Reactions to Foreign Influences, Social and Religious Change	2003	
553	Michael & Steve	<b>Witzel &amp; Farmer</b>	Horseplay in Harappa - The Indus Valley Decipherment Hoax	2000	Frontline October 13 2000 pp 4-13
623	Michael	<b>Witzel &amp; Farmer</b>	Autochthonous Aryans? The Evidence from Old Indian and Iranian Texts	2001	Electronic Journal of Vedic Studies Vol 7 -3 pp.1093
1257	Michael & Steve	<b>Witzel &amp; Farmer</b>	Horseplay in Harappa	2000	Frontline' (Vol.17, no. 19:4-14)
186	Gyula	<b>Wojtilla</b>	Kasyapiyakrsisukti: A Sanskrit work on Agriculture II	1985	Acta Orientalia Academiae Scientiarum Hung. Tomus XXXIX (1), 85-136 (1985)
333	Gyula	<b>Wojtilla</b>	Rural expansion in early medieval India - A Linguistic Assessment	1991	Altorientalische Forschungen Vol. 18 No. 1 pp 163-169
334	Gyula	<b>Wojtilla</b>	The Sanskrit Terminology of the Plough	1988	Acta Orientalia Academiae Scientiarum Hung. Tomus XL11 (2-3), pp 325-338 (1988)
1108	Emile	<b>Wolf</b>	The Price of Emploment	1982	Liberal Clarion
456	Dominik	<b>Wujastyk</b>	Medicine in India	1995	Oriental Medicine, an illustrated Guide to the Asian Arts of Healing pp 19-37
568	Dominik	<b>Wujastyk</b>	Indigenous Health Services	1995	State of India's Health,
1123	Dominik	<b>Wujastyk</b>	The Spikes in the Ears	1984	Oriental Art
1124	Dominik	<b>Wujastyk</b>	A Handlist of the Vyakarana Manuscripts	1994	
1125	Dominik	<b>Wujastyk</b>	Studies on Indian Medical History	2000	
1126	Dominik	<b>Wujastyk</b>	Interpeting the image of the human body in Pre Modern India	2000	
1127	Dominik	<b>Wujastyk</b>	The Combinatorics of tastes and humours in classical indian medicine and mathematics	2000	Journal of Indian Philosophy
1128	Dominik	<b>Wujastyk</b>	An unknown botanical album in Kathmandu	2000	Huntia
1129	Dominik	<b>Wujastyk</b>	Miscarriages of justivce	1999	
1130	Dominik	<b>Wujastyk</b>	A handlist if sanskrit and prakrit manuscripts	1998	

1131	Dominik	<b>Wujastyk</b>	Book Review - Ernst Steinkellner	2000	Indo-Iranian Journal
1132	Dominik	<b>Wujastyk</b>	Ravigupta and Vagbhata	1985	Bulletin of SOAS
1133	Dominik	<b>Wujastyk</b>	Indian Medicine	1993	Companion Encyclopedia of the History of Medicine
1134	Dominik	<b>Wujastyk</b>	Medical Demonology in the Kasyapasamhita	1998	Holistic Life and Medicine
1135	Dominik	<b>Wujastyk</b>	An introduction to the Paribhasavrtti of Vyadi	1986	Papers on India
1136	Dominik	<b>Wujastyk</b>	An Alchemical ghost	1984	Ambix
1137	Dominik	<b>Wujastyk</b>	Science and Vedic Studies	1998	Journal of Indian Philosophy
1138	Dominik	<b>Wujastyk</b>	Do Paribhasas wrongly immunize Panini's theory against criticism	1983	Proceedings of the International Seminar on Panini
1139	Dominik	<b>Wujastyk</b>	A pious Fraud The Indian claims for pre Jennerian smallpox vaccination	1987	Studies on Indian Medical History
1140	Dominik	<b>Wujastyk</b>	Bloomfield and the Sanskrit origin of the terms exocentric and endocentric	1982	Historiographia Linguistica
1141	Dominik	<b>Wujastyk</b>	Medicine in India	1994	Oriental Medicine
1142	Dominik	<b>Wujastyk</b>	Astral Abundance	1985	TLS
1143	Dominik	<b>Wujastyk</b>	Hindu Science	1982	Dictionary of the History of Science
1144	Dominik	<b>Wujastyk</b>	The Sanskrit Tradition	1979	The Society for the History of Medicine Bulletin
1145	Dominik	<b>Wujastyk</b>	Robert Sigalea book Review	2000	Medical History
1146	Dominik	<b>Wujastyk</b>	The Spikes in the Ears	1984	Oriental Art
1147	Dominik	<b>Wujastyk</b>	The Spikes in the Ears	1984	Oriental Art
1148	Dominik	<b>Wujastyk</b>	The Spikes in the Ears	1984	Oriental Art
1149	Dominik	<b>Wujastyk</b>	The Spikes in the Ears	1984	Oriental Art
1150	Dominik	<b>Wujastyk</b>	The Spikes in the Ears	1984	Oriental Art
1151	Dominik	<b>Wujastyk</b>	The Spikes in the Ears	1984	Oriental Art
1152	Dominik	<b>Wujastyk</b>	Book Review A Rahman	1985	The British Society for the History of Science
1153	Dominik	<b>Wujastyk</b>	Book Review A Rahman	1985	The British Society for the History of Science
1154	Dominik	<b>Wujastyk</b>	IASTAM Newsletter	1984	Aug.84
1155	Dominik	<b>Wujastyk</b>	IASTAM Newsletter	1985	Feb.85
1156	Dominik	<b>Wujastyk</b>	IASTAM Newsletter	1985	Feb.85
1157	Dominik	<b>Wujastyk</b>	IASTAM Newsletter	1985	Feb.85
1158	Dominik	<b>Wujastyk</b>	IASTAM Newsletter	1985	Feb.85
1159	Dominik	<b>Wujastyk</b>	IASTAM Newsletter	1984	Aug.84
1160	Dominik	<b>Wujastyk</b>	IASTAM Newsletter	1984	Aug.84
1161	Dominik	<b>Wujastyk</b>	IASTAM Newsletter	1984	Aug.84
1162	Dominik	<b>Wujastyk</b>	IASTAM Newsletter	1984	Aug.84
1163	Dominik	<b>Wujastyk</b>	Scienza Veterinaria Indiana	1984	KOS
1164	Dominik	<b>Wujastyk</b>	The South Asian Holdings of the Wellcome Institute for the History of Medicine	1984	South Asian Library Notes and Queries
1165	Dominik	<b>Wujastyk</b>	The South Asian Holdings of the Wellcome Institute for the History of Medicine	1984	South Asian Library Notes and Queries
1166	Dominik	<b>Wujastyk</b>	The South Asian Holdings of the Wellcome Institute for the History of Medicine	1984	South Asian Library Notes and Queries
1167	Dominik	<b>Wujastyk</b>	Hindu Science	1982	Dictionary of the History of Science
1168	Dominik	<b>Wujastyk</b>	Hindu Science	1982	Dictionary of the History of Science



1169	Dominik	<b>Wujastyk</b>	Hindu Science	1982	Dictionary of the History of Science
1170	Dominik	<b>Wujastyk</b>	Do Paribhasas wrongly immunize Panini's theory against criticism	1982	Proceedings of the International Seminar on Panini
1171	Dominik	<b>Wujastyk</b>	Do Paribhasas wrongly immunize Panini's theory against criticism	1982	Proceedings of the International Seminar on Panini
1172	Dominik	<b>Wujastyk</b>	Do Paribhasas wrongly immunize Panini's theory against criticism	1982	Proceedings of the International Seminar on Panini
1173	Dominik	<b>Wujastyk</b>	Do Paribhasas wrongly immunize Panini's theory against criticism	1982	Proceedings of the International Seminar on Panini
1174	Dominik	<b>Wujastyk</b>	Do Paribhasas wrongly immunize Panini's theory against criticism	1982	Proceedings of the International Seminar on Panini
1175	Dominik	<b>Wujastyk</b>	Do Paribhasas wrongly immunize Panini's theory against criticism	1982	Proceedings of the International Seminar on Panini
1176	Dominik	<b>Wujastyk</b>	Do Paribhasas wrongly immunize Panini's theory against criticism	1982	Proceedings of the International Seminar on Panini
1177	Dominik	<b>Wujastyk</b>	Paribhasas Talk		
1178	Dominik	<b>Wujastyk</b>	Bloomfield and the sanskrit origin of the terms exocentric and endocentric	1982	Historiographia Linguistica
1179	Dominik	<b>Wujastyk</b>	Bloomfield and the sanskrit origin of the terms exocentric and endocentric	1982	Historiographia Linguistica
1180	Dominik	<b>Wujastyk</b>	Bloomfield and the sanskrit origin of the terms exocentric and endocentric	1982	Historiographia Linguistica
1181	Dominik	<b>Wujastyk</b>	Notes on Traditional Sanskrit Teaching	1981	South Asia Research
1182	Dominik	<b>Wujastyk</b>	Notes on Traditional Sanskrit Teaching	1981	South Asia Research
1183	Dominik	<b>Wujastyk</b>	The Renowned Hunter	1981	
1184	Dominik	<b>Wujastyk</b>	Paper De Luxe	1987	Information World Review
1185	Dominik	<b>Wujastyk</b>	An Overview of EDMAC	1990	Tugboat
1186	Dominik	<b>Wujastyk</b>	The Many faces of TEX	1988	Tugboat
1187	Dominik	<b>Wujastyk</b>	Standardisation of Romanised Sanskrit for electronic data transfer and screen representations	1991	Sesame
1188	Dominik	<b>Wujastyk</b>	An Overview of EDMAC	1990	Tugboat
1189	Dominik	<b>Wujastyk</b>	An Overview of EDMAC	1990	Tugboat
1190	Dominik	<b>Wujastyk</b>	An Overview of EDMAC	1990	Tugboat
1191	Dominik	<b>Wujastyk</b>	Computing and the arts	1980	
1192	Dominik	<b>Wujastyk</b>	Achieving Wordcount using displaywrite 2	1985	
1193	Dominik	<b>Wujastyk</b>	PC Tips	1985	PC USER
1194	Dominik	<b>Wujastyk</b>	PC Tips	1985	PC USER
1195	Dominik	<b>Wujastyk</b>	Further Faces	1988	Tugboat
1196	Dominik	<b>Wujastyk</b>	Further Faces	1988	Tugboat
1197	Dominik	<b>Wujastyk</b>	Dec	1988	Tugboat
1198	Dominik	<b>Wujastyk</b>	Font News	1989	Tugboat
1199	Dominik	<b>Wujastyk</b>	Font News	1989	Tugboat
1200	Dominik	<b>Wujastyk</b>	Font News	1989	Tugboat
1201	Dominik	<b>Wujastyk</b>	Paper De Luxe	1987	Information World Review
1202	Dominik	<b>Wujastyk</b>	Paper De Luxe	1987	Information World Review
1203	Dominik	<b>Wujastyk</b>	Paper De Luxe	1987	Information World Review
1204	Dominik	<b>Wujastyk</b>	Paper De Luxe	1987	Information World Review
1205	Dominik	<b>Wujastyk</b>	Chemical Ring Macros	1987	The Newsletter of Tex Users
1206	Dominik	<b>Wujastyk</b>	Chemical Ring Macros	1987	The Newsletter of Tex Users
1207	Dominik	<b>Wujastyk</b>	Chemical Ring Macros	1987	The Newsletter of Tex Users

1208	Dominik	<b>Wujastyk</b>	Automatic Scansion of Sanskrit Peorty for Authorship Criteria	1978	Association for Literary and Linguistic Computing
1209	Dominik	<b>Wujastyk</b>	Computing Article		
1210	Dominik	<b>Wujastyk</b>	Book Review Robert Sigalea	2000	History of Medicine
1211	Dominik	<b>Wujastyk</b>	Book Review Ernst Steinkeller	1985	Indo-Iraninan Journal
1212	Dominik	<b>Wujastyk</b>	Kluwer Academic Publishers		
1213	Dominik	<b>Wujastyk</b>	Book Review Peter Schreiner	1990	Bulletin of SOAS
1214	Dominik	<b>Wujastyk</b>	Book Review Arion Rosu		History of Medicine
1215	Dominik	<b>Wujastyk</b>	Medical Demonolgy in the Kasyapasamhita		
1216	Dominik	<b>Wujastyk</b>	Book Review Johannes Bronkhurst	1998	Indo-Iraninan Journal
1217	Dominik	<b>Wujastyk</b>	An Alchemical ghost	1984	AMBIX
1218	Dominik	<b>Wujastyk</b>	Book Review Robert Sigalea	2000	History of Medicine
1219	Dominik	<b>Wujastyk</b>	Book Review Charles Leslie	1993	Medical History
1220	Dominik	<b>Wujastyk</b>	Book Review KH Krishnamurthy	1993	Medical History
1221	Dominik	<b>Wujastyk</b>	Book Review Peter Schreiner	1990	Bulletin of SOAS
1222	Dominik	<b>Wujastyk</b>	Studies on Indian Medical History Book Reviewed	1989	Indo-Iraninan Journal
1223	Dominik	<b>Wujastyk</b>	Ravigupta and Vagbhata	1985	Bulletin of SOAS
1224	Dominik	<b>Wujastyk</b>	Studies on Indian Medical History Book Reviewed	1989	Bulletin of the History of Medicine
1225	Dominik	<b>Wujastyk</b>	Studies on Indian Medical History Book Reviewed		
1226	Dominik	<b>Wujastyk</b>	An Alchemical ghost	1984	AMBIX
1227	Dominik	<b>Wujastyk</b>	Book Review Toru Yagi	1986	Bulletin of SOAS
1228	Dominik	<b>Wujastyk</b>	An introduction to the Paribhasavrtti of Vyadi	1986	Papers on India
1229	Dominik	<b>Wujastyk</b>	Book Notice GD Singhal, SN Tripathi	1987	Medical History
1230	Dominik	<b>Wujastyk</b>	Book Review G Jan Meulenbeld	1987	Bulletin of SOAS
1231	Dominik	<b>Wujastyk</b>	Commuters	1986	Didcot Herald
1232	Dominik	<b>Wujastyk</b>	Studies on Indian Medical History	1985	
1233	Dominik	<b>Wujastyk</b>	Foundation News	1985	
1234	Dominik	<b>Wujastyk</b>	Astral Abundance	1985	TLS
1235	Dominik	<b>Wujastyk</b>	TIMES		
464	Gyula	<b>Wujtilla</b>	History of Krsisastra	1999	Acta Antiqua et Archaeologica, Supplementum iX
63	Toru	<b>Yagi</b>	A Note on Bhojya- and Bhanksya-	1994	A Study of the Nilamata - Aspects of Hinduism in Ancient Kashmir - edited by Yasuke IKARI. Institute for Research in Humanities, Kyoto University
64	Toru	<b>Yagi</b>	On Varttika 1 on Panini's Astadhyayi 6.4.24	1994	Journal of the European Ayurvedic Society, Vol. 4 pp 88-107
67	Toru	<b>Yagi</b>	The Asiddha Asiddhavat reconsidered	1992	Supplementband - Osaka Gakuin University Japan - Sonderdruck Aus Band XXXVI
167	Toru	<b>Yagi</b>	Le Mahabhasya ad Panini 6.4.22-57 un essai de traduction (IV)	1989	Bulletin of the Cultural and Natural Sciences - Osaka Gakuin University, No. 20 - December 1989
182	Toru	<b>Yagi</b>	Le Debat du Mahabhasya ad Panini 6.4.22	1987-1988	Indologica Taurinensia Vol. XIV pp 433-441
189	Toru	<b>Yagi</b>	le Mahabhasya ad Panini 6.4.22-57: un essai de traduction (II)	1989	
221	Toru	<b>Yagi</b>	Le Mahabhasya ad Panini	1988	Bulletin of Cultural & Natural Sciences in Osaka Gakuin University No. 17 pp 15-31

699	Toru	<b>Yagi</b>	A note on the phrase sapito 'si X-a	2000	Haranandalahari - Festschrift Minouri Hara pp. 505-524
700	Toru	<b>Yagi</b>	Once again on the Forms of Oath in Classical India (III): in connection with saccakiriya-	2001	Bulletin of the Cultural and Natural Sciences - Osaka Gakuin University, Nos.43-44 - December 2001 pp47-90
1109	Toru	<b>Yagi</b>	Le Mahabhasya ad Panini	1986	Bulletin of Cultural and Natural Sciences
1110	Toru	<b>Yagi</b>	Le Mahabhasya ad Panini	1986	Bulletin of Cultural and Natural Sciences
65	Michio	<b>Yano</b>	A Planetary Ephemeris in Japanese Buddhist Astrology: A Case of Transmission	1995	East Asian Science: Tradition and Beyond, Kansai University Press, Osaka, Japan, 1995
66	Michio	<b>Yano</b>	Calendar and Related Subjects in the Nilamatapurana	1994	A Study of the Nilamata - Aspects of Hinduism in Ancient Kashmir - edited by Yasuke IKARI. Institute for Research in Humanities, Kyoto University
305	Michio	<b>Yano</b>	Planet Worship in the Yajnavalkyasmṛti	1995	Unpublished work February 10, 1995
306	Michio	<b>Yano</b>	Islamic Astronomy in China: Two New sources for the Huihui li ("Islamic Calendar") (co author)	1998	Highlights of Astronomy, Vol. 11 B 697-700
308	Michio	<b>Yano</b>	Indian Mathematics and Astronomy: Some Landmarks by Balachandra Rao - Book Review	1997	Ganita Bharuti Vol. 19 Nos 1-4
314	Michio	<b>Yano</b>	The Correction of the Madhava Series for the Circumference of a Circle (jointly with T Hayashi and T Kusuba)	1990	Centaurus Vol 33 pp 149-174
1111	Micho	<b>Yano</b>	Knowledge of Astronmomy in Sanskrit texts of architecture	1986	Indo-Iraninan Journal
1112	Micho	<b>Yano</b>	The Chi'i-yao jang-tsai-chueh and its Ephemerides	1986	Centaurus
1113	Micho	<b>Yano</b>	Scienc and Religion in Ancient India	1987	Zen Buddhism Today
738	Jan	<b>Yun-hua</b>	Nagarjuna, one or more? A New Interpretation of Buddhist Hagiography	1970	History of Religions, 10 pp139-155
46	Michael	<b>Zammit</b>	He is You are what I am: from the unique to the universal	1996	Asian Philosophy, Vol. 6, No. 2
452	Ladislav	<b>Zgusta</b>	Copying in Lexicography: Monier-Williams' Sanskrit Dictionary and othe cases (Dvaikosyam)	1988	Lexicograpohica 4 (1988): pp 145-164
12	Francis	<b>Zimmermann</b>	Les Disciples du Maitre	1982	Creation et Repetition
122	Francis	<b>Zimmermann</b>	LE SENS DES MOTS SELON LES LOGICIENS - (l'analyse du padartha)	1998	Histoire Epistemologie Langage Tome XX Fascicule 1 - Les Grammaires Indiennes pp 53-61
123	Francis	<b>Zimmermann</b>	Traditions savantes	1998	Des Sciences et des Techniques: un debat - Cahiers des Annales 45 EHESS Paris 1998 pp 57-65
124	Francis	<b>Zimmermann</b>	Sahlins, Obeyesekere et la mort du Capitaine Cook	1998	L'Homme 146 pp 191-205
433	Francis	<b>Zimmermann</b>	L'Orthodoxie d'une technique, La fabrication du <i>Ghee</i> Pierre de lune en pharmacie Ayurvedique	1989	Techniques et culture 14, 1989: pp 145-156
434	Francis	<b>Zimmermann</b>	Why Haldane Went to India: Modern Genetics in Quest of Tradition	1996	Decolonizing Knowledge, From Development to Dialogue, Part II Decolonizing the 'Transfer of Technology Model pp 279-305
435	Francis	<b>Zimmermann</b>	Le <i>Kim</i> de Kipling: indianite physique, indianite du style	1993	D Lombard (ed.) Rever l'Asie. Paris, Ed de l'Ecole des Hautes Etudes en Sciences Sociales 1993, pp 239-247
954	Francis	<b>Zimmermann</b>	May Godly clouds rain for you! Metaphors of well being in sanskrit	2003	Stvdia asiatica IV
1114	Francis	<b>Zimmermann</b>	From Classical Texts to Leraned Practice: Methodological remarks on the study of Indian Medicine	1978	Society Science and Medicine

864	Monika	<b>Zin</b>	The usnisa as a physical characteristic of the Buddha's relatives and successors	2003	Journal of the Institute of Silk Road Studies, The Hirayama Ikuo Silk Road Museum Foundation, Silk Road Art and Archaeology, 9, pp.107-130
891	Monika	<b>Zin</b>	Devotional and Ornamental Paintings	2003	Volume 2, Guide to the Ajanta Paintings
155	Marek & Kamil V	<b>Zvelebil</b>	Agricultural Transition, "Indo-European origins" and the Spread of Farming	1988	When Worlds Collide: The Indo Europeans and the Pre-Indo-Europeans - February 8-13 1988 The Rockefeller Foundation's Conference Centre Lake Como, Italy
410	Kenneth	<b>Zysk</b>	Mythology and the Brahmanization of Indian medicine: Transforming Heterodoxy into Orthodoxy (2 COPIES)	1999	Meijerbergs Arkiv Vol 24 pp 125-145
415	Kenneth	<b>Zysk</b>	The Evolution of anatomical knowledge in Ancient India, with Special Reference to Cross-Cultural influences	1986	Journal of the American Oriental Society Vol. 106 No. 4 Oct-Dec 1986 pp 687-705
638	Kenneth G.	<b>Zysk</b>	Reflections on an Indo-European Healing Tradition	1992	Journal of Indo-European Studies Monograph No. 9, 321-336
837	Kenneth	<b>Zysk</b>	Review of Meulenbeld, G Jan A History of Indian Medical Literature	2002	Indo-Iranian Journal, 45: pp358-361
910	Kenneth	<b>Zysk</b>	Fever in Vedic India	1983	Journal of the American Oriental Society, 103 (3), pp 617-621
1115	Kenneth	<b>Zysk</b>	Towards the notion of health in the Vedic phase of indian medicine	1985	Zeitschrift der Deutschen Morgenlandischen Gesellschaft
1116	Kenneth	<b>Zysk</b>	Some Observations on the dissection of cadavers in ancient india	1983	Ancient science of life
1117	Kenneth	<b>Zysk</b>	The use of Technical Hindu Sources in Sanskrit for the Interpretation of Pali Buddhist Scriptures: A point of departure	1989	
1118	Kenneth	<b>Zysk</b>	Arthur Llewellyn Basham	1986	JAOS
1119	Kenneth	<b>Zysk</b>	An Annotated bibliography of translations into western languages of principal Sanskrit medical treatise	1984	Clio Medica
1120	Kenneth	<b>Zysk</b>	An Annotated bibliography of translations into western languages of principal Sanskrit medical treatise	1984	Acta Academiae Internationalis Historiae Medicinae
1121	Kenneth	<b>Zysk</b>	Fever in Vedic India		
1122	Kenneth	<b>Zysk</b>	Book review - Aryan Medical Science, A short history		
1274	?	?	Asia Area 7: The Indian Subcontinent		